

Due September 17, 2012

Hancock County Livestock Project Award

_____ Beef _____ Dairy _____ Dairy Beef Feeder
_____ Dog _____ Goat _____ Horse
_____ Poultry _____ Rabbit _____ Sheep
_____ Swine (Use One Form Per Species)

Name: _____

Club: _____

Age as of January 1, 2012 _____ Years in Project _____

Number of club meetings attended _____

Number of livestock shows attended _____

Showed at State Fair? Yes _____ No _____

List animals taken and awards won at all shows during the current year.

(Over)

List your most important activities in each of the following areas for the current year. Please limit to no more than 5 (five) in each area.

4-H (activities, field trips, workshops, contests, judging events, etc.)	School (most meaningful participation in school, such as clubs, sports, etc.)	Church and Community (most meaningful participation such as community sports, youth group, etc.)	Leadership (offices held, demonstrations, committees)

4-H Member Signature _____

Approved by Parent _____

Approved by 4-H Club Advisor _____