

# 4-H State Trips & Camps

## 4-H CAMP COUNSELOR & CIT (COUNSELOR IN TRAINING)

**Camp Dates:** June 13-17, 2011

**Who's Eligible:** Hancock County 4-H members age 14 and older (as of Jan 1. of current year) and at least a freshman in high school.

**Selection:** December 2010

**Description:** Any 4-H youth meeting the age specification may apply. Camp Counselor application forms are available at the Extension Office, and due in December. A resume and references should also be included.

Camp Counselors and counselors-in-training provide program leadership and supervise younger campers within the cabin and during activities. This is a working position requiring a minimum of 24 hours of training (at least six of them on-site at 4-H Camp Ohio). Applicants should: enjoy working with people of all ages, especially children; must possess a positive attitude; and be willing to work hard for the good of the camp program. This position offers teens an excellent opportunity to develop their leadership potential and to build some very close friendships that may last a lifetime.

## OHIO 4-H TEEN CONFERENCE – March 12, 2011

**Who's Eligible:** All Hancock County 4-H members ages 14 and older; Registration takes place via Jr. Leadership Club.

**Description:** The Ohio 4-H Teen Conference will be geared towards participants ages 14 and older. Over 100 workshops will be offered in areas of technology, communication, camp counselors, Junior Fair Board and more. Participants will meet and interact with teens from all over the state, as well as hear from nationally known speakers.

**TO BE ELIGIBLE FOR THE FOLLOWING TRIPS/AWARDS, MEMBERS MUST COMPLETE A HANCOCK COUNTY 4-H ACHIEVEMENT RECORD AND SUBMIT IT TO THE OSU EXTENSION OFFICE BY JANUARY 15<sup>TH</sup>:**

- Buckeye Leadership Workshop
- Carving New Ideas Workshop (CNI)
- Citizenship Washington Focus
- Forestry Camp
- Shooting Sports Education Camp
- State 4-H Leadership Camp

## CITIZENSHIP WASHINGTON FOCUS – June 2011

**Who's Eligible:** Hancock County 4-H Members age 16 and older (as of Jan.1, current year). Requires completion of the State Achievement Record.

**Description:** Hancock County sponsors full scholarships for 2-4 youth each year to experience Washington D.C. and the National 4-H Center as delegates to the Citizenship Washington Focus program. This is a one-week stay with 4-H delegates from other states as well as Ohio. Delegates learn to be more involved citizens through seminars, workshops, a tour of Washington D.C., a visit to the Capitol, meeting with Congressmen and Senators from their districts and discussing timely political matters with other Washington D.C. leaders.

## STATE 4-H LEADERSHIP CAMP – August 10-14, 2011

**Who's Eligible:** Hancock County 4-H Members age 14 and older (as of Jan. 1, current year). Requires Completion of the State Achievement Record.

**Description:** Hancock County delegates will receive full scholarships to participate in this valuable leadership experience. Selections will be based upon the member's past leadership skills. Campers from previous years have indicated that Leadership Camp is one of the best leadership building opportunities in the state, and that it provides lifelong inspiration. Exciting programs in leadership skills, local club and county programming ideas, cultural heritage and citizenship, communication, careers, and personal development are some of the opportunities available at Leadership Camp. Full scholarships are available for 2-4 Hancock County Delegates.

## Awards & Recognition for 4-H Members

4-H believes competition is an excellent motivator. A member recognition system has been implemented that offers appropriate recognition for all members.

1. **4-H Member Completion Certificates** – Each 1<sup>st</sup> year member receives a 4-H certificate and pin. Members receive certificates for all other years.
2. **Outstanding Projects** – Special ribbon is presented at Judging Event for members who excelled in project work but not selected for State Fair.
3. **Project of Excellence** – This is the runner-up to the State Fair. A special rosette is presented to this county award winner.
4. **Best of Class** – This project is selected as the best overall project and where there is an Ohio State Fair activity for the project, is designated as the State Fair delegate. A special rosette is presented in this category.
5. **Secretary/Treasurer Awards** – Secretaries and treasurers of county clubs can submit their record books to receive outstanding awards. These books are due to the Extension Office by September 15<sup>th</sup> of the current year.