

114 Beef Breeding Project & Record Book (State Fair Eligible)

PROJECT: This is a multi-level project designed for members in grades 3 – 12. Younger members are encouraged to complete the guide with the assistance of parents, advisor, or interested adult. Member learns selection, nutrition, health, reproduction, genetics, and marketing in the beef industry. Complete project and record book. Market steers must be registered by January 15 at the 4-H Office or online at <http://hancock.osu.edu/4h/registra.htm>

JUDGING: Participate in the Livestock Skillathon.

FAIR: Enter heifer and/or offspring in the proper age class and follow the rules of the Hancock County Jr. Fair Beef Show. Rules are listed in the Jr. Fair Book. Your advisor will need accurate information to properly make entries. Must attend a Quality Assurance session prior to fair entries.

116 Beef Feeder Calf

PROJECT: This project involves selection and care of beef feeder calves, as well as record keeping. Calves must be born after FEBRUARY 1. Complete project and record book. Use the Beef Resource Handbook to monitor practices.

JUDGING: Participate in the Livestock Skillathon.

FAIR: Enter feeder calf in the proper class and follow the rules of the Hancock County Jr. Fair Beef Show. Rules are listed in the Junior Fair Book. Your 4-H advisor will need accurate information to properly make fair entries. Must attend a Quality Assurance session prior to making fair entries.

119 Dairy Beef Feeder

PROJECT: Member raises a castrated male dairy animal from birth to feeder calf. Only purebred dairy breeds may be used for this project. The calves must be born between MARCH 1 AND MARCH 31st of the current year, and be registered with the 4-H Office by April 1, register online at <http://hancock.osu.edu/4h/registra.htm> or call in registration of dairy beef feeder. Each calf will be ear-tagged at the member's home. Member may tag four calves and show two in the Junior Fair Feeder Show. Calves are to be dehorned and males castrated (with testicles removed from the animal) no later than JUNE 1.

JUDGING: Participate in the Livestock Skillathon and show at the county fair.

FAIR: Attend a Quality Assurance Session prior to making fair entries. Members must follow rules of the Junior Fair Feeder Show. The rules are listed in the Junior Fair Book. Your 4-H advisor will need accurate information to properly make fair entries. A show stick is required when showing your Dairy Beef Feeder at the fair.

117R – Beef Resource Handbook for Market and Breeding Projects (General Resource for All Beef Projects)

Use this resource when taking a market beef or beef breeding project. Member only needs to buy this book once. This is an excellent resource to use when studying for skillathon.

BICYCLE

****General Requirements for All Bicycle Projects****

JUDGING: Bicycle projects are judged by interview at Miscellaneous Project Judging. Bring completed project book and poster or educational display. Posters should be no larger than 14" x 22".

COUNTY FAIR: Display a poster or educational exhibit in your 4-H club booth or in the miscellaneous booth in the youth building (if your club does not have a booth). Posters must be 14" x 22".

517 Bicycle Adventures I (State Fair Eligible)

PROJECT: Become acquainted with types and parts of bicycle(s) and how to adjust it to fit your body. Complete specific activities listed in the planning guide of the project book. This project is designed for younger members.

518 Bicycle Adventures 2 (State Fair Eligible)

PROJECT: Member will learn tips on buying and maintaining a bike. Learn new skills for safe riding. Complete specific activities listed in the planning guide of the project book.

519 Bicycle Adventures 3 (State Fair Eligible)

PROJECT: Emphasizes personalizing and customizing your bicycle. Complete specific activities listed in the planning guide of the project book.

Career Exploration

379 Get in the Act! Take 1

PROJECT: Designed to help middle school children explore what it takes to get their first paying job. Youth make "real life choices" using video scenarios.

JUDGING: Judged at Miscellaneous Project Judging. Bring project book and at least one example of a completed activity. Include a poster illustrating information learned.

FAIR: Member may display a poster or item that they made in their 4-H club booth or in the miscellaneous booth in the youth building (if your club does not have a booth). Posters must be 14" x 22".
