



# Clover Connection



Susan E. Russell, Extension Educator, 4-H Youth Development  
Karen B. McDougall, 4-H Program Assistant

## March & April 2009

Ohio State University Extension, Hancock County • 7868 CR 140, Suite B, Findlay OH 45840 • (419)422-3851  
<http://hancock.osu.edu>

### Dear 4-H Families:

Wow! February just flew by, and here I sit in my office after a very busy weekend. This past weekend saw 67 Middle-School students attend the Lock-In. We also took 11 teens to the Ohio 4-H Teen Conference in Columbus. We have 22 advisors registered to attend the Ohio Volunteer Conference in March.

We've had lots of meetings to prepare for the 2009 4-H year. There are still a few club packets that need to be picked up as soon as possible. Thanks to all advisors that have taken time out of busy schedules to attend the Advisor Updates. All advisors must attend one workshop per year. The Updates count as a workshop if you attended. Our next opportunities include New Advisor Orientation and the L.E.A.D. Conference.

We've been conducting interviews with new Advisors. They are excited about 4-H and ready to get started. Please offer your assistance to our new volunteers. Many have 4-H experience and have good ideas to offer your group.

OSU Extension has taken the lead in the "Be Healthy Now!" program for the 2nd year. It is great to see so many of you enrolled in the program and attending the Educational Sessions. Over 500 people are participating in this program. Hopefully, we are all becoming more healthy, and will be able to keep up

**Celebrate  
Ohio 4-H Week  
March 8 - 14**

with all the 4-Hers coming into the program. We have added activities for the youth this year. Our next event is a bicycle rodeo on March 28. See the enclosed flyer for details.

March 8-14 is Ohio 4-H Week. All clubs are encouraged to do something special that week to promote 4-H. We encourage each group to recruit at least five new members. We will not be in the schools with the recycling program this year, so we ask each club to do recruiting in their community.

Please read this newsletter completely as there is a great deal of information included. If you have suggestions, or questions, feel free to contact me at 419-422-3851 or [russell.388@osu.edu](mailto:russell.388@osu.edu)

Sincerely,

*Susan E. Russell*

Susan E. Russell  
Extension Educator  
4-H Youth Development

### Dates to Add to the Calendar

March 27 & 28, April 3 & 4      Easter Rose Sale  
April 25                                      Spring Clean-Up

**Calendar Dates to Remember:**

<b>MARCH</b>	
3 & 5	New Advisor Orientations
4	Horse Council
5	Jr. Goat Council
10	Horse Orientation
12	Jr. Fair Board
14	Ohio Volunteer Conference
15	Shooting Sports
17	Jr. Leadership Club
19	Cloverbuds Garden Workshop
20	County 4-H Scholarship Applications Due
20-22	Ohio Beef Expo
21-22	XMC (Extreme Counselor Workshop)
23	Quality Assurance
24	4-H Advisory Council
25-29	Buckeye Leadership Workshop
26	Counselor/CIT
27	Early Enrollment Due
27-28	Easter Rose Sale
31	L.E.A.D. Conference
<b>APRIL</b>	
1	Dairy Feeder Registration Due 4-H Enrollment due to Extension Office
2	Sr. Goat Council
3 & 4	Easter Rose Sale
5	Shooting Sports
7	Frozen Food Orders Due
8	Horse Council
9	Jr. Fair Board
11	Endowment Dinner/Auction
14	Counselor/CIT
21	Frozen Food Pick-Up Jr. Leadership Club
24-25	Counselor Camp Spring Clean-Up
30	Quality Assurance

**Events & Opportunities****4-H Camp**

Our camp dates for 2009 are July 29-August 2. Please get those dates on your calendar.

Thirty teens have been selected to be trained as camp staff. They must complete at least 24 hours of training, six hours on-site training and become certified in CPR/First Aid. Any teen that does not complete the requirements will be dismissed from the position. We look forward to working with these teens as they prepare to work with children while planning and conducting the camp.

The cost of camp will remain at \$135, with registrations received after July at \$140. Pictures will not be included in the camp fee again this year. Camp CD's may be purchased for \$5 and may be ordered at the time of registration. Camp is also offered to non-4-H members at \$140. We would like to be able to take 250 campers, counselors and adult staff. Please help us to reach that goal!

Mountain Boards, geocaching, mountain bikes will be continued sessions for 2009. New program added in 2009 is kayaking. Scuba will also return this year, offering beginner and advanced.

Our camp will be built around superheroes this year. The counselors should finalize that theme this week. You won't want to miss 4-H Camp in 2009!!

If you have any questions concerning the camp program, please contact Susan at 419-422-3851.

**4-H Age Requirements**

Eligibility for 4-H membership begins when a child has reached 5 and is enrolled in kindergarten as of January 1 of the current year (Cloverbuds); membership to the 4-H club program begins when a child is at least 8 and enrolled in 3rd grade as of January 1 of the current year. Ohio 4-H membership ends December 31 of the year that an individual attains the age of 19.

**Hancock County 4-H Scholarship**

Each year two scholarships are awarded, one to a high school senior and one to a college student, in the amount of \$500. Applications are available at the Extension Office. Completed applications are due on March 20, 2009. Applications should be accompanied by one letter of recommendation. Applicants may, or may not have an interview, depending upon the number of applicants. These scholarships are made possible through the Hancock County 4-H Endowment Fund.

## 4-H Camp Credits

Campers may earn camp credits to attend Hancock County Jr. Camp in two ways:

**Memorial Credits** – Several credits are available in memory of individuals, and from the 4-H Advisory Council. Applications are available at the Extension Office. Completed applications are due to the Extension Office by May 15, 2009.

**Frozen Food Credits** – Members may earn partial camp credits by selling frozen food in our spring county-wide frozen food sales.

\$250 or more total sales = \$15 toward camp

\$500 or more total sales = \$30 toward camp

\$750 or more total sales = \$85 toward camp

\* Reminder - it's important that you put your name on the bottom of each frozen food order form for you to receive credit for the sale.

Remember, camp credit applications are due into the Extension Office by May 15 at 4:30 p.m. These forms may be found on the Hancock County 4-H Web Site, or picked up at our office.



## Frozen Food Sale

This has been a county – wide 4-H Fundraiser for the past 20 years. Many 4-H members have been able to attend camp through camp credits offered by Wilson Foods. We appreciate their support of the 4-H program.

The frozen food order forms are available at the Extension Office. The orders are due by April 7. Members may earn camp credits, or prizes, by participating in this county-wide fundraiser. Money generated from the frozen food sale is used by the Hancock County 4-H Advisory Council to finance some of our 4-H events and activities, as well as camp scholarships. We have only one sale scheduled for 2009.

To encourage all members to participate in the sale, for every five items that a member sells, a ticket is put into a drawing to win a DVD player. We have been cutting our mailing list so it's very important that the members get out there and sell. Let's see if we can sell \$20,000 in frozen food!

Once again, there will be only one pick up date, and it will be on Tuesday, April 21, 2:00 to 6:00 p.m. Pick up will be held in the south parking lot at the Hancock County Agricultural Service Center. Remember that 4-H members may receive camp credits by selling frozen foods so be sure to list a name at the bottom of the form!!

## Endowment Fundraiser

The Hancock County 4-H Endowment Dinner & Auction will be held April 11, 2009 at the LightHouse in Findlay. Dinner is being catered by Greenbriar Catering. All clubs are asked to donate three items for the auction. Monetary donations will also be accepted so we may purchase items for the auction. Tickets are available at \$20 for adults and \$10 for students. Drawings will give away at least \$1,000. You need not be present to win the cash drawings, so feel free to purchase your ticket even if unable to attend the event. Students are not eligible for the cash drawings. Each club has been asked to sell four tickets, and those tickets were mailed to the Organizational Advisors in February. Please return money and unsold tickets to the Extension Office by April 1.

A portion of money raised this year will be sent to our 4-H Endowment and a portion will remain with the 4-H Advisory Council to finance 4-H programming. Our Endowment Fund now stands at about \$167,000 so the committee has decided to use part of the proceeds to grow the endowment and part for immediate programming needs.

Anyone may attend this event, 4-H and non-4-H. Thanks for your help in getting this event promoted in the community.

## Sea Camp

Sea Camp will be held at Kelleys 4-H Camp on Kelleys Island, June 29-July 3, 2009. Registration forms will soon be available at the Extension Office. For additional information you may visit the website - <http://woostercenter.osu.edu/sea-camp/ohio-4-h-sea-camp>

Ohio 4-H Sea Camp is statewide to teen youth ages 13-18 (as of January 1, 2009). It will be conducted by Ohio State University Extension. The goal is to acquaint teens with one of Ohio's most important resources: Lake Erie!! "Get your feet wet" while learning marine-related skills, crafts and activities.

## Buckeye Leadership Workshop

Buckeye Leadership Workshop will be held March 25-29 at Recreation Unlimited. BLW is a great opportunity for youth and adults to develop skills in the areas of leadership and recreation. BLW Brochures are available in our office. Registrations are still being accepted by the BLW registrar. CEU's are available. Minimum age is 16. For additional information visit - [www.buckeyeleadership.com](http://www.buckeyeleadership.com)

## Shooting Sports

All 4-H members that would like to participate in a shooting sports project must be enrolled in a 4-H Club. To take a shooting sports project, members must work with our county instructors. Our instructors include Janice Durenburger, Don Stine, Robert Dunn, Bruce Sampson, Tish Sampson, Kim Smith, Brian Rader, Robert Drake, Cory Bryan and Karen McDougall.

We will see that all members enrolled in shooting sports projects receive information about meetings. Projects included in the Shooting Sports program are Rifle (750), Archery (751), Shotgun (752), Pistol (753), Hunting & Wildlife (754), Muzzle Loading (755), and Living History (756).

## Junior Leadership Club

The next meeting is March 17 from 7:30-9:00.

All teens are welcome!

The Jr. Leadership Club met on Tuesday, February 17.

Members participated in an exercise of getting ahead by letting go. Results of this exercise will be shared with the 4-H Advisory Council in March. All Jr. Leaders should have submitted enrollment forms and received leadership project books during the meeting.

Please check with Susan if that has not been done.

The group members also were assigned posters to create and hang in their schools for 4-H Week.

## Ohio 4-H Volunteer Conference and Bob Evans Farms 4-H Volunteer Recognition Luncheon

We have 22 volunteers registered to attend the Ohio 4-H Volunteer Conference and Bob Evans Farms 4-H Volunteer Recognition Luncheon on March 14, 2009 at the Greater Columbus Convention Center. This is an all day event including a recognition luncheon and the opportunity to attend sessions. If interested in carpooling, the following volunteers have registered for this event: Chris Allen, Lacy Allen, Carol Boyles, John Deeds, Betty Flinn, Patrick Flinn, April Holland, Dale Huston, Danielle Ireland, Emil Layne, Jan Layne, Vicki Lynch, Deb Payne, Jerry Payne, Susan Russell, Amy Schroeder, Connie Briggs-Snodgrass, Robert Briggs-Snodgrass, Larry Snodgrass, Anne Sweigart, Bev Welty and Chuck Welty.

Additional questions may be answered by calling the Extension Office at 419-422-3851.

## New Advisor Orientation

A mandatory orientation will be held for all new advisors on Tuesday, March 3, 2009 at 7:00 p.m. or Thursday, March 5, 2009 at 11:00 a.m. at the Extension Office. All new advisors are required to attend an orientation session. We welcome new advisors and look forward to passing along information that will be helpful to them as they work with the 4-H program. A new advisor application and volunteer form were due to the Extension Office by February 20, 2009. All interviews should be completed by the end of this week. New advisors include: Susan Allen, Pride of Pleasant; Cory Bryan, Shooting Sports; Shari Burkmier & Beth James, Lakeland Leaders; Andrea Kuenzli, Barnstormers; Tracy McMath & Bonnie Begg, Lucky Horseshoes; Deborah Ball, Biglick Buckeyes; Meghan Siebeneck, Milk-E-Whey; and Kate Crawford, Clever Clovers.

## L.E.A.D. Conference

Learn, Educate, Advise and Discover Conference (L.E.A.D.) will take place on Tuesday, March 31 at Van Buren High School. The time of this event is 7:00 – 8:30 p.m. The evening will include a general session, followed by break-out groups for members, parents and advisors. We will offer sessions for club officers, as well as other topic specific sessions. We are inviting all 4-H members, parents and advisors to attend this event. Sessions include a variety of topics and opportunities (Information enclosed). Please bring officer books, paper and pen. Adult and youth volunteers will be facilitating the sessions and they have an exciting evening planned for the members. There will be something for everyone. Hope to see you on the 31st!

## Easter Rose Sale

Hancock County 4-H will participate in the collection for the Hancock County Society for the Handicapped March 27 & 28 or on April 3rd and 4th. Please notify us of the location your club plans to serve. Supplies are available at the 4-H Office. We've participated in this project for many years, and continue to collect large amounts of money to be used for the handicapped within Hancock County. We are the only group to collect donations for this cause. Many ramps for the handicapped have been built using money raised in this project. This activity counts toward honor individual awards and banner clubs. All money should be returned to the 4-H Office by Monday, April 6, 2009 by 4:30 p.m.

## Spring Clean Up

The County-Wide Spring Clean Up will take place on April 25th. Clubs need to sign up with Courtney to participate in the "Spring Clean Up." Letters should be coming in the mail to organizational advisors. Once again, those participating will be treated to pizza on Saturday, April 25. Trash bags will be available at the Extension Office, or Courtney's office, to be picked up by advisors. This is a great opportunity to teach your club members about community service and recycling of trash. Please have members wear gloves during pickup and colors that can be easily seen while at the side of the road.

## Counselor/CIT Training Sessions

The remaining schedule for Counselor/CIT training is as follows:

March 26	6:00-8:30
April 14	6:00-8:30
April 24-25	Camp Counselor Workshop at 4-H Camp Ohio
May 11	6:00-8:30
June 9	9:30-12:00
June 22	12:30-3:00
July 24	12:00-3:00
July 29-Aug 2	Camp (arrive by 1:00)
CPR/First Aid	July Dates TBA

All Counselors/CIT's are expected to receive the required hours of training. It is the responsibility of the Counselor/CIT to notify Susan prior to the scheduled meeting if member is unable to attend. (preferable at least the day before)

## Cloverbuds Going to the Cows?

My first collection after I became Miss Karen was black and white cows!!! People started giving me cow stuff – I have over 150 black and white cow items in my home. It's moovilous!

You're probably wondering what that has to do with our upcoming Cloverbud meeting on Thursday, March 19, 2009 at the Agricultural Service Center. Cows give us milk, cheese, ice cream, yogurt, you got the idea. Join us at 6:16-7:15 to see what you can learn about cows and what great things they give us.

Please RSVP by Wednesday, March 18, 2009 by calling 419-422-3851 or e-mail me at [mcdougall.1@osu.edu](mailto:mcdougall.1@osu.edu)

## Important Items

### Keep Mailing List Current

New postal regulations mandate that we pay a fee for bulk mail returned to us. Please keep us updated on address changes for advisors and members. Thanks!

### Newsletter

Each month, the 4-H Newsletter is posted on our web site. The web site is located at <http://hancock.osu.edu>. Information concerning the total 4-H program can be found at this site. Schedule of events, deadlines, pictures of 4-H events, winners, etc. are located at this site. We do online registration for livestock projects and county contests. Most forms may also be downloaded from our site. Please check us out.

All newsletters will be sent to all 4-H members and families in 2009.

If you have an e-mail address, and would like to be notified when the newsletter is posted, please e-mail Kathy Biery at [biery.12@osu.edu](mailto:biery.12@osu.edu).

### Club Constitutions

All 4-H Clubs are required to develop a 4-H Club Constitution. We have examples on file in our office. Help us keep the notebook up to date by getting your revised constitutions to us. Constitutions may be submitted with enrollment forms by April 1.

### Early Enrollment Due

Bonus points for the Banner Club Award may be received by returning club enrollment forms to the Extension Office by March 27. The county enrollment deadline is April 1. All new enrollment forms are to be completed by each member and advisor this year. Project books may be ordered by club advisors by dropping off the form or sending e-mail. Extra project books will be returned by the end of May, so get your project book orders to us starting in March.

### News Reporters

We would like to post your club news on our web site. News Reporters should send their written report of club meetings to the Extension Office immediately following their meetings. Reports may be submitted on paper, or e-mail.

E-mails may be sent directly to [feller.10@osu.edu](mailto:feller.10@osu.edu)  
Reports may also be faxed to (419) 422-3866.

## Across County Line Membership

Please remember that all members living in another county must have papers on file at the Extension Office. Forms must be completed, and then signed by the 4-H Educator in the county of residence and the county of desired membership. These only need to be completed once. If in doubt, please call the Extension Office, and we'll check our files.

## Hancock County Family Handbooks

The office printed enough Family Handbooks to be distributed to one per family. If you currently have extra handbooks, please return those to the office. We would rather not print additional books unless it is necessary.

## Advisor Enrollment Forms

There is always confusion regarding the Advisor Enrollment Forms. Advisors are required to complete an enrollment form each year. The information is needed for our records each year. If an enrollment form is not returned, it will be assumed that you are no longer an advisor. Form must be submitted by April 1, 2009. The ratio of advisor to member should be about 1:8, possibly more if all members are young. Try to work to stay close to target. Please help us in keeping accurate records!

### Project Information

#### *New in 2009:*

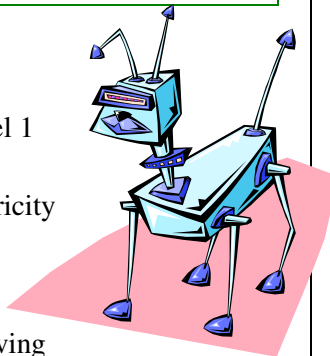
- #91 Discovering 4-H
- #507 Robotics Explorer, Level 1
- #508 Robotics Probe, Level 2
- #531 Science Fun With Electricity

#### *Revised in 2009:*

- #166 Raising Turkeys
- #491 Adventures in Home Living
- #528 Investigating Electricity
- #529 Wired for Power
- #530 Entering Electronics
- #558 Nailing It Together
- #559 Finishing Up
- #751 Archery

#### *Discontinued in 2009:*

- Leadership Skills You Never Outgrow Series
- And My World Series



## General Livestock Quality Assurance

All members taking a livestock project must attend a general livestock quality assurance session. Members only need to attend once, and the scheduled sessions are March 23 at Cory Rawson, April 30 at Riverdale, May 20 at Van Buren, or June 24 at a location to be determined. All 4-H and FFA members participating in livestock projects must attend one of the scheduled Quality Assurance Sessions, regardless of age or number of years in a project. Parents are encouraged to attend with first and second year members.

Please call Susan with any questions regarding Quality Assurance Requirements.

## Quality Assurance Test-Out Date

Be sure to encourage eligible youth, ages 15-18 as of 1/1/09 who have a grasp of livestock QA principles, to take advantage of the opportunity to gain exemption from future quality assurance training programs. There are three test out options: the small animal exam (rabbit & poultry), the large animal exam (beef, dairy, sheep & goats) and the PQA exam (hogs). If you plan to show hogs you must take the PQA exam. The exam consists of 50 multiple choice questions, and exhibitors must score a 75% or higher to gain exemption from the annual QA programs. Those who do not pass the test must attend one of the QA programs scheduled for April, May or June.

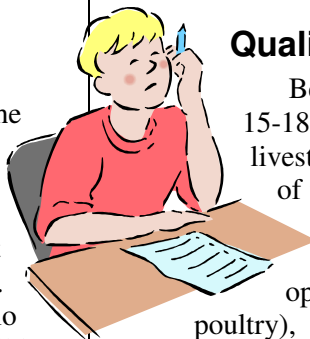
QA Testing Date is April 2 at the Agricultural Service Center from 7:30-9:00 p.m.

## Dairy Feeders

In order to exhibit dairy feeders at the Hancock County Fair, they must be registered by April 1, 2009. This may be done by calling 422-3851 via the web at: <http://hancock.osu.edu/4h/registra.htm>

Several registrations are listed at this site; just click on the Dairy Feeder registration. This must be done in addition to enrolling in the project on your enrollment form.

There will be no weigh-in or rate-of-gain contest this year. Calves will be ear-tagged and vaccinated by Ag Credit in the south parking lot of the Hancock County Agricultural Service Center. It is mandatory that all calves receive a vaccination for possible respiratory disorders. Members will be notified of the vaccination date for calves.

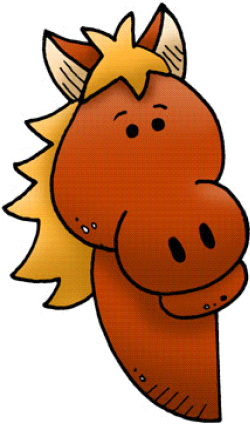


## Market Livestock Projects

New livestock project books are recommended. However, most livestock project books may be used for 3-5 years. Activities completed for the current year should be dated accordingly. A three-ring binder is recommended to help you organize your records for each year. All members taking a livestock project for the first time will need to purchase the project book. Resource books for each project area are also available and highly recommended. If planning to attend the state fair, please understand that a new project and record book must be purchased each year.

Livestock projects will be judged at livestock interviews this year. Materials will be distributed during Quality Assurance that will help you prepare. It will be similar to all judgments done in the non-livestock areas. Clubs will be assigned times and will be included in the Judging Booklet, which is distributed in May or June. Completion of your 4-H project, and attendance at Quality Assurance is required to show your project at the Hancock County Fair. The interviews will complete your project. For answers to your questions, please contact Susan at (419) 422-3851.

## 4-H Helmet Policy



A new 4-H helmet policy is in the 2009 Uniform Rules for 4-H Horse Shows and will be in effect for the Hancock County Fair, Ohio State Fair and all other 4-H Equine events. New rule books are available at the extension office. Proper fitting of helmets will be a part of the Horse Orientation on the 10th.

## Horse I.D. Cards & Lease Agreements

All members enrolled in a horse project must submit a completed horse identification card to the Extension Office by 4:30 p.m. on June 1, 2009. If a member is leasing a horse, the lease agreement must also be on file at the Extension Office by June 1, 2009. All members and parents are required to sign a liability waiver prior to participating in any 4-H riding event. Horse Safety & Ethics books are also available that must be read and signed by each 4-H member in the family, along with the parents. All forms will be available at the Horse Safety & Ethics Orientation on the 10th.

## State Fair Horse Show

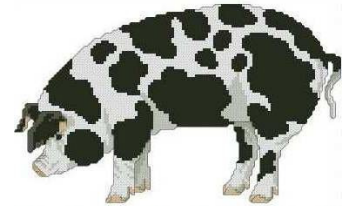
A member must qualify to show a horse at the state fair. Our first PAS qualifying show is June 27 at the Hancock County Fairground. Pre-registration is required. The second opportunity to qualify will be at the Hardin County Show on July 11th at the Hardin County Fairgrounds. Once again, pre-registration will be required. Pre-registration forms are due to the Extension Office by June 19th. Forms will not be accepted after 4:30 on that day. Please let Susan know if you intend to try out for State Fair at 419-422-3851.

## Weigh-In Dates

Market Goat Weigh-In	Market Sheep Weigh-In
<p><b>June 13</b> (Saturday) 8 – 9 a.m. Hancock Co. Fairground</p>	<p><b>June 19</b> (Friday) 6 – 8 p.m. Hancock Co. Fairground Sheep shearing will be offered at this time.</p>

## Ohio Spot Breeders Donor Gilt Program

The Ohio Spot Breeders, in order to promote the advancement of the breed, will give to 4-H or FFA members a Spotted gilt. Recipients of donor gilts must show the gilt at the 2009 Ohio State Fair in the donor-gilt class and in the Junior Spot Show. Recipients must also breed the gilt to a registered Spot boar for the first breeding and farrow at least one litter of purebred spots; this litter is to be registered with the National Spotted Swine Record. The Ohio Spot Breeders will try to assist any of the recipients with breeding. If the student does not fulfill the contract, he will pay the donor \$150. In order to show at the Ohio State Fair in the Jr. swine breeding shows, all youth must carry the swine breeding 4-H project (project # 140) in their county 4-H club regardless if the county has a Breeding Swine Project at their fair.



To qualify for a donor gilt, an applicant must be in 4-H or FFA and submit an essay on the topic "Why I want to own a Spot Gilt." Essay must describe the facility that the gilt will be raised in and the area where you plan to farrow the pigs. Please include pictures of your facilities. Essay should also give history of 4-H or FFA activities and accomplishments and any other extra curricular activities (school, church, social, etc.)

*Ohio Spot Donor Gilt Program continued . . .*

All essays must be received by April 3, 2009. Essays will be judged and the donor or a representative from the Ohio Spot Breeders will contact each possible winner. Final winners will be notified by May 1 and all gilts must be picked up by May 15. (It will be the responsibility of the student to pick the gilt up at the donor's farm.)

Donor gilts will be eligible to show in the donor-gilt class and the junior show as well the open spot show at The Ohio State Fair. Appropriate Ohio State Fair entries, [<http://ohiostatefair.com/osf/osf3.htm>] must be made by Donor Gilt award winner in order to show at the Ohio State Fair. Entries are due June 20th. Any offspring will be eligible to show in the donor-gilt class next year and all other related spot shows at the Ohio State Fair.

Recipients will receive a free membership to the Ohio Spot Breeders and the National Spotted Swine Record (junior membership.) This essay must be signed by the STUDENT, PARENT AND ADVISOR.

## Awards & Recognition

### Trip Delegates Selected

Thank you to all that applied for county trips, and congratulations to the following delegates.

#### **Citizenship Washington Focus**

- Kelsey Bryan
- Alexandra McGrain

#### **State Leadership Camp**

- Tyler McGrain
- Morgan Woodward
- Mikayla Brown

#### **Buckeye Leadership Workshop**

- Susan Rader

#### **Carving New Ideas (CNI)**

- Ashley Siferd

#### **Forestry Camp**

- Caleb vonStein

### Teen Awards

Congratulations to Mikayla Brown for being selected to serve as a 2009 4-H State Ambassador. Mikayla is a member of Prospectors 4-H Club and K-9 Best Friends.

Alexandra McGrain was selected to the State 4-H Teen Council. Alex is a member of Millstream Farmers 4-H Club. Congratulations to both girls!

### President's Volunteer Service Award

The President's Volunteer Service Award is being presented to Meghan Siebeneck of Milk-E-Whey 4-H Club. This award is given on behalf of the President's Council on Service and Civic Participation. These awards recognize Americans of all ages who have donated a minimum number of hours serving their communities and their country. Meghan was submitted as the 4-H nominee for the 2009 Prudential Spirit of Community Awards. Although not selected as a state-level honoree, congratulations for being recognized as a President's Volunteer Service award recipient.

### Congratulations to 2009 Camp Counselors & CIT's

#### **CIT's Include:**

Olivia Altvater  
Mikayla Brown  
Dominick Diller  
Corrine Hefflinger  
Tyler McGrain  
Charley Shepler  
Kaitlyn Smith  
Caitlin Streacker  
Michaela Wallace  
Brooke Woodward

#### **Counselors Include:**

Emily Altvater  
Kelsey Bryan  
Shawn Burkmier  
Jared Corbin  
David Cunningham  
Benjamin Finsel  
Nicholas Finsel  
Ashley Gerten  
Travis Glick  
Nicole Kelbley  
Caity Kelly  
Shanna Martinez  
Alex McGrain  
Rachelle Palmer  
Bruce Rader  
Susan Rader  
Mary Ellen Stine  
Chad Warren  
Brett Willson  
Shelby Wilson



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Keith L. Smith, Ph.D., Associate Vice President for Agricultural Administration and Director, Ohio State University Extension

TDD No. 800-589-8292 (Ohio only) or 614-292-1868