

6. **Individual Honor Awards** – Members may work toward earning various awards in a progressive program by participating in various activities and events and then completing an Individual Honor Award application form which is due September 15th of the current year.
7. **County Livestock Award** – This award is given to members who excel in their livestock knowledge and project work. To receive this award the member must complete the Hancock County Livestock Project Award Form.
8. **County Non-Livestock Award** – This award is given to members who excel in their project knowledge and project work. To receive this award the member must complete the Hancock County Non-Livestock Project Award Form.
9. **4-H Educational Workshops and Activities** – A variety of workshops are held each year to enhance learning & project work.
10. **Hancock County Fair** – A variety of activities are available to members at the county fair. Participating in the Hancock County Fair is NOT a completion of the 4-H project. The fair is an opportunity to share the accomplishments of each member.
11. **4-H Junior Camp & Teen Camp** – 4-H summer camping experiences are offered for members of all ages at 4-H Camp Ohio and other 4-H camps.
12. **Frozen Food Sales** – Members can earn 4-H Camp Credits and awards by selling frozen food.
13. **4-H Contests** – Members may receive awards and gain valuable experience by entering various contests such as: Public Speaking, Health Skits, Demonstrations, and General Livestock Judging.
14. **Junior Fair Board** – Older members are selected to assist in planning and conducting Junior Fair activities. Applications are due in September each year.
15. **Junior Leadership Club** – Older members (14 years or older as of January 1st of the current year) may participate in the Hancock County Junior Leadership Club. Members will develop leadership skills while given the opportunity to conduct county events.
16. **Junior Fair King & Queen** – Members 16 to 18 years old may apply and then be interviewed for the titles of Hancock County Junior Fair King, Queen, Prince and Princess.
17. **County Committees** – Older members (14 years and older as of January 1st of the current year) are often asked or can volunteer to work on various committees related to the Hancock County 4-H program (4-H Advisory Council, Horse Council, Goat Council, etc.)
18. **“I Dare You” Award** – Two older 4-H members are recognized each fall for their outstanding achievements in striving to live well-balanced lives. In addition, they have the opportunity to apply to attend an International Leadership Conference. Members are nominated by advisors, complete an application form and are interviewed.
19. **Outstanding 4-H Member Awards** – Two older 4-H members are recognized each fall for their outstanding achievements in 4-H. Members are nominated by advisors, fill out an application form and are interviewed.

For more information – Please contact the Hancock County Office of Ohio State University Extension at 419-422-3851.

Opportunities for Adult 4-H Volunteers

4-H Advisor Volunteer Opportunities – Help with county activities, programs and contests (livestock judging, project judging, project workshops, etc.). Statewide events and 4-H activities at the Ohio State Fair are always in need of additional volunteers.

County Committees –

- 4-H Advisory County of Hancock County – elected annually during 4-H Advisor Recognition Banquet in November
- Horse Council and Goat Council – parents or advisor of members who take horse or goat projects
- Extension Advisory Committee – several positions available especially for 4-H volunteers.

North Central Regional 4-H Volunteer Forum – 4-H volunteers sharpen their skills, get interesting ideas, meet new people, and have a lot of fun. The regional forum meets in a different city each fall.

Ohio 4-H Hall of Fame Award – This award is to recognize individuals that have made significant lifetime contributions of service to the 4-H program. They should have also made an impact upon local clubs, communities and the state 4-H program. Applications are due to the State 4-H Office by December 1st of the current year.

Ohio 4-H Volunteer Conference and Recognition Luncheon – All 4-H volunteers are invited to attend this one-day workshop where they can choose from over 100 sessions designed to improve their skills. In addition, volunteers with multiples of five years of service to the 4-H program will be recognized at a special luncheon. At this luncheon, winners of the Meritorious Service, Innovator, Community Service, Recruitment and Leadership Development Awards and the Friend of 4-H Award will be recognized. This conference is held each year in March and award applications are due December 1st of the current year.

Outstanding 4-H Alumni Award – Each year this award is presented to at least one individual who was a 4-H member and has made significant contributions to the 4-H program here in Hancock County. Awards are presented at the 4-H Advisors' Recognition Banquet in November.

Outstanding Service to 4-H Award – Each year this award is presented to at least one individual, or business – which was not a 4-H member, but has made significant contributions to the 4-H program in Hancock County. The awards are presented at the 4-H Advisors' Recognition Banquet in November.

For more information – Please contact the Hancock County Office of Ohio State University Extension at 419-422-3851.

Special Reminders

- ☺ No individual may be a 4-H member in two or more counties at the same time. Youth are expected to participate in the 4-H program of their county of residence. However in situations where youth live out of the county, membership considerations will be given by the 4-H Educators in the county of residence and county of participation when a positive educational experience will result. **An Across County Line Application Form must be on file for members residing outside of Hancock County.**
- ☺ The secretary and treasurer books are the only books that must be turned in at the 4-H Office by September 15th.
- ☺ Clubs and/or members entering their 4-H projects in the Hancock County Junior Fair will abide by Junior Fair guidelines.
- ☺ 4-H members should take only those projects that can successfully be completed.
- ☺ **ANY PROJECT MADE FOR COMPLETION OR FOR A GRADE IN ANY OTHER ACTIVITY SUCH AS FFA, FCCLA, SCHOOL, OR SIMILAR ORGANIZATION CANNOT BE ENTERED AS A 4-H PROJECT AT THE COUNTY FAIR OR USED FOR ANY OTHER 4-H JUDGING.**
- ☺ All enrollment forms must be turned in at the Extension Office BY THE 4-H ADVISOR no later than April 1 of the current year.
- ☺ No substitution of livestock may be made after June 1st. **EXCEPTION:** All steers must be selected & on feed by January 1st, and no changes can be made after this time.
- ☺ All 4-H livestock projects (except horses and llamas) must be owned and cared for by the 4-H member. If the member prefers, horses and llamas may be leased. All 4-H livestock projects, including llamas and horses must be under the exclusive care of the member by June 1. For horse projects, a copy of the HORSE lease and HORSE IDENTIFICATION CARD must be on file at the Extension Office by June 1. All members taking a horse project must submit a liability waiver and sign the safety and ethics form prior to riding a horse/pony during a 4-H event. Members enrolled in a llama project must have a LLAMA LEASE AGREEMENT on file at the Extension Office by June 1. (Meat rabbits must be in member's possession by August 1).
- ☺ ALL 4-H projects need to be the work of the individual 4-H member. Help from parents, advisors, and other interested adults is encouraged as long as it is of an educational nature. The final exhibit **MUST** be the work of the member.
- ☺ Any complete or incomplete project information for members **MUST BE TURNED IN BY AUGUST 1** of the current year to the Extension Office.
- ☺ **To receive a Junior Fair Premium:**
 - Your project must be judged & grade submitted to 4-H office by August 1st.
 - You must have an exhibit for each project you have taken at the county fair.