



2012

(USE ONLY FORMS WITH THE CORRECT YEAR)



INDIVIDUAL HONOR APPLICATION

DUE September 17, 2012

Name _____ Phone # _____

Address _____

4-H Club _____ Age _____

Have you received an individual honor award before? Yes _____ No _____

Circle honor award you are applying for: 1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th 11th
(Not necessarily the number of years in 4-H.)

IMPORTANT !!! PLEASE READ !!!

It is the member's responsibility to return this sheet to their club advisor by September 10th, signed by the member, his/her parent/guardian and one advisor from the club of which he/she is a member. Only one form to be submitted per member!

It is the advisor's responsibility to return sheets to the 4-H Office no later than 4:30 p.m. on September 17, 2012.

NO ITEM, ACTIVITY OR PARTICIPATION CAN BE COUNTED MORE THAN ONCE !!!!
ALL BLANKS MUST BE COMPLETED AND HAVE A CHECK MARK!

Activities must be done during the current year.

REQUIREMENTS: 1st Year - All of Group I
2nd Year – All of Group I and II
3rd Year – All of Group I, and of Group II plus one item for each year and above.
Examples: 3rd year: Group I, Group II and one item from Group III. 10th year: Group I, Group II and eight items from Group III.

Hint: Members should identify all activities completed even if beyond stated requirements.

Individual Honor Awards Sponsored by 4-H Endowment May Include!

1 st Year	4-H Magnet	7 th Year	Insulator Bag
2 nd Year	Green Cup	8 th Year	Notepad
3 rd Year	Frisbee	9 th Year	T-Shirt
4 th Year	Yo-Yo	10 th Year	\$100 Scholarship or Savings Bond
5 th Year	Mini Flashlight	11 th Year	\$100 Scholarship or Savings Bond
6 th Year	Water Bottle		

Note: in 2013 10th Year will receive scholarship or savings bond and 11th Year will receive a Pen Set

GROUP I REQUIREMENTS (PLACE A ✓ AND FILL IN THE BLANKS FOR THE ITEMS YOU HAVE COMPLETED THIS YEAR. YOU MAY ONLY USE EACH ACTIVITY ONCE!! ESPECIALLY CAMP!

- _____ 1. Completed all projects and the year's 4-H club work in each club in which you are a member.
- _____ 2. Gave at least one demonstration at a club meeting.
- _____ 3. Exhibited at the fair.
- _____ 4. One club or county activity participated in (See below for a list of suggested county-wide activities.)
NAME ACTIVITY: _____
- _____ 5. Attended at least 70% of the regularly scheduled club meetings and was an active club member in each club.
- _____ 6. Know the 4-H Pledge, Motto, and Colors.
- _____ 7. Served as an officer, OR served as a member of a club committee.
OFFICE Held _____

COMMITTEE YOU WERE ON _____

- _____ 8. Returned this sheet by September 10th to an advisor of your club signed by you, your parent or guardian and one advisor from the club in which you are a member.

***** STOP! HAVE YOU REMEMBERED TO ✓ AND FILL IN ALL OF THE BLANKS???*****

GROUP II REQUIREMENTS (Place a ✓ & list the activities you have completed this year.)

You may only use each activity once on this form.

- _____ 1. Participated in three county-wide activities: (See examples listed below.)

NAME ACTIVITY: _____

NAME ACTIVITY: _____

NAME ACTIVITY: _____

- _____ 2. Participated in a 4-H Community Service Project. (Activity totally done for the benefit of others. Any monies collected must not be used for 4-H club or its membership.)

NAME ACITIVITY: _____

*****STOP! HAVE YOU REMEMBERED TO ✓ AND FILL IN ALL OF THE BLANKS???*****

**SUGGESTED COUNTY-WIDE ACTIVITIES INCLUDE
(YOU MAY ONLY USE EACH ACTIVITY ONCE!!)**

- | | | |
|----------------------------------|----------------------------------|--|
| 4-H Camp | Frozen Food Sale | Maumee Valley EERA Event |
| 4-H Day at Cedar Point | Health & Safety Speaking Contest | Oodles of Noodles Workshop |
| 4-H PAS Show | Health Skit | Other County-wide Fundraiser (Please List) |
| County Celebration of 4-H | Horse Bowl | Project Judging Event |
| County Dog Fun Match | Horse Fun Show | Project Workshops (List Workshop) |
| County Frozen Food Sale | Junior Goat Council | Quality Assurance Training |
| County Livestock Judging Contest | Junior Leadership Club | Spring Clean Up Day |
| Demonstration Contest | Livestock Clinics | State Fair Orientations |
| Donated to 4-H Endowment | LEAD Conference | Others |

COUNTY FAIR ACTIVITIES MAY INCLUDE– PLEASE INDICATE WHICH ACTIVITIES YOU PARTICIPATED IN (YOU CAN ONLY USE THREE OF THE FOLLOWING): SHOWING YOUR ANIMAL IS NOT AN ACTIVITY!!!

Activities/Contests in the Youth Building
 Beef/Goat Obstacle Course
 Best Dressed Goat
 Best Dressed Small Animal
 Decorate Vegetable/Fruit Contest
 Free-style Riding
 Goat Milking Contest

Guys & Gals Lead
 Junior Fair Vegetable Display
 On the Spot Flower Arranging
 Poster Contest
 Showmanship (for departments that do not require it)
 Skill-a-thon

GROUP III REQUIREMENTS (Place a ✓ and complete the blanks by items you have completed this year. Do not check items if you listed them on the previous page!)

_____ 1. Participated in Ohio/Hancock County 4-H Week. **Explain:** _____

_____ 2. Attended 4-H Junior Camp or was a Camp Counselor or CIT.

_____ 3. Attended Counselor Camp at 4-H Camp Ohio.

_____ 4. Attended Teen Camp, Sea Camp, Shooting Sports Educational Camp, etc.

List Camp: _____

_____ 5. Gave a demonstration at the Maumee Valley EERA Demonstration Contest.

_____ 6. Presented a speech at the area Health and Safety Speaking Contest.

_____ 7. Was an active member of Junior Leadership (JL) Club and completed the member's agreements during the current year.

_____ 8. Served as chairman of a major committee in your local club, or county-wide club.

Name the committee & describe your duties: _____

_____ 9. Completed an Ohio 4-H Achievement Record or a County 4-H Achievement Record. (Due in Jan.)

_____ 10. Participated in Open Class of the Hancock County Fair or entered work in the Education Building.

*** Participated in Ohio State Junior Fair activities and/or judging (no more than three). ***

_____ 11. **List:** _____

_____ 12. **List:** _____

_____ 13. **List:** _____

_____ 14. Completed at least three (3) projects during the current 4-H year.

_____ 15. Helped conduct a major countywide activity OTHER THAN county fair, or JL Club. (Examples – Demo at Animal Workshop, Petting Zoo, Endowment Dinner/Auction, etc.)

Describe your duties: _____

_____ 16. Attended Ohio 4-H Teen Conference/Ohio Volunteer Conference.

_____ 17. Attended State 4-H Leadership Camp.

_____ 18. Served as member of Teen Council.

_____ 19. Attended Citizenship Washington Focus.

_____ 20. Completed County 4-H Scholarship Application

_____ 21. Attended a Regional/Area 4-H Activity. (Examples – Regional Judging Contest, Workshops, Safety Speaking, Tours, Etc.) **List Activity:** _____

_____ 22. Was chosen and participated in a non-4-H honor activity such as Boys' and Girls' State, Grange, or Farm Bureau sponsored trips, FFA or FHA/FCCLA sponsored trips, etc. If you want to be sure this activity will count call the Extension Office. **Describe the Activity:** _____

_____ 23. Served as a State 4-H Ambassador.

_____ 24. Served on the Junior Fair Board.

_____ 25. Attended Buckeye Leadership Workshop.

GROUP III REQUIREMENTS (Continued)

- _____ 26. List 3 school or community (non-4-H) activities in which you have been involved during the current year:
 - 1) _____
 - 2) _____
 - 3) _____
- _____ 27. Provided leadership to another 4-H member. **Explain:** _____
- _____ 28. Member of 4-H Advisory Council of Hancock County or other County committees such as Horse Council, Goat Council, or 4-H Rabbit Committee.
- _____ 29. Was a candidate for or served as County Fair or Livestock Royalty
- _____ 30. Participated in Health Skit Contest.
- _____ 31. Gave a presentation to promote 4-H at a non-4-H organization – such as church, Lions Club, or Rotary. **Please Describe:** _____
- _____ 32. Other County 4-H Activity (NOT ALREADY USED IN GROUPS I OR II).
Please List: _____
- _____ 33. Attended Carving New Ideas Workshop.
- _____ 34. Participated in Quality Assurance test-out option.
- _____ 35. Participated in National Trip (National 4-H Congress, National Livestock Expo).
- _____ 36. Attended Plowboy Prom at Ohio State University or Farmers Formal at BGSU.
- _____ 37. Attended Jr. Fair Day at Ohio Fair Manager's Convention.
- _____ 38. Received CPR/First Aid Certification.
- _____ 39. Nominated for "Danforth" or "Outstanding 4-Her Award".
- _____ 40. Submitted Club Treasurer or Secretary Book by requested date
- _____ 41. Completed State 4-H Scholarship Application.
- _____ 42. Assisted at Kids Fest.
- _____ 43. Participated in Be Healthy Now – Youth.
- _____ 44. Participated in Real Money, Real World Program.
- _____ 45. Assisted with After-School 4-H Program.
- _____ 46. Service Learning Project. **Please List:** _____
- _____ 47. Make A Difference Day. **Please List:** _____

YOU MAY ONLY USE EACH ACTIVITY ONCE!!

*****STOP! HAVE YOU REMEMBERED TO ✓ AND FILL IN ALL OF THE BLANKS???**

I have met all the requirements and request consideration as a _____ year individual honor award winner. (Years as honor member are not necessarily the same as the years of club membership).

Signature of Club Member: _____

I hereby certify that the above applicant has met all the requirements for the honor for which he or she is applying.

Signature of Parent/Guardian: _____

Advisor(s) Signature(s) _____

Club Name _____

Member - please return this sheet to an advisor of your club by September 10, 2012. It is to be signed by you, your parent/guardian and one advisor from the club in which you are a member.

Must be submitted by an advisor by September 17th!!!