



Clover Connection

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May 2009

Ohio State University Extension, Hancock County • 7868 CR 140, Suite B, Findlay OH 45840 • (419)422-3851
<http://hancock.osu.edu>

Dear 4-H Families & Volunteers:

The 2009 4-H year is off and running! If this is your first year in the 4-H program, welcome to the Hancock County 4-H family. If you are a returning member, welcome back! This newsletter contains important information that will guide you through this year. Please read it carefully.

2009 is proving to be a challenging year for the 4-H program, but I believe we are up to the challenge. Many changes are taking place within the Extension organization as restructuring continues. The plan is to have fewer Extension Educators in each county, and all Educators working as a team by areas. Our county has become a part of the Maumee Valley Area. We will be working with other Educators in Northwest Ohio to provide excellent programming for our young people. Please be patient during this transition period.

The economy is another challenge facing all of our 4-H families. Many opportunities are available to 4-H members and we realize that families may be hesitant to participate in specific 4-H projects, or activities due to costs. If there are financial roadblocks to a member being able to participate in a 4-H event, please give me a call and we will look at options that might be available.

We also know that many families are giving up vacation plans this year. Might I suggest that an awesome vacation would be a 4-H camp experience at 4-H Camp Ohio. Financial assistance is available, and those applications for camp credits are due to our office by Friday, May 15.

Thanks for your support for all of the 4-H activities that have taken place in just a few short months. Over 200 members, parents and advisors attended our L.E.A.D. Conference at Van Buren School. About 150 members and adults attended our first Quality Assurance session of the year. Over \$14,000 was raised during our 4-H Endowment Dinner/Auction. Now, we can get busy with project work and club activities.

Thank you, to all the clubs that had their enrollment forms in on time. All organizational advisors should have received a list to check. Please look it over carefully and return the verification card to the office. It's extremely important that all the information is in the computer correctly.

It is our hope that all our club advisors realize how important they are to the 4-H program in Hancock County. May 10-16 is National Volunteer Week, and I want all the volunteers to know that they are appreciated for all the work being done with community clubs, serving on committees and assisting at events. Thanks!

All members should be receiving this newsletter. A special invitation to Hancock County 4-H Jr. Camp and judging information will be sent out soon. A really exciting camp is planned this year, and all children, 8-14 are invited to attend July 29-August 2 at 4-H Camp Ohio.

If you have any questions or suggestions concerning the 4-H program, please feel free to call (419)422-3851, or e-mail russell.388@osu.edu

Sincerely,

Susan E. Russell
Extension Educator
4-H Youth Development

Opportunities

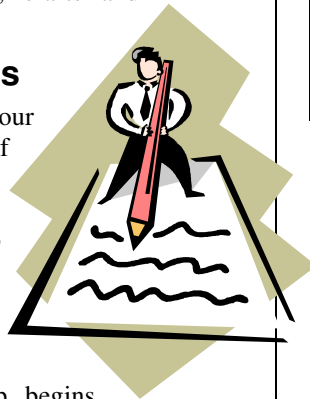
Sea Camp

Sea Camp will be held at Kelleys 4-H Camp on Kelleys Island, June 29 – July 3, 2009. Registration forms are available at the Extension Office. The camp fee is \$395. Please register by May 25 to OSU Extension – Center at Wooster. You may also visit the website at <http://woostercenter.osu.edu/sea-camp/ohio-4-h-sea-camp>

Ohio 4-H Sea Camp is statewide to teen youth, ages 13-18. It will be conducted by Ohio State University Extension. The goal is to acquaint teens with one of Ohio's most important resources: Lake Erie!! "Get your feet wet" while learning marine-related skills, crafts and activities.

Advisor Enrollment Forms

Have you submitted your enrollment form to the 4-H Office? If an advisor form has not been submitted, you will not be included as an advisor. Please double check to make sure that you are enrolled as an advisor.



4-H Age Requirements

Eligibility for 4-H membership begins when a child has reached 5 and is enrolled in kindergarten as of January 1 of the current year (Cloverbuds); membership to the 4-H club program begins when a child is at least 8 and enrolled in 3rd grade as of January 1 of the current year. Ohio 4-H membership ends December 31 of the year that an individual attains the age of 19.

Children may enroll in 4-H at any time. The final date to enroll and receive premium money at the fair is June 1. However, we do not want to exclude any new children moving into the area. 4-H is a great way to meet other children throughout the summer.

Ohio 4-H Shooting Education Camp



The Ohio 4-H Shooting Sports Education Camp is a fun-filled learning experience for boys and girls, ages 12-18. Shooting instruction is led by trained, experienced 4-H Shooting Sports Instructors. Each camper selects one shooting discipline as a specialty for the week.

The camp runs July 19-24, and the registration deadline is June 20. The cost is \$260 (limited # of \$70 scholarships are available on a first come/first serve basis) A Jr. Camp for ages 9-12 will be July 10-12. Fee of \$170 is due by June 20 for the Jr. Shooting Sports Education Camp. These camps are held at Canters Cave 4-H Camp. Registration forms are available at the Extension Office. More info at web site: <http://www.ohio4hshootingandsports.org/shootingedcamp.htm>

Judges' Lunches

We are looking for clubs that would like to prepare lunches for our judges and volunteers. This can be done as a service project. As your club meets in the next couple months, think about taking this on as a club project.

The dates of the judging events are:

June 30	Food & Nutrition Agricultural Service Center	15 people
July 16	Clothing Central Church of Christ	15 people
July 27	Livestock Interviews Show Arena at Fairgrounds	Snacks & beverages 35 people
August 5	Make Up Judging Agricultural Service Center	20 people
Monetary donations for judges' lunch on July 21 at Owens Community College will be accepted.		

If your club would be willing to serve one of these lunches please call us at the Extension Office, (419)422-3851, as soon as possible.

4-H Camp

We are now planning for "4-Hers, Saving People One Camp at A Time." Camp dates for all of our superheroes are July 29-August 2, and the cost is \$135.00. Camp CD's are available for \$5.00. All 4-H members who were 8 years old (and in the third grade) through 14 years old (as of January 1, 2009) are invited to attend. Camp registrations are in the Family Handbook. Extra camp registration forms are available at the Extension Office. The camp staff has been training hard and has exciting activities planned for each day. Camp is open to all non-members at a cost of \$140.00, so invite your friends. Registrations will be accepted June 15 – July 1, or until the camp is full. Health forms and Adventure forms should be submitted with the registration.

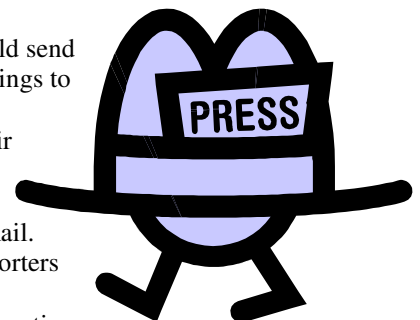
We plan to provide one bus for those that would like to take advantage of that opportunity. Forms will be enclosed with camp information, coming out soon.

News Reporters

News Reporters should send written report of club meetings to the Extension Office immediately following their meetings.

Reports may be submitted on paper, or e-mail. We would also like for reporters to include names of club officers, as well as future meeting dates and times. All club news is posted to our web site.

E-mail may be sent directly to meents.1@osu.edu Reports may also be faxed to (419)422-3866.



Pumpkin & Sunflower Contests

Pure Country Greenhouse and the Men & Women's Garden Club of Findlay are co-sponsoring contests for children ages 5-8 to grow sunflowers and pumpkins. Pure Country Greenhouse supplies the seeds which are available at the greenhouse located at 6625 TR 34, Rawson and will be available after May 4 at the 4-H Office at OSU Extension, 7868 CR 140, Suite B. With the seed packets, children will receive instructions about growing the plants. They will have the opportunity to display their sunflowers and pumpkins in the Youth Building at the Hancock County Junior Fair in September. For more information, contact Monica vonStein at (419)326-6525 or Ann Brickner at (419)387-7230. We want to thank the vonSteins for supplying all the seeds. We appreciate this major donation for children in Hancock County.

4-H Camp Credits

Members have the opportunity to earn camp credits by completing the camp credit application that is available at the Extension Office. Several credits will be granted through donations that are received each year as memorials, as well as donations made to camp credit funds.

Completed applications for all camp credits are due to the Extension Office by May 15, 2009.

If you are receiving credits through frozen foods that you sold, you should have received a letter.

Remember, camp credit applications are due into the Extension Office by May 15, 2009 at 4:30 p.m. These forms may be found on the Hancock County 4-H web site, Family Handbook, or picked up at our office.

County-Wide Recreational Dance 4-H Club

There has been some interest in reviving the Recreational Dance 4-H Club. This club would meet once a month and learn recreational dance, as well as have opportunities to teach the dances. This club is for all ages, and invites members that currently are enrolled in a club as well as those that have not joined 4-H as of now. If you are a very busy teen, this could be your chance to stay with 4-H and take a dance project only. Call Susan at (419)422-3851 if you have an interest in this club.

Important Items & Events

Trip Winners Orientation

If you have been awarded a state trip, you are required to attend a trip orientation. A parent should plan on attending the session with the member. The orientation for State Leadership Camp will be held on Wednesday, May 6 at 7:00 p.m. at the Hancock Agricultural Service Center. Citizenship Washington Focus orientation will be on May 11th at 5:00 at the Hancock Agricultural Service Center.

Summer Contests

Summer is full of exciting activities for members of all ages. Please encourage members to actively participate. June 16 is the Health & Safety Speaking Contest at the Hancock Agricultural Service Center starting at 10:00 a.m. Guidelines and score sheet are available at our office. A Health & Safety Team Skit or Talk is another category for the competition. This team may be from one club or a combination of clubs. Guidelines may be picked up at our office.

June 18 is the Livestock Judging Contest, beginning at 9:30 a.m. at the Animal Sciences Building at the University of Findlay Horse Farm. (You may enter this contest even if you do not have a livestock project). You will have the opportunity to judge livestock from several large animal project areas. You may enter as an individual and/or team.

June 25th is the Demonstration Contest, 9:00 a.m. for Senior Division with Junior Division to follow. Guidelines are available at the Extension Office. There does not seem to be any major changes for 2009. The top 20 participants will have the opportunity to compete at the state fair.

Cloverbuds

Ouch!!! That hurts
Oh No . . . it's bleeding!



Do I need stitches or will a band aid work?

Anne Sweigart, Nurse (our camp nurse) will be giving helpful hints to Cloverbuds and their parents at our next Cloverbud meeting - May 21, 2009 from 6:15-7:15 p.m. at the Hancock Agricultural Service Center. With summer coming upon us, we all need to know some first aid basics.

Please RSVP by May 20th at 419-422-3851 or e-mail mcdougall.1@osu.edu

Jr. Leadership Club

The Jr. Leadership Club met on Tuesday, April 25. Our program for the evening was "Preparing for Club Visits." Members are ready to visit clubs and lead recreational activities for you. They will lead games, line dances and promote 4-H camp. If you would like Jr. Leaders to come to your club meeting, please call the Extension Office to schedule visits.

This group is also planning a Teen Lock-In for this summer. This event will be open to all teens 14-18. As soon as a date is confirmed, teens will receive additional information.

Jr. Leaders are also planning a trip to Cedar Point this summer. They would like to invite teens from surrounding counties.

Our next meeting is May 19th 7:30-9:00, and the group will be planning a service project.

All Jr. Leaders should be registered for a leadership project and signed up to work at three events throughout the year. Susan has that list if you did not get your name signed for an event.

Web-site

Each month, the 4-H Newsletter is posted on our web site. The web site is located at <http://hancock.osu.edu> Information concerning the total 4-H program can be found at this site. Schedule of events, deadlines, pictures of 4-H events, winners, etc. are located at this site. Information regarding livestock opportunities in other counties may also be found. We do online registration for livestock projects and county contests. Most forms may also be downloaded from our site. Please check us out.

Questions concerning the 4-H web site may be directed to russell.388@osu.edu or meents.1@osu.edu

Club Printouts

Organizational Advisors should have received the printout of members enrolled in your club for 2009. Please check all the information to be sure that it is accurate. Check information for both members and advisors. Response cards should have been returned by May 1st so all changes can be entered prior to our June 1 deadline.

Advisors will receive an updated list toward the final week of May. Please continue to recruit new members. It is our goal for each club to enroll at least five new members this year. Many clubs have exceeded that goal. Since we were unable to get in the schools during January and February, it is very important that clubs recruit in their own communities.



Across County Line Membership

Please remember that all members living in another county must have papers on file at the Extension Office. Forms must be completed, and then signed by the 4-H Educator in the county of residence. Papers only need completed once. If in doubt, please call the Extension Office, and we'll check our files.



County-Wide Rabbit Meeting

The next county-wide meeting for members enrolled in rabbit projects will be May 18th at 7:00 p.m. at the Hancock Agricultural Service Center. Discussions will be centered on showmanship techniques and preparation for rabbit interviews. Questions may be directed to Bev Welty, Advisor of the Hancock Hareraisers 4-H Club.

Project Information

Shooting Sports Projects

A member may enroll in a shooting sports project through any club. However, a member must work with a certified shooting sports instructor in their project area.

The county shooting sports and living history instructors are available on the 1st & 3rd Sunday of each month at the Mt. Blanchard Gun Club starting at 6:30. (Check the 4-H calendar as some dates change due to holidays)

Archery instructors will be available on the 1st & 3rd Monday of each month at the Dept. of Natural Resources on Lima Avenue. This group meets at 6:30.

You are not required to attend all sessions. You may work that out with the instructors. However, if you are enrolled in a shooting sports project and do not meet with the certified instructors, you are not eligible for state fair competition.

Please call Don Stine at (419)326-5951 or Karen at (419)422-3851 if you have additional questions.

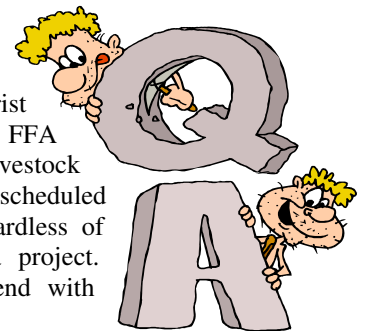
Market Livestock Projects

Most livestock project books are designed to be used for 3-5 years. All members taking a livestock project for the first time will need to purchase the project book. Resource books for each project area are also recommended. If planning to attend the state fair, please understand that a new project and record book must be purchased each year. Record pages are available at our web site, and may be inserted in project books being reused for those competing at county level only. It is recommended that each member use a three-ring binder to compile all information to demonstrate growth in the project over years. Each member must bring a completed project book to Livestock Interviews on the 27th of July. A committee compiled information to assist members to prepare for interviews. Handouts are available at quality assurance sessions and at our office.

General Livestock Quality Assurance

All members taking a livestock project must attend a general livestock quality assurance session. Members only need to attend once, and the remaining scheduled sessions are May 20 at Van Buren, and June 24 at Central Church of Christ (307 East Hardin). All 4-H and FFA members participating in livestock projects must attend one of the scheduled quality assurance sessions, regardless of age or number of years in a project. Parents are encouraged to attend with first and second year members.

Please call Susan with any questions regarding quality assurance requirements.



Project Workshops

The following workshops will be offered at the Hancock Agricultural Service Center. You may attend these workshops even if you are not enrolled in the project.

June 4th

10 a.m.	Food & Nutrition
10 a.m.	Photography
10 a.m.	Tips for Judging (1 st & 2 nd year members)
1:30 p.m.	Cake Decorating
1:30 p.m.	Rockets
1:30 p.m.	Sign Language

June 10th

10 a.m.	Livestock Interviews
10 a.m.	Self-Determined
10 a.m.	Public Speaking (preparing demonstrations & speeches)
1:30 p.m.	Clothing
1:30 p.m.	Family History Treasure Hunt
1:30 p.m.	Wood Projects

State Fair Livestock Entry Deadline

The Ohio State Fair entry deadline for all junior fair livestock is June 20, 2009. The 2009 Ohio State Fair will be held July 29 - August 9. The Ohio State Fair Book is online. You may also download the entry form. If you do not have access, we have forms available at the office. However, we are unable to copy pages of the book for you. The website is <http://www.ohiostatefair.com>. Click on "entry information" and then "competition". Information is listed by livestock area.

Self-Determined Projects

Many members have enrolled in self-determined projects. These projects are designed to help members with goal-setting skills. If you are enrolled in project 365, please call the Extension Office to let us know the *area of interest* for your project. (If you are currently enrolled in one of the *idea starter projects* such as 365.1, 365.2, 365.3, 365.4, etc. you do not need to call.) This will be a help when trying to schedule judging of the projects

Please call by May 15, 2009.



Horse ID Cards/Lease Agreements

Do you have a horse project? Horse ID cards are due to the Extension Office by June 1, 2009 at 4:30. These cards must be submitted for members to show at the Hancock County Fair. If members lease a horse for their project, lease agreements must also be on file at the Extension Office. These, too, are due on June 1. All members taking horse projects are required to sign a liability waiver. All members enrolled in a horse project for the first year must read the Horse & Safety Book with parents. A signature is also required in the back of this book. All advisors should make sure their members get these materials in plenty of time to complete them. It would also be helpful if advisors assisted members in writing their lease agreements. Information is available through Horse Council Members. If we have no ID Card, liability waiver, horse safety signatures, or lease agreement on file, the member will NOT show at the Hancock County Fair. First year members must also view two videos as part of their horse safety & ethics requirements. This must be done at the Extension Office.

4-H Helmet Rule

Once again, we would like to remind members enrolled in horse projects of the newly implemented State 4-H Helmet Policy.

All youth age 19 and under, participating in any 4-H equestrian activity, are required to wear properly fitted protective headgear which meets or exceeds current ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards with the chin harness securely fastened at all times while riding or driving an equine.

It is the responsibility of the rider, or the parent or guardian of the youth participant, to make sure the headgear worn complies with appropriate safety standards for protective headgear intended for equestrian use, and is properly fitted and in good condition. The Ohio 4-H Horse Program, show committees, officials, Extension personnel, and volunteer leaders are not responsible for checking headgear for such compliance.

The Ohio 4-H Horse Program, show committees, officials, Extension personnel, and volunteer leaders make no representation or warranty, expressed or implied, about any protective headgear, and caution riders that death or serious injury may result despite wearing such headgear, as no helmet can protect against all foreseeable injuries in equestrian activities.

The Ohio 4-H Horse Program, show committees, officials, Extension personnel and volunteer leaders may, at his/her discretion, check a participant's protective headgear for proper standards. If the youth is found to be wearing unapproved, defective, or improperly fitted headgear, he/she is not permitted to participate in riding or driving activities until proper headgear is acquired.

Make Up Judging

Make up judging for all projects including livestock projects has been scheduled for August 5, 2009 at the Hancock Agricultural Service Center. If you are unable to attend your regularly scheduled judging, we would encourage you to attend the make up judging. Please call the Extension Office at (419)422-3851 to schedule a time. The judging schedule booklet will be sent to 4-H families in June.

Weigh-In Dates

Market Goat Weigh-In	Market Sheep Weigh-In
<p>June 13 (Saturday) 8 – 9 a.m. Hancock Co. Fairground</p> 	<p>June 19 (Friday) 6 – 8 p.m. Hancock Co. Fairground Sheep shearing will be offered at this time. Drenching and spraying for parasites will also be offered by the Sheep Improvement Association for a \$5.00 fee.</p>

Dairy Feeders

Dairy Feeders should have been registered with the Extension Office by April 1, 2009. Calves will be ear-tagged and vaccinated by Ag Credit in the south parking lot of the Hancock Agricultural Service Center. It is mandatory that all calves receive a vaccination for possible respiratory disorders. Members will be notified of the vaccination date for calves which will be held toward the end of July. Ag Credit no longer travels to each home.

There will be no weigh-in or rate-of-gain contest this year. All members are required to use a show stick when showing at the Hancock County Fair.

Quality Assurance Test-Out Option



Congratulations to the following 4-H and FFA members who are now exempt from Quality Assurance Training after passing the QA test with 75% or higher:

Taylor Allen
Andy Bishop
Nick Clymer
Mark Inbody
Alex Johnson
Chelsey Parker
Jason Rinker
Lindsay Rinker
Michael Schlumbohm
Caleb vonStein

The test was offered to all members 15 and older.

Jr. Fair

Jr. Fair website

Both Senior Fair Board and Junior Fair Board web sites are currently in update mode.

Please feel free to visit them at <http://www.hancockfairgrounds.org>

The Junior Fair Premium Book should be available soon, and will be on the Jr. Fair web site when available. If you have suggestions, comments or ideas, please feel free to let Nicole know. She is always interested in new ideas.



Livestock Entry Forms

Please mark your calendars! The Livestock Entry Form deadline is July 27, 2009. These forms are available from the Extension Office, Jr. Fair Office, in your 4-H Family Handbook and on our web site. Livestock entry forms must be completed by all members that plan to exhibit their livestock project at the county fair. This also includes dogs, which take their animals in for one day. Club advisors may turn these forms in at the Jr. Fair Office during the Livestock Interview or anytime prior to July 27th. Forms should be submitted as an entire club to make record keeping easier for Nicole.

It is the combined responsibility of the member, parents, and advisor to make sure information is completed, and delivered to the Jr. Fair Office by that date. (Members should return the entry form to club advisors so they have time to get it to the Jr. Fair Office) Questions should be addressed to the Jr. Fair Office. Nicole's hours are Monday through Friday, 9:00 – 4:00. The office is closed on Saturday. Phone number is (419)423-1373 for Jr. Fair Office and (419)429-7344 for the Sr. Fair Office.

Jr. Fair Royalty

At the current time, royalty applications are available at the Extension Office for Poultry, Rabbit, and Horse. Horse applications are due on June 27th, while Rabbits is due July 24. We will have others available in the front of the office as coordinators submit them. Keep checking with us!

Jr. Fair Theme

The theme for the 2009 Jr. Fair is

**“Life is a Road,
Where Will You Go?”**



This theme is left open for any direction you would like to follow for your club booth. The Jr. Fair Board was hoping that the theme would present a road trip as one travels through the Youth Building at the fair. Have a good time with the theme!

Awards & Recognition

Academic Scholarships

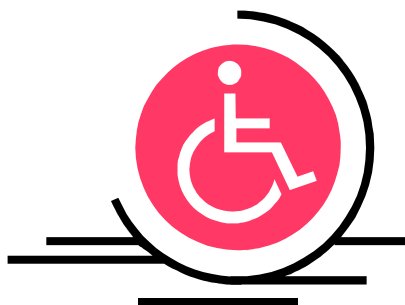
Congratulations to Ryan Stamper and Travis Glick upon receiving \$500 College Scholarships through our 4-H Endowment Fund. Ryan is the son of Homer and Barb Stamper and a 10-year member of the Country Critters 4-H Club. He attends The Ohio State University, majoring in Engineering. Travis is the son of Wes and Tammy Glick of Arcadia and a 10-year member of Lakeland Leaders 4-H Club. Travis plans to major in Mechanical Engineering at a university yet to be determined. Congratulations to both!

Easter Rose Sale

If you collected for the handicapped society, please let us know. A total of \$1,387.27 was collected by 4-H clubs. We've included a list of how much was collected by each club that was recorded. Thank you for giving your time to collect money for the handicapped!



Bit of Class	\$141.09
Blue Ribbon Stock	\$6.00
Clever Clovers	\$44.92
Country Bumpkins	\$81.78
Country Critters	\$41.51
Dirt Don't Hurt	\$130.00
Eagle Creek	\$15.50
Flight & Fancy	\$131.79
Jolly Jacksons	\$46.03
Lakeland Leaders	\$143.91
Lucky Stars	\$87.00
Milk-E-Whey	\$95.00
Millstream Farmers	\$29.46
Northwest Stars	\$161.28
Shooting Stars	\$232.00
Total	\$1387.27



If we missed your club, we apologize. Please call in and let us know. Thanks!

Spring Clean-Up

Thanks to all the 4-H members that assisted with the Spring Clean Up. This is a community service project that is greatly appreciated. Once again, those participating were treated to pizza on Saturday, April 25 at Litzenberg. Unused trash bags may be returned to the Extension Office for use another year.

4-H Endowment Fund

Thank you to all of those that made the 4-H Endowment Dinner/Auction a huge success this year. Approximately \$14,000 was collected during this 4-H/Endowment Fundraiser. We appreciate the clubs that donated items, the Jr. Leaders that worked at the event, the committee that spent lots of time soliciting and planning, and our buyers. Committee members included April Holland, Betsy Conrad, Bev Welty, Lori Russell, Rolland Russell, Sandy Wilch, Toni Altvater, Karen McDougall, Susan Russell and Travis Glick. The committee has decided that a portion of the money will be kept in the Council treasury for 4-H programming. The remaining amount will be deposited in our Endowment Fund. Our Endowment now stands at over \$170,000. We receive the interest from that account each September. Your gifts will live on permanently through Hancock County 4-H. Thanks again!

State Achievement Award Winners

Congratulations to all the teens that submitted State Achievement Records this year. The following is a list of State Award winners from Hancock County:

Mikayla Brown

Winner Personal Development

Kelsey Bryan

Winner Garden & Horticulture

Alexandra McGrain

Winner Health State Achievement Award
1st Alternate Clothing & Textiles

Andrea Mitchell

Winner Ohio Township Association

Ashley Siferd

Winner Dairy Goat

Emily Warnimont

1st Alternate Lifer Scholarship

Mitch Wilson

1st Alternate Cunningham Scholarship

Morgan Woodward

1st Alternate Veterinary Science

Alexandra, Ashley, Kelsey, and Mikayla will have the opportunity to attend the National Trip to Atlanta, Georgia in November. Congratulations!

Preschool Vision Screening

Hancock County 4-H received a grant to conduct preschool vision screenings. Barbara Brahm, Susan Russell, Danielle Perkins, Alexandra McGrain, Brooke Woodward and Austin Dukes made up the team that became certified screeners. Our first screening took place at the YMCA on April 18th. Additional events will be planned throughout the year.

Welcome New Advisors

The following volunteers have completed all the requirements to become new advisors in the 4-H program. Please welcome them, and offer assistance to them throughout the year.

Susan Allen – Pride of Pleasant
Deborah Ball – Biglick Buckeyes
Cory Bryan – Shooting Sports, Northwest Stars
Shari Burkmier – Lakeland Leaders
Sheila Clark – Hancock Hareraisers
Katharyn Crawford – Clever Clovers
Elizabeth James – Lakeland Leaders
Andrea Kuenzli – Barnstormers
Tracy McMath – Lucky Horseshoes
Meghan Siebeneck – Milk-E-Whey
Sterling Silva – Freedom Reins
Ryan Stamper – Key Leader

We appreciate the efforts made by all of these volunteers to follow the state guidelines for 4-H volunteers. Hopefully, we can submit these names to the state very soon. Thanks to all, and we look forward to seeing all of these new, and familiar, faces at the county events.

Absolutely Incredible Kid

Congratulations to Aubrey Brown for being named an Absolutely Incredible Kid. This award is presented by Camp Fire USA and nominees are gathered from all schools and youth organizations. Aubrey was honored at a luncheon as a winner in the "nature" program area. Congratulations, Aubrey!

Frozen Food Sale Earns Camp Credits

Congratulations to all that participated in the County-wide Frozen Food Sale. Our top sales person was Randi Bowser with sales totaling \$1,355.60. Second highest sales went to Nathan Russell with \$1,262.30. Both of these members will receive a Radio Controlled Indoor Helicopter. Their names, along with others that sold frozen food, will be in a drawing for a DVD player. The drawing will take place during the next 4-H Advisory Council meeting.

The following earned 4-H camp credits:

\$125	Randi Bowser
\$110	Nathan Russell
\$30	Ashton Beach Vanessa Crowe Danielle Powell Sydney Powell Katelyn Rader
\$15	Shelby August Brittany Boehm Caleb Breece Britta Fenstermaker Nikki Inbody Schenia Johnson Sarah Knight Bailey Parke Alexandria Russell Nathan Zuercher

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Keith L. Smith, Ph.D., Associate Vice President for
Agricultural Administration and Director, Ohio State
University Extension
TDD No. 800-589-8292 (Ohio only) or 614-292-1868

CHRIS CLOVER



First aid is the immediate, temporary care of a sick or injured person until medical help arrives. 4-H'ers realize mistakes do more harm than good. A good 4-H first aider knows what to do as well as what not to do.