

Outstanding Service to 4-H Award – Each year this award is presented to at least one individual, or business – which was not a 4-H member, but has made significant contributions to the 4-H program in Hancock County. The awards are presented at the 4-H Advisors' Recognition Banquet in November.

For more information – Please contact the Hancock County Office of Ohio State University Extension at 419-422-3851.

Special Reminders

- ☺ No individual may be a 4-H member in two or more counties at the same time. Youth are expected to participate in the 4-H program of their county of residence. However in situations where youth live out of the county, membership considerations will be given by the 4-H Educators in the county of residence and county of participation when a positive educational experience will result. **An Across County Line Application Form must be on file for members residing outside of Hancock County.**
- ☺ The secretary and treasurer books are the only books that must be turned in at the 4-H Office by September 15th.
- ☺ Clubs and/or members entering their 4-H projects in the Hancock County Junior Fair will abide by Junior Fair guidelines.
- ☺ 4-H members should take only those projects that can successfully be completed.
- ☺ **ANY PROJECT MADE FOR COMPLETION OR FOR A GRADE IN ANY OTHER ACTIVITY SUCH AS FFA, FCCLA, SCHOOL, OR SIMILAR ORGANIZATION CANNOT BE ENTERED AS A 4-H PROJECT AT THE COUNTY FAIR OR USED FOR ANY OTHER 4-H JUDGING.**
- ☺ All enrollment forms must be turned in at the Extension Office BY THE 4-H ADVISOR no later than April 1 of the current year.
- ☺ No substitution of livestock may be made after June 1st. **EXCEPTION:** All steers must be selected & on feed by January 1st, and no changes can be made after this time.
- ☺ All 4-H livestock projects (except horses and llamas) must be owned and cared for by the 4-H member. If the member prefers, horses and llamas may be leased. All 4-H livestock projects, including llamas and horses must be under the exclusive care of the member by June 1. For horse projects, a copy of the HORSE lease and HORSE IDENTIFICATION CARD must be on file at the Extension Office by June 1. All members taking a horse project must submit a liability waiver and sign the safety and ethics form prior to riding a horse/pony during a 4-H event. Members enrolled in a llama project must have a LLAMA LEASE AGREEMENT on file at the Extension Office by June 1. (Meat rabbits must be in member's possession by August 1).
- ☺ ALL 4-H projects need to be the work of the individual 4-H member. Help from parents, advisors, and other interested adults is encouraged as long as it is of an educational nature. The final exhibit **MUST** be the work of the member.
- ☺ Any complete or incomplete project information for members **MUST BE TURNED IN BY AUGUST 1** of the current year to the Extension Office.
- ☺ **To receive a Junior Fair Premium:**
 - Your project must be judged & grade submitted to 4-H office by August 1st.
 - You must have an exhibit for each project you have taken at the county fair.