

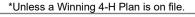
Due to Advisor September 8, 2024 Due to 4-H Office September 16, 2024 Late applications will not be considered.

## **Hancock County Non-Livestock Project Award Application**

**<u>Use One Form Per Area</u>** (to be completed by the 4-H member in ink or typed)

	_Citizenship/Community Service		Industrial Arts (engines, woodworking, welding)		
	Clothing & Textile Science		Leadership/Workforce Prep		
	Communication		Natural Resources		
	Companion Animals/Animal Sciences		Personal Development/Money Management		
	_ Creative & Leisure Arts/Home Living		Photography		
	Food & Nutrition		Self-Determined		
	_Garden/Horticulture		Shooting Sports		
	_Healthy Living		STEM (Science, Technology, Engineering, Math)		
Name: _					
Club:					
Age as of January 1, 2024		Yea	ars in 4-H		
Number	of club meetings attended				
List this year's projects completed in the award area; what was done, & honors received. To be completed by the 4-H member, not the parent*.					

(Over)







List your most important activities in each of the following areas for the <u>current year</u>. Please limit to no more than 5 (five) in each area. To be completed by the 4-H member, not the parent\*.

<b>4-H</b> activities, field trips, contests, vorkshops, judging events, etc.	School most meaningful participation in school, such as clubs, sports, etc.	Church & Community most meaningful participation such as community sports, youth group, etc.	Leadership offices held, demonstrations committees
	project area contributing to e 4-H member, not the pare		nt as a young person?
Approval Signatures:		*Unless a V	Vinning 4-H Plan is on file.
4-H Member	Parent	4-H C	Club Advisor
<b>2</b>   Page		hancock.osu.edu	