

2020

(USE ONLY FORMS WITH THE CORRECT YEAR)

INDIVIDUAL HONOR AWARD APPLICATIONDUE September 15, 2020

Name _____ Phone # _____

Address _____

4-H Club _____ 4-H Age _____ Years in 4-H _____

Have you received an Individual Honor Award before? Yes _____ No _____

Circle honor award you are applying for: 1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th 11th*(Not necessarily the number of years in 4-H.)**Cloverbud years do not count towards individual honors.***IMPORTANT !!! PLEASE READ !!!****It is the member's responsibility to return this sheet to their club advisor by September 9, signed by the member, his/her parent/guardian and one advisor from the 4-H club of which he/she is a member.**

Only one form to be submitted per member!

It is the advisor's responsibility to return application to the 4-H Office no later than 4:30 p.m. on September 15 (or the following Monday if 15th is on a weekend)**NO ITEM, ACTIVITY, OR PARTICIPATION CAN BE COUNTED MORE THAN ONCE!!!**
ALL BLANKS MUST BE COMPLETED AND HAVE A CHECK MARK!Activities must be done during the current year.REQUIREMENTS: 1st Year - All of Group I
2nd Year – All of Group I and II
3rd Year and beyond – All of Group I, all of Group II, plus one item from Group III for each year and above. *Examples: 3rd year: Group I, Group II and one item from Group III. 10th year: Group I, Group II and eight items from Group III.***Hint: Members should identify all activities completed even if beyond stated requirements.****Individual Honor Awards Sponsored by 4-H Endowment!**
(Awards subject to change)

1 st Year	4-H Magnet	7 th Year	Insulated Lunch Tote
2 nd Year	4-H Pen	8 th Year	Notepad
3 rd Year	Flying Disk	9 th Year	T-Shirt
4 th Year	Yo-Yo	10 th Year	\$100 Scholarship
5 th Year	Bi-Fold Neck Wallet	11 th Year	Pen & Pencil Set
6 th Year	Stadium Cup		

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GROUP I REQUIREMENTS – Place a ✓ and fill in the blanks for the items you have completed this year.

YOU MAY ONLY USE EACH ACTIVITY ONCE, INCLUDING CAMP!

- _____ 1. Completed all projects and the year's 4-H club work in each club in which you are a member.
- _____ 2. Gave at least one demonstration at a club meeting.
- _____ 3. Exhibited at the fair.
- _____ 4. One club or county activity participated in (See back page for a list of suggested county-wide activities.)
NAME ACTIVITY: _____
- _____ 5. Attended at least 70% of the regularly scheduled club meetings and was an active club member in each club.
- _____ 6. Know the 4-H Pledge, Motto, and Colors.
- _____ 7. Served as an officer, OR served as a member of a club committee.
OFFICE HELD _____
COMMITTEE YOU WERE ON _____
- _____ 8. Returned this sheet by September 9 to an advisor of your club signed by you, your parent or guardian and one advisor from the club in which you are a member.

***** STOP! HAVE YOU REMEMBERED TO ✓ AND FILL IN ALL OF THE BLANKS???*****

GROUP II REQUIREMENTS – Place a ✓ & list the activities you have completed this year.

YOU MAY ONLY USE EACH ACTIVITY ONCE, INCLUDING CAMP!

- _____ 1. Participated in three county-wide activities: (See examples listed on last page.)
NAME ACTIVITY: _____
NAME ACTIVITY: _____
NAME ACTIVITY: _____
- _____ 2. Participated in a 4-H Community Service Project. (Activity totally done for the benefit of others. Any monies collected must not be used for 4-H club or its membership.)
NAME ACTIVITY: _____

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GROUP III REQUIREMENTS – Place a ✓ and complete the blanks by items you have completed this year.

DO NOT CHECK ITEM IF YOU LISTED THEM ON A PREVIOUS GROUP!

Club / Project

- _____ 1. Completed at least three (3) projects during the current 4-H year.
- _____ 2. Provided leadership to another 4-H member. **Explain:** _____
- _____ 3. Was an active member of more than one club and completed the member's agreements during the current year of both clubs. **Please List:** _____

Activity / Contest

- _____ 4. Participated in Quality Assurance test-out option. (February of current year)
- _____ 5. Participated in Ohio/Hancock County 4-H Week. **Explain:** _____
- _____ 6. Participated at the area 4-H Demonstration & Job Interview Contest.
- _____ 7. Presented a speech at the area Health and Safety Speaking Contest.
- _____ 8. Participated in Health Skit Contest.

GROUP III REQUIREMENTS *(Continued)*

- _____ 9. Attended a State/Regional/EERA 4-H Activity. (Examples: Regional Judging Contest, Workshops, Quiz Bowl, Tours, etc.) **List Activity:** _____
- _____ 10. Other County 4-H Activity (NOT ALREADY USED IN GROUPS I OR II).
Please List: _____
- _____ 11. Other County 4-H Activity (NOT ALREADY USED IN GROUPS I OR II).
Please List: _____

Camp

- _____ 12. Attended Counselor Camp at 4-H Camp Ohio.
- _____ 13. Attended 4-H Junior Camp or was a Camp Counselor.
- _____ 14. Attended Forestry Camp, Shooting Sports Education Camp, State 4-H Leadership Camp, etc.
List Camp: _____

Service

- _____ 15. Service Learning Project. (Explanation) **Please List:** _____
- _____ 16. Served as chairman of a major committee in your local club, or county-wide club.
Name the committee & describe your duties: _____
- _____ 17. Member of 4-H Advisory Council of Hancock County or other County Committee such as Horse Council, Goat Council or 4-H Rabbit Committee.
- _____ 18. Served as member of Ohio 4-H Teen Leadership Council.
- _____ 19. Helped conduct a major county-wide activity OTHER THAN county fair, or JL Club. (Examples: Cloverbuds, Demo at Animal Workshop, Petting Zoo, 4-H Benefit/Endowment, etc.)
Describe your duties: _____
- _____ 20. Assisted with community 4-H program organized with 4-H staff. (Examples: Bike Rodeo, Spin Club, etc.)
- _____ 21. Host or be an exchange student. (LABO)
- _____ 22. Make a Difference Day. **Please List:** _____

State / National

- _____ 23. Attended Plowboy Prom at Ohio State University.
- _____ 24. Attended Ohio 4-H Conference.
- _____ 25. Attended Carving New Ideas Workshop.
- _____ 26. Attended Buckeye Leadership Workshop.
- _____ 27. Attended Citizenship Washington Focus.
- _____ 28. Participated in National Trip (Examples: National 4-H Congress, National Livestock Expo).

Form

- _____ 29. Submitted Club Treasurer or Secretary Book by due date.
- _____ 30. Completed "Danforth" or "Outstanding 4-Her Award" application.
- _____ 31. Submitted Community Service binder by due date.
- _____ 32. Submitted Livestock or Non-Livestock Project Award application by due date.
- _____ 33. Applied for or participated in Ohio Youth Capital Challenge.
- _____ 34. Applied for Camp Counselor.
- _____ 35. Completed the 4-H Achievement Record. (Due in Jan.)
- _____ 36. Completed State 4-H Scholarship Application.
- _____ 37. Completed County 4-H Scholarship Application.
- _____ 38. Submitted Camp Scholarship Application by due date.

Community

- _____ 39. Gave a presentation to promote 4-H at a non 4-H organization – (Examples: church, Lions Club, or Rotary)
Please Describe: _____
- _____ 40. List 3 school or community (non-4-H) activities that you have been involved during the current year.
 - 1. _____
 - 2. _____
 - 3. _____
- _____ 41. Attended County Livestock Banquet (Beef, Dairy, Horse, Sheep, etc.)
- _____ 42. Received CPR/First Aid Certification.

GROUP III REQUIREMENTS *(Continued)*

- _____ 43. Was chosen and participated in a non-4-H honor activity such as Boys' and Girls' State, Grange, or Farm Bureau sponsored trips or FFA or FCCLA sponsored trips, etc. If you want to be sure this activity will count, call the Extension Office. **Describe the Activity** _____

Fair

***** Participated in Ohio State Junior Fair activities and/or judging (no more than three). *****

- _____ 44. **List:** _____
- _____ 45. **List:** _____
- _____ 46. **List:** _____
- _____ 47. Participated in Open Class of the Hancock County Fair or entered work in the Education Building.
- _____ 48. Was a candidate for or served as County Fair or Livestock Royalty.
- _____ 49. Served on the Junior Fair Board.
- _____ 50. Attended Jr. Fair Day at Ohio Fair Manager's Convention.

Remember – You may only use each activity once!!

SUGGESTED COUNTY ACTIVITIES
(You may only use each activity once per application!!)

4-H ACTIVITIES

- | | | |
|--|---------------------------------------|--|
| 4-H Camp | County Pizza Sales | Livestock Council & Committee |
| 4-H Day at Cedar Point | County Popcorn Sale | Maumee Valley EERA Event |
| 4-H Kickoff – Discover Yourself in 4-H | Demonstration & Job Interview Contest | New Member Open House |
| 4-H PAS Show | Donated to 4-H Benefit/Endowment | Regular Project Judging Event |
| 4-H Science Saturday | Health & Safety Speaking Contest | Project Clinic/Workshops, Livestock (List) |
| Achievement Record Workshop | Health Skit Contest | Project Clinic/Workshops, Non-livestock (List) |
| County Celebration of 4-H | Horse Bowl | Spring Clean Up Day |
| County Clothing Style Review | Horse Fun Show | State Fair Orientation |
| County Dog Fun Match | LEAD Conference | Other County-wide Activity (Please List) |
| County Livestock Judging Contest | Livestock Clinics | Other County-wide Fundraiser (Please List) |

FAIR ACTIVITIES – You can use only three (3) of the following

- | | |
|---|--------------------------------|
| 4-H Photo Contest | Fair Livestock Judging Contest |
| Activities/Contests in the Youth Building | Goat Milking Contest |
| Beef/Goat Obstacle Course | Guys & Gals Lead |
| Best Dressed Dog/Goat/Small Animal | Junior Fair Coloring Contest |
| Decorate Vegetable/Fruit Contest | Junior Fair Flower Display |
| Duct Tape/Upcycle Challenge Contest | Junior Fair Vegetable Display |

Please Note: Showing your animal is NOT an activity!

- Livestock Sale Thank You Poster Contest
- On the Spot Flower Arranging
- Showman of Showmen Contest (Large or Small)
- Showmanship (for departments that do not require it)

EXTENSION ACTIVITIES

- | | | |
|--|-----------------------------|----------------|
| 5K (i.e., Denise Tebbe, Trick or Trot) | Bicycle Rodeo Participation | Trunk or Treat |
|--|-----------------------------|----------------|

***** STOP! HAVE YOU REMEMBERED TO ✓ AND FILL IN ALL OF THE BLANKS???**

I have met all the requirements and request consideration as a _____ year individual honor award winner.
(Years as honor member are not necessarily the same as the years of club membership)

Signature of Club Member _____

I hereby certify that the above applicant has met all the requirements for the honor for which he or she is applying.

Signature of Parent/Guardian: _____

Advisor(s) Signature(s) _____ Club Name _____

Member - please return this sheet to an advisor of your club by September 8, 2020. It is to be signed by you, your parent/guardian and one advisor from the club in which you are a member.