



ADAMS COUNTY 4-H MEMBER ENROLLMENT FORM

Incomplete forms will NOT be accepted. Form must be submitted by March 1 to exhibit in this year's Adams County Junior Fair.

Club Name: _____

Youth Information:

1. Category (circle one): M - Member C - Cloverbud 2. Enrollment Type (circle one): N - New R - Re-enroll

3. Last Name: _____ First Name: _____ M.I.: _____

4. Address: _____ City: _____ Zip: _____

5. School: _____ 6. Current Grade: _____ 7. Current Year in 4-H: _____

8. Gender: _____ 9. Date of Birth: ____/____/____ 10. Email address: _____

11. County of Residence: _____ 12. Ethnicity (circle one): 1) Hispanic 2) Not Hispanic

13. Race (circle one): 1) White 2) Black 3) Alaskan/Am. Ind. 4) Asian 5) Hawaiian/Pac. Island
6) White and Black 7) White and Am. Ind. 8) Black and Am. Ind. 9) White and Asian 10) Not Listed

14. Residence (circle one): 1) Farm 2) Rural Non Farm

15. Parent/Legal Guardian Information (Address to where all 4-H Family mail will be sent):

Parent Last Name: _____ First Name: _____

Mailing Address: _____ City: _____ Zip: _____

Home Phone: (____) _____ Work Phone: (____) _____ Email: _____

16. Military Service: Are your parents/guardians currently serving: __ Active Duty __ National Guard __ Reserves
If currently serving, in what branch(es) of the military? __ Army __ Navy __ Marines __ Air Force __ Coast Guard

17. 4-H Project Enrollment (See OSU Extension 4-H Family Guide for project descriptions and numbers.

Members must be **enrolled** in a project in order to exhibit it at the Fair. Enroll in both breeding and market animal projects if applicable:

Project #	Project Name	Year in Book/Level	√ if book needed

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18. Does this youth require an accommodation for a disability to participate in this program? _____

Explain: _____

19. Photo/Video Release:

Many times pictures of 4-H members are used in news releases and for other 4-H promotional or reporting purposes. Your signature below grants OSU Extension Adams County the permission to use your child's photograph in such a manner.

I give The Ohio State University permission to publish in print, electronic, or video format the likeness or image of my child. I release all claims against the University with respect to copyright ownership and publication including any claim for compensation related to use of the materials.

Minor's Name: _____ Parent Signature: _____ Date: ____/____/____

20. My signature below indicates that I have reviewed the above information and believe it to be correct.

Member Signature: _____ Parent Signature _____

Advisor Signature: _____ Date: ____/____/____

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