

Due to Advisor September 8, 2024  
Due to 4-H Office September 16, 2024  
Late applications will not be considered.

## Hancock County Non-Livestock Project Award Application

**Use One Form Per Area** (to be completed by the 4-H member in ink or typed)

- |  |  |
|--|--|
| <input type="checkbox"/> Citizenship/Community Service       | <input type="checkbox"/> Industrial Arts (engines, woodworking, welding) |
| <input type="checkbox"/> Clothing & Textile Science          | <input type="checkbox"/> Leadership/Workforce Prep                       |
| <input type="checkbox"/> Communication                       | <input type="checkbox"/> Natural Resources                               |
| <input type="checkbox"/> Companion Animals/Animal Sciences   | <input type="checkbox"/> Personal Development/Money Management           |
| <input type="checkbox"/> Creative & Leisure Arts/Home Living | <input type="checkbox"/> Photography                                     |
| <input type="checkbox"/> Food & Nutrition                    | <input type="checkbox"/> Self-Determined                                 |
| <input type="checkbox"/> Garden/Horticulture                 | <input type="checkbox"/> Shooting Sports                                 |
| <input type="checkbox"/> Healthy Living                      | <input type="checkbox"/> STEM (Science, Technology, Engineering, Math)   |

Name: \_\_\_\_\_

Club: \_\_\_\_\_

Age as of January 1, 2024 \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Number of club meetings attended \_\_\_\_\_

List this year's projects completed in the award area; what was done, & honors received.  
To be completed by the 4-H member, not the parent\*.

(Over)

\*Unless a Winning 4-H Plan is on file.



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EXTENSION



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List your most important activities in each of the following areas for the **current year**. Please limit to no more than 5 (five) in each area. To be completed by the 4-H member, not the parent\*.

<b>4-H</b> activities, field trips, contests, workshops, judging events, etc.	<b>School</b> most meaningful participation in school, such as clubs, sports, etc.	<b>Church &amp; Community</b> most meaningful participation such as community sports, youth group, etc.	<b>Leadership</b> offices held, demonstrations, committees

150 words: How is the project area contributing to my personal development as a young person?  
To be completed by the 4-H member, not the parent\*.

Approval Signatures:

\*Unless a Winning 4-H Plan is on file.

\_\_\_\_\_  
4-H Member

\_\_\_\_\_  
Parent

\_\_\_\_\_  
4-H Club Advisor