

Completed form returned by January 15, 2008 eligible for drawing for 4-H Bear!

## 2008 4-H PROGRAM EVALUATION

Please return by January 15, 2008 to be eligible for drawing.

A. Basic information:

1. I am a (check one) Parent \_\_\_\_\_ 4-H Member \_\_\_\_\_ Other \_\_\_\_\_
2. I have been involved in Hancock County 4-H for \_\_\_\_\_ years.

B. Please rank your experience by circling a number:

✓ and evaluate those you attended	Not Applicable	Poor	OK	Fair	Good	Excellent
_____ Overall 4-H Experience	N/A	1	2	3	4	5
_____ Advisor Workshop	N/A	1	2	3	4	5
_____ County 4-H Handbook	N/A	1	2	3	4	5
_____ Contacts with 4-H Educator/Extension Office	N/A	1	2	3	4	5
_____ 4-H Newsletters	N/A	1	2	3	4	5
_____ 4-H Cloverbud Activities	N/A	1	2	3	4	5
_____ 4-H Camp	N/A	1	2	3	4	5
_____ 4-H Achievement Night	N/A	1	2	3	4	5
_____ Volunteer Appreciation Banquet	N/A	1	2	3	4	5
_____ Misc. Project Judging	N/A	1	2	3	4	5
_____ Clothing Judging/Style Revue	N/A	1	2	3	4	5
_____ Food & Nutrition Judging	N/A	1	2	3	4	5
_____ Quality Assurance Programs	N/A	1	2	3	4	5
_____ Demonstration/Health & Speaking Contest	N/A	1	2	3	4	5
_____ Project Workshops	N/A	1	2	3	4	5
_____ LEAD Conference	N/A	1	2	3	4	5
_____ 4-H In-School	N/A	1	2	3	4	5
_____ State Fair Orientations	N/A	1	2	3	4	5
_____ 4-H Fund Raisers (Candy, Frozen Food Sales)	N/A	1	2	3	4	5
_____ Livestock Skill-a-thon	N/A	1	2	3	4	5

SHARE something you or your members learned from 4-H this year.

COMMENTS:

(Over)

C. Questions: By providing us with your comments, we will be able to determine a plan for growth/improvement of the 4-H Program in Hancock County. Use a separate sheet of paper if needed.

**4-H PROGRAM**

1. What type of workshops or clinics would be beneficial to you as a (circle one) member, parent, advisor?
  
2. How can we better promote 4-H in Hancock County?
  
3. Please share suggestions on how to improve the Hancock County 4-H Program?
  
4. If you are an advisor, what information would help you become a better advisor in 2008? (Not applicable or comments)
  
5. Club Experience and Leadership  
 Club Name \_\_\_\_\_

	Not Applicable	Poor	OK	Fair	Good	Excellent
<b>Club Experience</b>	N/A	1	2	3	4	5
• Enough Meetings		1	2	3	4	5
• Enough Project Help	N/A	1	2	3	4	5
• Community Service	N/A	1	2	3	4	5
• Demonstrations	N/A	1	2	3	4	5
• Field Trips	N/A	1	2	3	4	5
<b>Leadership</b>						
• Officers & Junior Leaders	N/A	1	2	3	4	5
• Advisors		1	2	3	4	5
• Communications		1	2	3	4	5

**Comments:**

6. Do you plan to participate in 2008? Yes \_\_\_\_\_ No \_\_\_\_\_ (If not, why not?)

7. Other comments

Optional: Name \_\_\_\_\_ Phone \_\_\_\_\_

Please return by January 15 to : OSU Extension, Hancock County  
 7868 CR 140, Suite B  
 Findlay, Ohio 45840  
*Thank You for Your Time!*