

174 Beginning Horse Management **B**
This is a beginner level project for 4-H members to learn the basics of caring for a horse and learning to ride. Must complete Equine Record Book.

175 Light Horse Selection **I**
Great project for those participating in Horse judging contests. Member will gain knowledge in selecting pleasure and breeding stock. General Project Guidelines are listed on page 5 of the project book. Must complete Equine Record Book.

177 Horse Training: How to Talk to Your Horse **I**
This intermediate level project is designed for members that are training a horse from birth to maturity. Must complete Equine Record Book.

180 Learning to Jump **I**
The rider will be taken through the jumping process, beginning on the flat and taking member and horse through the course to self-confidence. General Project Guidelines are located on the first page of the project book. Must complete Equine Record Book.

181 Draft Horse **I**
Member will learn the basics of care and showing of a draft horse. General Project Guidelines are located on page 1 of the project book. Must complete the Equine Record Book.

FAIR: Member may show draft horse or draft pony at the county fair and must be decided by June 1. Enter and follow the Hancock County Junior Fair Rules listed in the Junior Fair Book. Your advisor will need accurate information to properly make fair entries.

184 Standardbred Horse **I**
Through this project, members will learn more about standardbred horses and their history, racing and pleasure driving. Project Guidelines are listed on page 3 of the project book. Equine Record Book must be completed.

185 Equine Reproduction & Genetics **A**
This is a multiple year project which explores breeding, and mare & foal genetics. This project is designed for members 14-18 years of age. Explore one of the three major interest areas for each year. Project Guidelines are listed on page 1 of the project book. Equine Record Book must be completed.

188 Trail Riding **I**
Member will build skills in trail riding and learn to select, condition and work with their horse. General Project Guidelines are listed on page 1 of the project book. Must complete the Equine Record Book.

189 Dressage **I, ☆**
Designed for older 4-H members with good equitation skills. Member will learn to develop their horse's physical and mental condition so that the rider and horse will move as one. Project Guidelines are found on page 1 of the project book. Must complete the Equine Record Book.

LLAMAS & ALPACAS

132 Llama and Alpaca Project and Record Book **X**
Complete this required project and record book every year a llama or alpaca project is taken. Get to know all aspects of

llama and alpaca care while keeping complete records of their experience as a llama or alpaca owner.



JUDGING: Must participate in the Livestock Interview. Bring records and be prepared to talk about your project. Schedule interview at <http://hancock.osu.edu/topics/4-h-youth-development>

FAIR: Members may make a poster for display at the fair. Lease agreements are due to the 4-H office by June 1.

Required Supplement for Llama and Alpaca Projects **132R Llama & Alpaca Resource Handbook for Llama & Alpaca Projects**

Use this resource when taking a llama or alpaca project. Member only needs to buy this book once.

POULTRY

****General Requirements for ALL Poultry Projects****

JUDGING: Participate in the Livestock Interview. Bring records and be prepared to talk about your project. Schedule interview at <http://hancock.osu.edu/topics/4-h-youth-development>

FAIR: Must attend a Quality Assurance session prior to making fair entries. Enter poultry project in proper class and follow Hancock County Jr. Fair Poultry Show rules listed in the Jr. Fair Book. Advisor needs accurate information to make proper fair entries. All birds must be from a Pullorum Fowl Typhoid-Free Flock (water fowl are NOT tested).



PLEASE REMEMBER FOR FAIR:

- ☘ Turkey Ownership by June 1, 2012, hatched no earlier than April 15, 2012
- ☘ Turkey and Broiler rules...If does not make weight bird goes base bid. Does not go home. Must weigh bird you brought. NO substituting.

151 Raising Pullets **X, ☆**
In this project, the member will learn to feed, water, and care for chickens. Pullets and cockerels should have been hatched between January 1 and April 30 of the current year. Hens and cockbirds must be hatched before September 1st of the previous year. ALL BIRDS MUST BE OWNED AT LEAST THREE MONTHS PRIOR TO THE SHOW. General Project Guidelines are listed on page 1 of the project book.

FAIR: Member may show either two pullets and/or hens and/or one cockerel and/or one cockbird.

152 Raising Broilers **X, ☆**
Member will discover how to feed, water, and care for market broilers. BIRDS SHOULD BE IN MEMBER'S POSSESSION NO EARLIER THAN SEVEN (7) TO NINE (9) WEEKS PRIOR TO THE FIRST DAY OF THE FAIR. General Project Guidelines are listed on page 1 of the project book.

FAIR: Member may show three broilers at the Hancock County Fair.