

# Hancock Co. Junior Fair Entry Form Livestock & Non 4-H Still Projects

**DUE: AUGUST 6 TO JUNIOR FAIR OFFICE.  
THESE ARE TO BE TURNED IN BY YOUR  
ADVISOR. THANK YOU!**

**Please Fill Out Completely & Print Plainly in Dark Ink**

**Use separate form for each Exhibitor**

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

Club, School, or Chapter: \_\_\_\_\_  
 \_\_\_\_\_  
 Parents' Names: \_\_\_\_\_  
 Birthdate: \_\_\_\_\_ Age: \_\_\_\_\_  
 Gender: \_\_\_\_\_ Grade: \_\_\_\_\_

**Education Department: Entries to be made for each project entered in Junior Fair.  
 4-H and FFA: Entries need to be made for each animal to be shown in the Junior Fair.  
 Please fill out completely. ENTRY MUST BE ON THIS FORM FOR SHOW AND PREMIUM.**

Dept.	Class	Class Description	Education Depts: item made or title 4-H & FFA: Breed of Animal	How many?	Pens, cages		Office

"The Hancock County Fair Board/Junior Fair Board and the Hancock County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered, and/or shown upon the Hancock County Fairgrounds. Exhibitor/Entrant specifically acknowledges his/her awareness that livestock and exhibition articles are placed upon the Hancock County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Hancock County Agricultural Society and the Hancock County Fair Board/Junior Fair Board harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of third parties resulting from the aforesaid livestock and/or exhibition articles. The Hancock County Fair Board/Junior Fair Board and the Hancock County Agricultural Society assumes *No Responsibility* for errors or omissions in the foregoing booklet."

I understand the **Code of Practices** in the Hancock County Junior Fair Premium Book.

**Publications Release:**

The undersigned **gives** the Hancock County Agricultural Society and the Hancock County Fair Board/Junior Fair Board permission to use his/her photograph, voice, or video image and the photograph, voice, or video image of any activity that said individual is involved in before or during the 2012 Hancock County Fair.

The undersigned **does not** give the Hancock County Agricultural Society and the Hancock County Fair Board/Junior Fair Board permission to use his/her photograph, voice, or video image and the photograph, voice, or video image of any activity that said individual is involved in before or during the 2012 Hancock County Fair.

The undersigned hereby agrees to be bound by the Rules and Regulations of the Hancock County Junior Fair, and further agrees to be bound by the decision of the Hancock County Junior and/or Senior Fair Boards in case of any dispute arising from the interpretation of application thereof.

\_\_\_\_\_  
 Exhibitor's Signature

\_\_\_\_\_  
 Parent/Guardian Signature  
 Livestock entries must have parent/guardian signature!

**Return to: Hancock County Junior Fair Office, 1017 E Sandusky St., PO Box 148, Findlay, OH 45839**