



Clover Connection



Susan E. Russell, Extension Educator, 4-H Youth Development
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May/June 2011

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<http://hancock.osu.edu>

Dear 4-H Families & Volunteers:

Welcome to the 2011 4-H family!

We are off to a great start with enrollment information almost completely entered into our database. We are working diligently to make sure we can get reports to advisors for review. This should be completed within the next few weeks.

We have had great attendance at 4-H events. Over 200 members, parents, and advisors attended the L.E.A.D. Conference; and close to 280 participated in the first Quality Assurance session for the year. We definitely have an enthusiastic group that is ready to get the year going.

Our 4-H camp counselor staff is working to create the best camp experience ever in 2011. Our goal is to fill the camp this year. The last weekend in April is our weekend at 4-H Camp Ohio where CIT's will be trained in food allergies, customer service, handling homesickness, and more. It will be cool, but worthwhile.

As the school year comes to a close, many of you are busy with spring sports, graduations, planning trips, and more. Remember that young people will benefit most from the 4-H experience if they attend club meetings, complete project work, attend county events, and have fun. Valuable life skills will be gained . . . so please make 4-H a priority as you go through this summer.



If addresses, e-mail addresses, or any information submitted to the office changes throughout the year, please notify us so we can make sure you do not miss out on receiving important information.

Our office staff is here to support volunteers and answer any questions that you might have.

Feel free to call 419-422-3851 or e-mail russell.388@osu.edu concerning the 4-H program.

Sincerely,

Susan E. Russell

Susan E. Russell
 Extension Educator, 4-H Youth Development
 OSU Extension, Maumee Valley EERA

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Keith L. Smith, Ph.D., Associate Vice President for Agricultural Administration and Director, Ohio State University Extension

TDD No. 800-589-8292 (Ohio only) or 614-292-1868

Opportunities

Eat at City Barbeque and Raise Money for 4-H

Please join us on June 7th at City BBQ of Findlay, 15033 Flag City Dr. and 25% will be given to Hancock County 4-H. Pick up a flier and present it when purchasing your meal. This promotion is available for carry out or dine-in. See you on the 7th!

New Tower for 4-H Camp Ohio



4-H Camp Ohio is working to raise \$75,000 in order to build a new Adventure Tower for zipping, climbing & rappelling. Please read the enclosed form. The 4-H Advisory Council has already donated \$1100, and we would like to give individuals the opportunity to also be a part of this great project.

Labor Day Weekend Family Camp

While we realize that our county fair monopolizes Labor Day weekend for most 4-H families, we still want to share a Family Camp opportunity for that weekend. A flyer is enclosed for those who might want to take advantage of this event at 4-H Camp Ohio. It should be a great time for relaxation as a family.

Clubs Needed for Taylor House

Taylor House Assisted Living is looking for clubs to come and visit with residents, sharing 4-H project work. Residents would be interested in small animal projects, rabbits, goats, etc. I also shared project work being done in cooking, clothing, bottle rockets, and more. If your club is interested in visiting with residents and sharing project interests, please contact Kate Lindabury at 419-420-0790. She is very excited about working with 4-H groups.

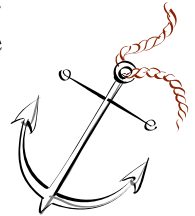
Hilty Home in Pandora is also interested in working with 4-H clubs to provide intergenerational opportunities. Call Stephanie at Hilty Home if interested.

Sea Camp

Want to put a "great lake" in your life this summer? Ohio 4-H Sea Camp will be held July 9-13, 2011 at Kelleys Island 4-H Camp (Erie County). Registration forms are available at the Extension Office, and at the following web site . .

<http://woostercenter.osu.edu/sea-camp/ohio-4-h-sea-camp>

This is a statewide camp for teen youth ages 13-18. It will be conducted by Ohio State University Extension. The goal is to acquaint teens with one of Ohio's most important resources: Lake Erie!!



Advisor Enrollment Forms

There is always confusion regarding the Advisor Enrollment Forms. Advisors are required to complete an enrollment form each year. The information is needed for our records each year. If an enrollment form is not returned, it will be assumed that you are no longer an advisor. Please help us in keeping accurate records!

All advisors must attend a training to fulfill the requirements of a 4-H volunteer this year. One opportunity remains; the Jr. Fair Update during Quality Assurance training on May 23. There are about 20 advisors that still need to complete this requirement.

4-H Age Requirements

Eligibility for 4-H membership (Cloverbuds) begins when a child has reached 5 and is enrolled in kindergarten as of January 1 of the current year ;

Membership to the 4-H CLUB Program begins when a child is at least 8 and enrolled in 3rd grade as of January 1 of the current year. Ohio 4-H membership ends December 31 of the year that an individual attains the age of 19.

A club must have a "trained" Cloverbud Advisor to conduct Cloverbud programs within the club. A countywide Cloverbud Club meets the third Thursday in January, March, May, July, September, and November.

Children may enroll in 4-H at any time. The final date to enroll and exhibit project work at the fair is June 1. However, we do not want to exclude any new children moving into the area. 4-H is a great way to meet other children throughout the summer.

Ohio 4-H Shooting Education Camp

The Ohio 4-H Shooting Sports Education Camp is a fun-filled learning experience for boys and girls. Shooting instruction is led by trained, experienced 4-H Shooting Sports Instructors. Each camper selects one shooting discipline as a specialty for the week. Registration forms are available at <http://www.ohio4hshootingsports.org/>

The cost is \$190 for Jr Shooting Sports Education Camp (Ages 9-12) on July 1-3 or \$280 for the senior camp (ages 12-18) on July 10-15.

Judges' Lunches

We are looking for clubs that would like to prepare lunches for judges & volunteers. This can be done as a service project. As your club meets in the next couple months, think about taking this on as a club project.

The dates of the judging events are:

- **July 12, 2011** - Food & Nutrition at the Ag Service Center (lunch for 15 people)
- **July 19, 2011** - Judging at First Presbyterian Church, Monetary donations will be accepted
- **July 28, 2011** - Make Up Judging at the Ag Service Center (lunch for 20 people)
- **August 8, 2011** – Livestock Interviews at Hancock Co. Fairground, Monetary donations will be accepted.



If your club would be willing to serve one of these lunches or donate money, please call us at the Extension Office: 419-422-3851 as soon as possible.

Pumpkin & Sunflower Contests

Pure Country Greenhouse and the Men & Women's Garden Club of Findlay are co-sponsoring contests for children ages 5-8 to grow sunflowers and pumpkins. Pure Country Greenhouse supplies the seeds which are available at their greenhouse located at 6625 TR 34, Rawson, as well as the 4-H Office at 7868 CR 140, Suite B. With the seed packets, children will receive instructions about growing the plants. They have the opportunity to display their sunflowers & pumpkins in the Youth Building at the Hancock County Fair in September. (See pgs. 51-52 of Jr Fair Premium book). For more information, contact Monica vonStein at 419-326-6525 or Ann Brickner at 419-387-7230. We want to thank the vonSteins for supplying all the seeds. We appreciate this major donation for children in Hancock County.

4-H Camp

We are now planning for "4-H Camp Goes Retro" as we head back into old times. Camp dates are June 13-17, and the cost is \$140.00. Camp CD's are available for \$3.00. All 4-H members who were 8 years old (and in the third grade) through 14 years old (as of January 1, 2011) are invited to attend. Camp registration form is in the Family Handbook, located on our web site, or available at the Extension Office. The camp staff has been training hard and has exciting activities planned for each day. Camp is also open to any non-member, so invite your friends. Registrations are due May 27, or until the camp is full. Health Forms and Adventure Forms should be submitted with the registration. Please only submit the scuba form if the child is interested in participating in that session. Space is limited.

4-H Advisory Council plans to provide one bus for those that would like to take advantage of that opportunity. Forms are available for those who would like to travel by bus. A separate check should be written to the 4-H Advisory Council for transportation.

News Reporters

News Reporters have been asked to send written reports of club meetings to the Extension Office immediately following their meetings. Reports may be submitted on paper, or e-mail. We would also like for reporters to include names of club officers, as well as future meeting dates and times. E-mail may be sent directly to feller.10@osu.edu or meents.1@osu.edu Reports may also be faxed to 419-422-3866.

All club news is posted to our web site.

Important Items & Events

Trip Winners Orientation



If you have been awarded a state trip, you are required to attend a trip orientation. A parent should plan on attending the session with the member. The orientation for May 9 is for teens attending State Leadership Camp, Citizenship Washington Focus, Forestry Camp, Sea Camp, CNI and trip to National 4-H Congress in Atlanta. The orientation begins at 7:00pm at the Ag Service Center.

It is important that trip participants attend the orientation.

Tax Exempt Status of 4-H

Thank you to all clubs that submitted their club financial summary by April 1st. We are waiting on four clubs. We must have these before members may be enrolled. Please help us get this done.

We have been working closely with the state 4-H office to be in compliance with rules set forth regarding the tax exempt status of 4-H.

Each year, we have been asked to follow specific guidelines as 4-H has been struggling with the tax exempt status. As you remember, we have asked groups to secure an EIN for each 4-H club.

I have been providing Ohio 4-H with documents regarding clubs, numbers and organizational advisors. We have been asked to charter all clubs, which we have done.

An annual update of 4-H club information is submitted to the state 4-H office each year.

We have also been asked to establish a "Memorandum of Understanding" for each of our 4-H affiliate groups, such as... Goat Council, Horse Council, 4-H Advisory Council, etc. We hope to have this accomplished by June.

All clubs must complete a 990 to the IRS. Our office will continue to do that in 2011. In 2012, this will become the responsibility of each club. We will provide information on how this may be done at the appropriate time.

Hopefully this brings advisors up to date on the tax exempt status.

Summer Contests

Summer is full of exciting activities for members of all ages. Please encourage members to actively participate. June 23 is the Livestock Judging Contest, beginning at 9:30 a.m. at the Animal Sciences Building at the University of Findlay Equestrian Farm. You will have the opportunity to judge livestock from several large animal project areas. You may enter as an individual and/or team. (You may enter this contest even if you do not have a livestock project).

June 24 is the Demonstration Contest at the Agricultural Service Center starting at 9:30 a.m. Guidelines and score sheets are available at our office.

If you have a Health & Safety speech prepared, you will compete in Lima on June 27 at 9:30 a.m. A Health & Safety Team Skit or Talk is another category for competition. This team may be from one club or a combination of clubs. Guidelines may be picked up at our office, and please check back for location details.

Cloverbuds

May 19th is our next Cloverbud meeting at Alpaca's J C Farms, 5726 CR 140, Findlay. This is directly north (approx. 2 miles) of the Extension Office. So if you are in kindergarten through second grade and would like to see if Cloverbuds might be right for you... plan on spending Thursday, May 19, 2011 from 6:15-7:15 with us. Please call 419-422-3851 or e-mail Karen at mcdougall.1@osu.edu to RSVP by May 18th.

Jr. Leadership Club

The Jr. Leadership Club met on Wednesday, April 20. Our program for the evening was "Etiquette." Members are ready to provide leadership at countywide 4-H events. They will be happy to lead recreation or provide any program that you request at local club meetings.

Our next meeting is May 18th 7:00-8:30, and the program will be "Government".

All Jr. Leaders should be registered for a leadership project and signed up to work at three events throughout the year. Susan has that list if you did not get your name signed for an event.

The Jr. Leadership Club plans to go to Cedar Point on June 21st. We will be taking a bus, and lunch will be provided. All Jr. Leaders may register for this event by e-mailing Susan at russell.388@osu.edu

Web site

Each month, the 4-H Newsletter is posted on our web site

(<http://hancock.osu.edu>). Information concerning the total 4-H program can be found at this site. Schedule of events, deadlines, pictures of 4-H events, winners, etc. are located at this site. Information regarding livestock opportunities in other counties may also be found. Most 4-H forms can also be downloaded from our site. Please check us out.

Questions concerning the 4-H web site may be directed to russell.388@osu.edu or meents.1@osu.edu

Across County Line Membership

Please remember that all members living in another county must have papers on file at the Extension Office. Forms must be completed, and then signed by the 4-H Educator in the county of residence. Papers should only be completed once. If in doubt, please call the Extension Office, and we will check our files.



Project Information

Rabbit Clinic

A rabbit clinic has been scheduled for May 16 at 6:30 p.m. at the Hancock County Fairground. One of the presenters for the evening will be Jeff Dick, 4-H Educator from Williams County. He is very well-known for his work in the rabbit area. The committee has worked to put together an outstanding clinic for all members. We encourage all members to attend this event since these members are no longer asked to attend a Quality Assurance event. This session will pertain to rabbit projects only. Additional questions may be addressed to Bev Welty.

Goat Clinic

A goat clinic has been scheduled for all 4-H members enrolled in a goat project on June 11, 9:00-noon at the Hancock County Fairground. It will cover basic knowledge on caring for goats, nutrition, fitting, grooming, and showmanship. Door prizes will be awarded, and this clinic is sponsored by Blanchard Valley Farmers Cooperative. All members are encouraged to attend this event if enrolled in a goat project.

Dog Fun Match Scheduled

K-9 Best Friends are conducting a 4-H Fun Match on June 25 at the Hancock County Fairground. Registration is 9:00 to 10:00 a.m., with showmanship classes starting at 9:30. Registration form is included with this newsletter. Questions may be addressed to Betty Flinn or Susan Wren.

Market Livestock Projects

Most livestock project books are designed to be used for 3-5 years. All members taking a livestock project for the first time will need to purchase the project book. Resource books for each project area are also recommended. If planning to attend the state fair, please understand that a new project and record book must be purchased each year. Beef project books are new in 2011 and books must be purchased. Previous books may not be used. Record pages are available at our website, and may be inserted in project books being reused for those competing only at the county level. It is recommended that each member use a three-ring binder to compile all information & demonstrate growth in the project over time.

Each member must bring a completed project book to Livestock Interviews on August 8, 2011.

A committee compiled information to help members prepare for interviews. Handouts are available at Quality Assurance Training, on our web site, and at the 4-H office.

Please plan ahead as our make-up judging will take place on **July 28** (*prior to Aug. 8*). Each member will schedule interview times for the livestock projects at <http://hancock.osu.edu> beginning in May. An interview must be scheduled for each project. Additional information will be included in the judging booklet, which should arrive in the mail in late May.

General Livestock Quality Assurance

All members taking a market livestock project must attend a general livestock quality assurance session. Members only need to attend once, and the remaining scheduled session is May 23 at Central Church of Christ, 307 East Hardin St, Findlay. All 4-H & FFA members participating in market or lactating livestock projects must attend one of the scheduled Quality Assurance Sessions, regardless of age or number of years in a project. Parents are encouraged to attend with first and second year members. Opportunities in surrounding counties may be found on our web site. A test-out option was also offered in April.

Please call Susan with any questions regarding Quality Assurance Requirements.

Shooting Sports Projects



A member may enroll in a shooting sports project through any club. However, a member must work with a certified shooting sports instructor in their project area.

The county shooting sports instructors are available on the 1st & 3rd Sunday of each month at the Mt. Blanchard Gun Club starting at 6:00 for rifle & pistol, and 7:00 for shotgun. Archery instructors will be available on the 1st & 3rd Monday of each month at the Dept. of Natural Resources on Lima Avenue. This group meets at 6:30 pm.

If a member is enrolled in Living History, they will meet on the 1st and 3rd Sunday at 6:30 pm.

You are not required to attend all sessions. You may work that out with the instructors. However, if you are enrolled in a shooting sports project and do not meet with the certified instructors, you are not eligible for State Fair competition.

Please call Molly Sampson at 419-957-4804 or Karen at 419-422-3851 if you have additional questions.

Project Workshops

The following workshops will be offered at the Hancock County Agricultural Service Center. You may attend these workshops even if you are not enrolled in the project. Times will be announced soon.

June 7th Money Management Projects
Self-Determined Projects
Beginner Food & Nutrition Projects
Technology Projects
Photography Projects

Workshops in surrounding counties are listed on our web site. Go to the 4-H page & find the LINK (right column) “4-H Activities in Maumee Valley EERA”

State Fair Livestock Entry Deadline

The 2011 Ohio State Fair will be held July 27 - August 7, and the entry deadline for all junior fair livestock is June 20, 2011. (Note: Dog and small companion animal entry forms are due on July 11.)

The Ohio State Fair Book is online. You may also download the entry form. If you do not have access, we have forms available at the office. However, we are unable to copy pages of the book for you. The website is http://www.ohiostatefair.com/index.php?option=com_content&view=article&id=63&Itemid=72

Make Up Judging is July 28

Make-Up Judging for all projects including livestock projects has been scheduled for July 28, 2011 at the Hancock County Agricultural Service Center. If you are unable to attend your regularly scheduled judging, we would encourage you to attend the Make-Up Judging. Please schedule your appointment by going to <http://hancock.osu.edu> (this site should be available by mid-May). The Judging Schedule Booklet will be sent to 4-H families later this month.

Self-Determined Projects

Many members have enrolled in self-determined projects. These projects are designed to help members with goal setting skills. If you are enrolled in project 365, please call the Extension Office to let us know the area of interest for your project. If you are currently enrolled in one of the idea starter projects such as 365.1, 365.2, 365.3, 365.4, etc. you do not need to call. This will be a help when trying to schedule judging of the projects. Please call or e-mail by May 6th, 2011.

Special Requirements for Members Enrolled in Horse Projects

Do you have a horse project? Horse ID Cards are due to the Extension Office by June 1, 2011 at 4:30. These cards must be submitted for members to show at the Hancock County Fair. If members lease a horse for their project, lease agreements must also be on file at the Extension Office. These, too, are due on June 1. All members taking horse projects are required to sign a liability waiver, and first year members must read the Horse & Safety Book with parents. A signature is required in the back of this book. All advisors should make sure their members get these materials in plenty of time to complete them. It would also be helpful if advisors assisted members in writing their lease agreements. Information is available through Horse Council Members. If we have no ID Card, liability waiver, horse safety signatures, or lease agreement on file, the member will NOT show at the Hancock County Fair. First year members must also view two videos as part of their horse safety & ethics requirements. This is scheduled for May 11, 6:30 pm at the Hancock County Agricultural Service Center.

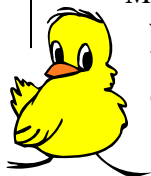
Weigh-In Dates

Market lamb weigh-in will take place on June 10, 2011, at the Hancock County Fairground. Sheep shearing will be offered at this time. Drenching and spraying for parasites will also be offered by the Sheep Improvement Association for a \$5.00 fee.

Market goat weigh-in will take place June 11th from 8 - 9:30 a.m. at the Hancock County Fairground.

Quality Assurance Test-Out Option

Congratulations to the following 4-H and FFA members that are now exempt from Quality Assurance Training after passing the QA test with 70% or higher: Jacob Fenstermaker, Britta Fenstermaker, Zac Metzger, Sydney Powell, Max Rader, Aubry vonStein, Kaity Weidman, Jaron Welty, Shelby Woodward, Morgan Woodward. The test was offered to all members 15 and older.



Poultry Meeting

All turkeys need to be banded no later than July 26, & a clinic will be held at the fairground on that date. Additional information concerning clinics will be posted on the web site as it is received.

A poultry clinic is also being conducted in Putnam County on June 2 for those who are new to the project and would like some guidance earlier in the summer.

Jr. Fair

Sheep Barn Improvements

Hancock Co. Sheep Improvement Association is currently accepting donations for improvements to the sheep barn at the Hancock County Fairground. See the enclosed flier for more information.

Garage Sale

Jr. Fair Board is conducting a garage sale to benefit the Hancock County Jr. Fair. See the enclosed flyer for opportunities to make donations of your treasures to this huge event. Call Nicole with your questions!

Exciting Opportunity for Thanking Livestock Buyers

Rader's Old Fashion Homemade Ice Cream is offering "Buyer Appreciation Cards" for 4-H members to give to buyers as a thank you for purchasing their animals in the Jr. Fair Livestock Sale. These cards are offered for \$3.00 each. This might be a nice gesture that your club would like to do as a group. We've talked about the importance of handwritten thank-you cards, & if members think ahead, the card could be written, a coupon placed inside, and presented immediately at the auction. A letter & order form will be sent to all advisors.

Livestock Entry Forms

Please mark your calendars! The Livestock Entry Form deadline is August 8, 2011. These forms are available from the Extension Office, Jr. Fair Office, in your 4-H Family Handbook, and on our web site. Livestock entry forms must be completed by all members that plan to exhibit their livestock project at the county fair. This also includes dogs, which take their animals in for one day. Club advisors may turn these forms in at the Jr. Fair Office (during Livestock Interviews) any time prior to August 8th. Forms should be submitted as an entire club to make record keeping easier for Nicole.

It is the combined responsibility of the member, parent and advisor to make sure information is completed, and delivered to the Jr. Fair Office by that date. (Members should return the entry form to club advisors so they have time to get it to the Jr. Fair Office) Questions should be addressed to the Jr. Fair Office. Nicole's hours are Monday through Friday, 9:00 – 4:00 beginning in June. The office is closed on Saturday. Phone number is 419-423-1373 for Jr. Fair Office, or 419-429-7344 for the Sr. Fair Office.

Jr. Fair Royalty



At the current time, royalty applications are available at the Extension Office for Jr. Fair King & Queen. We will have livestock royalty applications available in the front of the office, and on the web site as we receive them. Keep checking with us! All questions regarding Jr. Fair Royalty may be directed to the Jr. Fair Office.

Jr. Fair Theme

The theme for the 2011 Jr. Fair is "City Lights, Country Nights." Clubs will want to get started brainstorming ideas for the booth. Small booth is 6 ft., large booth is 12 ft., and a 1 ½ size booth includes one of each for larger clubs. Have a good time with the theme!

Awards & Recognition

Academic Scholarships

Congratulations to Emily Meents and Ashley Siferd upon receiving \$500 College Scholarships through our 4-H Endowment Fund. Emily is the daughter of John & Peg Meents and an alumna of Rock-N-Roll 4-H Club. She attends The Ohio State University. Ashley is the daughter of Jamie and Teresa Siferd, and is a member of Gold Star 4-H & will be attending UNOH this fall. Congratulations to both!

State Achievement Award Winner



Congratulations to Alexis Moser, who was selected as the winner in the clothing project area. In November, Alexis will attend National 4-H Congress in Atlanta, GA.

Ali Mowrey was selected to State 4-H Teen Council, Edy Mowrey was selected as a State 4-H Ambassador, & Michaela Wallace has been selected for State Fashion Board.

Spring Clean-Up

Thanks to all the 4-H members that registered to assist with the Spring Clean Up. This is a community service project that is greatly appreciated. Once again, those participating will be treated to pizza on Saturday, April 30 at Litzenberg. Unused trash bags may be returned to the Extension Office for use another year.

4-H Endowment

Our county's 4-H Endowment fund now stands at close to \$193,000. Thank you so much to those who have contributed to this Endowment over the years.

We receive the interest from the Hancock County 4-H Endowment Fund each September. Your gifts live permanently through Hancock County 4-H.

When donations are given to the 4-H program, they are spent and gone. However, when gifts are given to the Endowment, we receive the benefits from those gifts each year. Donations given to the Endowment are tax deductible. Once again, Thanks!

Easter Rose Sale

If you collected for the Handicapped Society, please let us know. A total of \$1,099.76 was collected by 4-H Clubs. We've included a list of how much was collected by each club that was recorded. Thank you for giving your time to collect money for the handicapped!

*If we missed your club, we apologize.
Please call in and let us know.*

Barnstormers	\$136.74
Blue Ribbon Stock	\$108.07
Country Boots & County Roots	\$21.26
Country Bumpkins	\$143.86
Country Critters	\$70.60
Dirt Don't Hurt	\$15.60
His Kids	\$53.25
Flight & Fancy	\$35.67
Jolly Jacksons	\$80.00
Lakeland Leaders	\$141.37
Lucky Star	\$110.00
Millstream Farmer	\$38.13
Northwest Stars	<u>\$145.21</u>
TOTAL	<u>\$1099.76</u>

This will be our last year of conducting a collection for the Handicapped Society Campaign as a county group. Clubs that would like to continue this community service project may do so, but will contact the Society directly. Clubs may also want to consider additional projects to plan and conduct.

Lynn Newcomer Memorials

We extend our sympathy to the Lynn Newcomer family as Lynn passed away recently. Lynn and Diana have always been supporters of the 4-H program. Their children, Stacy and Brian were 4-H members in Hancock County. Thank you for the many memorials given in his memory.

4-H Benefit

Thank you to all of those that made the 4-H Benefit Dinner/Auction a huge success this year. Over \$13,000 was collected during this 4-H Fundraiser. We appreciate the clubs that donated items, the Jr. Leaders that worked at the event, the committee that spent lots of time soliciting and planning, and our buyers. Committee members included April Holland, Betsy Conrad, Bev Welty, Al Price, Rolland Russell, Barb Williams, Aubry vonStein, Caitlin Streacker, & Susan Russell.

Welcome New Advisors

The following volunteers have completed all the requirements to become new advisors in the 4-H program. Please welcome them, and offer assistance to them throughout the year.

- Matt McGuire, Biglick Buckeyes
- Julie Cramer, Horsemasters
- Cathleen Renn, Jolly Jacksons
- Kelsey Bryan, Northwest Stars
- Caryn Johnson, Pride of Pleasant

We appreciate the efforts made by all of these volunteers to follow the state guidelines for 4-H volunteers. Thanks to all, and we look forward to seeing all of these new and/or familiar faces at our county events.

Frozen Food Sale Earn Camp Credits

Congratulations to all that participated in the county-wide frozen food sale. Our county had over \$15,000 in sales. Our top sales person was Bailey Parke with sales totaling \$1,416.20. Second highest sales went to Randi Bowser with \$1,127.10. Both of these members will receive a full camp scholarship. Their names, along with others that sold frozen food, will be in a drawing for a DVD player. We will be drawing for two DVD players this year. The drawing will take place during the next 4-H Advisory Council meeting.

The following members earned "Camp Credits"

\$140	Randi Bowser & Bailey Parke
\$85	Avery Holland, Garrison Holland Nathan Russell, & Bryce Stewart
\$30	Dylan Miles & Cheyenne Welch
\$15	Ashton Beach, Marissa Benson Hannah Betts, Brady Boehm Marci Janton, Danielle Powell Caleb Wallace, Rebekah White and Nathan Zuercher