

Due to Advisor September 9, 2020
Due to 4-H Office September 15, 2020
Late applications will not be considered.

Hancock County Livestock Project Award Application

Use One Form Per Species (to be completed by the 4-H member in ink or typed.)

_____ Beef	_____ Dairy	_____ Dairy Beef Feeder
_____ Dog	_____ Goat	_____ Horse
_____ Llama/Alpaca	_____ Poultry	_____ Rabbit
_____ Sheep	_____ Swine	

Name: _____

Club: _____

Age as of January 1, 2020 _____ Years in Project _____

Number of club meetings attended _____

Number of livestock shows or clinics attended _____

Showed at State Fair? Yes _____ No _____

List this year's animals and awards won at all 4-H shows during the **current year only**.
To be completed by the 4-H member, not the parent*.

(Over)

*Unless a Winning 4-H Plan is on file.



List your most important activities in each of the following areas for the **current year**. Please limit to no more than 5 (five) in each area. To be completed by the 4-H member, not the parent*.

4-H activities, field trips, contests, workshops, judging events, etc.	School most meaningful participation in school, such as clubs, sports, etc.	Church & Community most meaningful participation such as community sports, youth group, etc.	Leadership offices held, demonstrations, committees

150 words: What life skills have you learned with your livestock project?
 To be completed by the 4-H member, not the parent*.

Approval Signatures:

*Unless a Winning 4-H Plan is on file.

 4-H Member

 Parent

 4-H Club Advisor