

Hancock County 4-H Camp Scholarship Application

Date Due: April 15, 2024*(These credits are only awarded to campers)**This form is to be submitted to the Extension Office by a 4-H club advisor*

Name _____ Phone _____

Complete

Address _____
Address City State Zip

Parent(s) Name _____ Grade in School _____

4-H Club _____ Years in 4-H _____

Date of Birth _____ Number of children in the family (Counting 4-Her): _____

Number of family members attending camp this year: _____ Number of years I have attended camp: _____

Father's Place of Employment: _____ Job Title: _____

Mother's Place of Employment: _____ Job Title: _____

Camp interested in attending: _____ Hancock County Junior Camp

_____ 4-H Shooting Sports Camp

In the space below describe your participation in 4-H (include projects, activities, offices held, etc.): To be completed by the camper, not the parent*.

*Unless a Winning 4-H Plan is on file.

(Over)



In the space provided, please answer the following statement:

“Why I want to attend 4-H Junior Camp.” To be completed by the camper, not the parent*.

Applicant's Signature _____

Parent/Guardian's Signature _____

Advisor's Signature _____

The following can be completed by parent/guardian or club advisor.

Please advise the committee of any circumstances which need additional consideration.
(i.e.: qualify for school lunch assistance, single parent, job loss, live with grandparents
who have fixed income, etc.)

*Unless a Winning 4-H Plan is on file.