



4-H Advisor Enrollment – Year 2008
Hancock County

Club: _____

Enrollment Type (Mark One) N-New Enrollment R-Re-Enrollment
Category (Mark One): G-Organizational Leader A-Activity Leader P-Project Leader

Last Name: _____ First Name: _____ M.I. _____

PO Box: _____ School District: _____

Address: _____ Year 4-H Advisor: _____ 4-H Alumni: Y or N

City: _____ State: _____ Zip: _____ Birthday: _____

Home Phone: _____ Gender: _____ Grade: _____

Residence (mark one): F-Farm R-Rural Under 10,000 T-Town 10,000-50,000

E-mail: _____

County of Residence: (mark one) Hancock Other: _____

Ethnic (mark one): 1) Hispanic 2) Not Hispanic
Race: 1) White 2) Black 3)Alaskan/American Indian 4)Asian
 5) Hawaiian/Pacific Islander 6) White and Black 7) White and American Indian
 8) Black and American Indian 9)White and Asian 10)Not Listed

Occupation: _____ Work Phone: _____ Ext: _____

May we contact you at work? _____ Specify hours: _____

In case of emergency, contact: _____ Phone: _____

Check the activities you would be willing to help with.

____ Chaperone – Any Trips ____ Provide Judge’s lunches ____ Endowment
____ Livestock Judging Contest ____ Fair Youth Building ____ Quality Assurance
____ Cloverbud Activities ____ Achievement Day ____ Leisure Living Show
____ Bicycle Rodeo ____ Frozen Food Pick-Up ____ Other _____

Advisors must attend at least one workshop each year:

____ Cloverbud Training ____ Ohio Volunteer Conference ____ Officer/Advisor Training
____ Advisor Update ____ New Advisor Training ____ Report Form Workshop
____ Project Workshops ____ Multi-County Retreat ____ Advisor In-Service

Photograph / Video / Audio Release Form

____ The undersigned *gives* the Ohio State University College of Food, Agricultural, and Environmental Sciences, OSU Extension Hancock County, and the Ohio Agricultural Research and Development Center permission to use his or her photograph, voice, or video image and the photograph, voice or video image of any activity that said individual is involved in during the current 4-H year.

____ The undersigned *does not give* the Ohio State University College of Food, Agricultural, and Environmental Sciences, OSU Extension Hancock County, and the Ohio Agricultural Research and Development Center permission to use his or her photograph, voice, or video image and the photograph, voice or video image of any activity that said individual is involved in during the current 4-H year.

Signature _____ Date _____

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Keith L. Smith, Director, Associate Vice President for Ag. Admin. and Director, OSU Extension. TDD # 1-800-589-8292 (Ohio only) or (614-292-1868)

THE OHIO STATE UNIVERSITY EXTENSION, HANCOCK COUNTY, THE UNITED STATES DEPARTMENT OF AGRICULTURE, AND HANCOCK COUNTY COMMISSIONERS COOPERATING