

Due to Advisor September 9, 2020
Due to 4-H Office September 15, 2020
Late applications will not be considered.

Hancock County Non-Livestock Project Award Application

Use One Form Per Area (to be completed by the 4-H member in ink or typed.)

- | | |
|--|--|
| <input type="checkbox"/> Citizenship/Community Service | <input type="checkbox"/> Industrial Arts (engines, woodworking, welding) |
| <input type="checkbox"/> Clothing & Textile Science | <input type="checkbox"/> Leadership/Workforce Prep |
| <input type="checkbox"/> Communication | <input type="checkbox"/> Natural Resources |
| <input type="checkbox"/> Companion Animals/Animal Sciences | <input type="checkbox"/> Personal Development/Money Management |
| <input type="checkbox"/> Creative & Leisure Arts/Home Living | <input type="checkbox"/> Photography |
| <input type="checkbox"/> Food & Nutrition | <input type="checkbox"/> Self-Determined |
| <input type="checkbox"/> Garden/Horticulture | <input type="checkbox"/> Shooting Sports |
| <input type="checkbox"/> Healthy Living | <input type="checkbox"/> STEM (Science, Technology, Engineering, Math) |

Name: _____

Club: _____

Age as of January 1, 2020 _____ Years in 4-H _____

Number of club meetings attended _____

List this year's projects completed in the award area; what was done, & honors received.
To be completed by the 4-H member, not the parent*.

(Over)

*Unless a Winning 4-H Plan is on file.



List your most important activities in each of the following areas for the **current year**. Please limit to no more than 5 (five) in each area. To be completed by the 4-H member, not the parent*.

4-H activities, field trips, contests, workshops, judging events, etc.	School most meaningful participation in school, such as clubs, sports, etc.	Church & Community most meaningful participation such as community sports, youth group, etc.	Leadership offices held, demonstrations, committees

150 words: How is the project area contributing to my personal development as a young person?
 To be completed by the 4-H member, not the parent*.

Approval Signatures:

*Unless a Winning 4-H Plan is on file.

 4-H Member

 Parent

 4-H Club Advisor