

## Hancock County Agriculture Hall of Fame

### Nomination Form

Application to be returned to the OSU Extension office or The Chamber by February 1

Application must be type written for consideration!

Name of Nominee \_\_\_\_\_

Select one: ( ) Individual; ( ) Husband & Wife; ( ) Partnership

Date of Birth \_\_\_\_\_ Deceased Date if applicable \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Years as a resident of Hancock County \_\_\_\_\_

Phone number \_\_\_\_\_ Work phone number \_\_\_\_\_

#### Education

High School Attended \_\_\_\_\_ Years \_\_\_\_\_

College Attended \_\_\_\_\_ Years \_\_\_\_\_

Degrees granted \_\_\_\_\_

Person or Organization Completing the Nomination \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

Phone number \_\_\_\_\_ Work phone \_\_\_\_\_

E-mail address \_\_\_\_\_

Family contact person: Husband, Wife, Son, Daughter, Other (circle one)

Address \_\_\_\_\_

Phone number \_\_\_\_\_ Work phone \_\_\_\_\_

E-mail address \_\_\_\_\_

Category entered (check one)      Producer/Breeder      ( )

Agricultural Related      ( )



5. List Industry recognitions of individual: (5 points)

6. Other activities of nominee in community, church, youth or government. (15 points)

7. List this individual's outstanding personal traits: (5 points)

8. List this nominee's "Claim to Fame". (15 points)

I certify that the above statements are true and accurate.

Signed \_\_\_\_\_ Date \_\_\_\_\_

*Please enclose a black and white photograph of the nominee,  
Suitable for enlargement (to be returned).*