

**\*Please remember, the recommended poster size for all projects at the county level is 14" x 22".**

*W*elcome . . .

*. . . to the Exciting World of 4-H!*

This is your *2008 Hancock County 4-H Family Handbook*. Knowing how to use it will help you many times during the 4-H year. **KEEP IT HANDY AND REFER TO IT OFTEN!**

All projects offered in Hancock County appear in this book in numerical order by alphabetical subject matter. Each project has a brief description of the type of learning that will occur.

Project Judging and Fair Requirements are listed in this handbook. Make sure you refer to this handbook to know exactly what you must bring for judging and the fair.

The Table of Contents shows where to find information in the handbook, including: Project Judging Information, Introduction to 4-H, and project listings.

Please call us at 419-422-3851 if you have questions. Have a great 4-H year!

Sincerely,

Susan E. Russell  
Extension Educator, 4-H Youth Development  
e-mail: [russell.388@osu.edu](mailto:russell.388@osu.edu)

Karen B. McDougall  
Program Assistant, 4-H  
e-mail: [mcdougall.1@osu.edu](mailto:mcdougall.1@osu.edu)