

Hancock County 4-H Banner Club Application

Return to OSU Extension Hancock County by September 16, 2024

Club Name: _____ # of members: _____

Advisor Name: _____

A 4-H Banner Club is one that makes a special effort throughout the club year to tell the 4-H story to its members, families, and the community. There is no limit on the number of clubs that may be recognized as a banner club. The Banner Club system is offered as a challenge to individual clubs. This is a challenge within a club for members working together to achieve a goal rather than a contest between clubs.

1. Organization and Membership

	Max. Pts.	Points Earned
A. Club enrollment required items turned in to the Extension Office by April 1, 2024	20	
• Extra 10 points if turned in by March 15, 2024 (by 4 pm)	10	
B. Extra 10 points if financials are submitted by January 24, 2024 (by 6pm)	10	
C. Club re-enrollment at least 50% of eligible members	20	
D. Our club enrolled _____ new members that had never been in 4-H before.	50	
• 10 points per new member with a maximum of 50 points		
E. Secretary's book satisfactorily completed by club secretary and submitted to the Extension Office by September 16	20	
F. Treasurer's book satisfactorily completed by club treasurer and submitted to the Extension Office by September 16	20	

2. Meetings

	Max. Pts.	Points Earned
A. *Hold 7-9 club meetings – 20 points, 10 or more meetings – 25 points	25	
B. *Attendance at club meetings: <i>*Must include list of meetings and who attended</i>	20	
85-100% = 20 pts. 70-84% = 15 pts. 55-69% = 10 pts.		
C. Demonstrations in local club:	25	
• All members gave at least one demonstration to their club – 25 points		
• $\frac{3}{4}$ of club members gave a demonstration to their club – 15 points		
• $\frac{1}{2}$ of club members gave a demonstration to their club – 10 points		
• $\frac{1}{4}$ of club members gave a demonstration to their club – 5 points		
D. Club held health program(s) – 5 points per program	15	
List Topics: 1. _____ 2. _____ 3. _____		
E. Club held safety program(s) – 5 points per program	15	
List Topics: 1. _____ 2. _____ 3. _____		
F. Club conducted a community service project (may include Spring Clean-up Day)	30	
• Describe: _____		
G. Club held/plans to hold a recognition event to distribute awards, certificates, etc.	10	
H. Club conducted a field trip or tour for a learning experience	20	
• Describe: _____		



3. Members Participation – 2 pts. per advisor, Cloverbud or member @ activity up to max pts

	Max. Pts.	Points Earned
A. L.E.A.D. Conference	20	
B. 4-H Kickoff (part of Ohio 4-H Week)	14	
C. Spring Clean-up or other service project involving the whole club	16	
D. Livestock Judging Contest	10	
E. Member of 4-H Advisory Council, Horse Council, Goat Council, Fair Board, etc.	10	
F. Completed County/State 4-H Achievement Record OR County Non-Livestock or Livestock Award Form	10	
G. 4-H Camp Participation (Adult Staff, Counselor, CIT or Camper) – 4-H Camp Ohio, Camp Canopy, Leadership Camp, Shooting Sports Camp	16	
H. Any Workshop (State Fair Orientation, Livestock, Project, Volunteer Conference, Quality Assurance, etc.)	14	
I. 4-H Benefit Dinner/Auction (attendance by members, advisors, parents)	20	
J. State Fair participation	10	
K. State or National Trip Awards	10	
L. Horse Fun Show, Dog Show, Rabbit Show, or other state level animal show	10	
M. State Level Contest – Judging, Bowls, etc.	10	
N. County Fair Activities (list)	20	
Q. Other County Activity (list)	20	

4. Club Activities

	Max. Pts.	Points Earned
A. Booth or Barn Display	30	
B. Pizza Sale	30	
C. Club donated for Awards (\$\$ for trophy, rosettes, etc.); 4-H Achievement Day; 4-H Benefit Dinner/Auction; Provided lunch for judges	30	
D. Club had a social outing for members and families	30	
E. Participated in a special promotional event for 4-H week	30	
F. Applied for Club Community Service Award by September 16, 2024	30	

- Clubs earning 500-700 Points = Gold Banner Club
- Clubs earning 400-499 Points = Silver Banner Club
- Clubs earning 300-399 Points = Bronze Banner Club

Total Club Points: _____