

PROJECT DESCRIPTIONS

About 4-H

DISCOVERING 4-H

91 Discovering 4-H

B

For 1st year members that want to discover and explore the broad topics offered by 4-H. Easy to read, easy to use, an introduction to a variety of topics.

JUDGING: Judged at Miscellaneous Project Judging. Make a poster or exhibit as learned through the project book. Bring completed project book and be prepared to answer questions.

FAIR: Display poster / exhibit in 4-H Club booth in the youth building.

Animal Sciences

BEEF



General Requirements for ALL Beef Projects

JUDGING: Participate in the Livestock Interview. Bring records and be prepared to talk about your project. Schedule your interview time at <http://hancock.osu.edu/topics/4-h-youth-development>

FAIR: Must attend a Quality Assurance session prior to making fair entries. Enter beef project in proper class and follow Hancock County Junior Fair Beef Show rules listed in the Junior Fair Book. Advisor needs accurate information to make proper fair entries.

BEEF CHANGES FOR FAIR: Ownership by January 1, 2012, registered at tagging January 3, 2012.

2012 Market Beef Registration

- ✿ January 3rd, 6:30-8pm in the beef barn at the Hancock County Fairgrounds.
- ✿ This is how exhibitors will register their market beef animals (club calves, independent, born & raised, finished dairy beef etc.) for the 2012 Hancock County Fair. (It will take the place of calling the Extension Office.)
- ✿ Tagging will only be cancelled in the event of "Level 2 or 3" weather conditions. If weather forces cancellation on January 3, tagging will be done the following Tuesday, January 10th, 6:30-8pm at the fairgrounds.
- ✿ If a child's animal does not show up, they are considered NOT registered with us (Hancock County Fair) for 2012.

Beef Feeder:

- ✿ A committee from Hancock County Cattlemen will visit each home to ear tag calves on or closely after August 1.

Dairy Feeder:

- ✿ Ownership & Registration by April 1, 2012
- ✿ The calves are to be born between March 1 and March 31, current year. The calves shall be in the *possession* of the Junior Fair Exhibitor *no later than* the first Saturday of April of the current year. Calves are to be dehorned and castrated males. The testicles are to be surgically removed no later than June 1 of current year.

Required Supplement for Beef Projects:

117R Beef Resource Handbook for Market and Breeding Projects

Use this resource when taking a market beef or beef breeding project. Member only needs to buy this book once. This is an excellent resource to use for completion of the project.

117 Beef Project and Record Book

Complete this required project book every year a beef project is taken. This streamlined version of four previously separate publications allows for multiple projects and can be used by members at all ages. Use with 117R Beef Resource Handbook.

117B	Beef Breeding	X,☆
117BF	Beef Feeder	X,☆
117DF	Dairy Beef Feeder	X
117M	Market Beef	X,☆

DAIRY CATTLE

General Requirements for ALL Dairy Projects

JUDGING: Participate in the Livestock Interview. Bring records and be prepared to talk about your project. Schedule your time at <http://hancock.osu.edu/topics/4-h-youth-development>

FAIR: Must attend a Quality Assurance session prior to making fair entries. Enter dairy project in proper class and follow Hancock County Junior Fair Dairy Show rules listed in the Junior Fair Book. Advisor needs accurate information to make proper fair entries.



Required Supplement for Dairy Projects:

127R Dairy Resource Handbook for Dairy Heifer & Dairy Cow Projects

Use this resource when taking a dairy heifer or cow project. Member only needs to buy this book once. This is an excellent resource for completion of projects