

Due September 17, 2012

## Hancock County Non-Livestock Project Award

- |  |   |
|--|---|
| <input type="checkbox"/> Clothing                                      | <input type="checkbox"/> Companion Animals                        |
| <input type="checkbox"/> Creative & Leisure Arts                       | <input type="checkbox"/> Garden/Horticulture                      |
| <input type="checkbox"/> Family Life/Child Development                 | <input type="checkbox"/> Food & Nutrition                         |
| <input type="checkbox"/> Health Living                                 | <input type="checkbox"/> Leadership/Citizenship/Community Service |
| <input type="checkbox"/> Mechanical & Engineering Science              | <input type="checkbox"/> Natural Resources                        |
| <input type="checkbox"/> Photography                                   | <input type="checkbox"/> Money Management                         |
| <input type="checkbox"/> STEM (Science, Technology, Engineering, Math) | <input type="checkbox"/> Workforce Preparation                    |

*(Use One Form Per Area)*

Name: \_\_\_\_\_

Club: \_\_\_\_\_

Age as of January 1, 2012 \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Number of club meetings attended \_\_\_\_\_

Participated at State Fair? Yes \_\_\_\_\_ No \_\_\_\_\_

List projects completed in the award area, along with what was done, and honors received.

(Over)

List your most important activities in each of the following areas for the current year. Please limit to no more than 4 (four) in each area.

<b>4-H</b> (activities, field trips, workshops, contests, judging events, etc.)	<b>School</b> (most meaningful participation in school, such as clubs, sports, etc.)	<b>Church and Community</b> (most meaningful participation such as community sports, youth group, etc.)	<b>Leadership</b> (offices held, demonstrations, committees)

150 words: How 4-H is contributing to my personal development as a young person.

4-H Member Signature \_\_\_\_\_

Approved by Parent \_\_\_\_\_

Approved by 4-H Club Advisor \_\_\_\_\_