

Hancock County 4-H Banner Club Application
Return to the Extension Office by September 15, 2008

Club Name _____ Number of Members _____

Advisor Name _____

A **4-H Banner Club** is one that makes a special effort throughout the club year to tell the 4-H story to its members, families and the community. There is no limit on the number of clubs that may be recognized as a Banner Club. The Banner Club system is offered as a challenge to individual clubs. This is a challenge within a club for member working together to achieve a goal rather a contest between clubs.

1.	Organization and Membership	Max. Pts.	Pts. Earned
A.	Club organized with enrollment cards turned into the Extension Office by April 1. (Extra 10 points if turned in by March 25, 2008.) + 10	20	_____
B.	Club re-enrolled at least 50% of eligible members.	20	_____
C.	Our club enrolled _____ new members that had never been in 4-H before (10 pts. per new member – max. of 50 pts.)	50	_____
D.	Secretary's book satisfactorily completed and submitted to the Extension Office by Sept. 15 th	20	_____
E.	Treasurer's book satisfactorily completed and submitted to the Extension Office by Sept. 15 th	20	_____
2.	Meetings		
A.	Attendance at club meetings: 85-100% 20 pts. 70-84% 15pts.	20	_____
B.	Demonstrations in local club: All members gave at least one demonstration to their club – 25 pts. ¾ of the members gave at least one demonstration to their club – 15 pts. ½ of the club members gave at least one demonstration to their club – 10 pts. ¼ of club members gave at least one demonstration to their club 5 pts.	25	_____
C.	Our club had at least one health talk. Topic of Program _____	10	_____
D.	Our club had at least one safety talk. Topic of Program _____	10	_____
E.	Our club conducted a community service project (non monetary and may include the Rose Sale or Spring Clean Up Day.) Describe _____	30	_____
F.	Our club held or plans to hold this year an event to distribute awards, certificates, etc.	10	_____
G.	Our club conducted a tour for a learning experience. Describe _____	20	_____

3. Members Participation – 2 pts. per member activity (maximum number of points listed for each category.)

A.	LEAD Conference	20	_____
B.	Handicapped Rose Sale	14	_____
C.	Spring Clean Up	16	_____
D.	Livestock Judging Contest	10	_____
E.	Health & Safety Speaking or Skit	10	_____
F.	Health Bowl	10	_____
G.	Member of 4-H Advisory Council, Horse Council, Goat Council, etc.	10	_____
H.	Completed County/State Achievement Record	10	_____
I.	4-H Camp (Adult Staff, Counselor, CIT or Camper)	16	_____
J.	Any Workshop (State Fair Orientation, Livestock, Project, Achievement Record, Volunteer Conference, Quality Assurance, etc.)	14	_____
K.	Demonstration Contest	10	_____
L.	Endowment Dinner/Auction	20	_____
M.	State Fair Participation	10	_____
N.	State or National Trip Awards	10	_____
O.	Horse Fun Show/Dog Show	10	_____
P.	Middle School Overnighter	10	_____

4. Club Activities

A.	Booth or Barn Display	30	_____
B.	Frozen Food Sale	30	_____
C.	Club Donated for Awards (money for trophy, rosettes, etc.), Donated to Leisure Living Show, 4-H Achievement Day, Endowment Dinner/Auction,	30	_____
D.	Held at least 9 meetings throughout the year.	20	_____
E.	Club had a Social Outing for Members and Families.	30	_____
F.	Participated in a special promotional event for 4-H week.	20	_____

Total Club Points _____

Clubs Earning 466-615 Points = Gold Banner Club
Clubs Earning 369-465 Points = Silver Banner Club
Clubs Earning 275-368 Points = Bronze Banner Club