

## Hancock County Lamb & Wool Queen Application

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Club/Chapter: \_\_\_\_\_  
Grade In School: \_\_\_\_\_

Phone: \_\_\_\_\_  
Age (as of Jan. 1): \_\_\_\_\_  
Years A Member: \_\_\_\_\_

**Please read carefully. Attach a recent wallet size photo.**

### **Section 1.**

The members shall be selected after submitting a completed Lamb & Wool Queen Application form. Each applicant must be a member of Hancock County 4-H or FFA.

### **Section 2.**

Candidates must have completed a minimum of one year participation in the specie specific to this application.

### **Section 3.**

Queen Candidates must be 15 to 18 years old as of January 1, of the current year to be eligible.

### **Section 4.**

Queen Candidates may serve a maximum of 2 one-year terms (2 years total). Must re apply and interview each year.

### **Section 5.**

Department Royalty Candidates must have participated in the previous year's Hancock County 4-H Livestock Interview or the Hancock County 4-H Make Up Livestock Interview.

### **Section 6.**

If crowned you must attend the following events:

- Livestock Banquet(if applicable)
- Open Class **AND** Jr. Fair livestock specific shows at the Hancock County Fair
- Livestock Sale when your species are being sold
- Jr. Fair Night
- Livestock specific Weigh-Ins
- And any other livestock specific event throughout the year (see below)

In addition to the previously mentioned duties in Section 6, the Lamb & Wool Queen will also:

- assist with the Lamb Stand by working a shift and/or soliciting others to work
- participate in other fund-raising that supports sheep activities
- collect donations to support the Guys & Gals Lead competition at the fair.
- crown her successor at the banquet the following year.

Candidates must participate in the interview process to be considered. Interviews will be held near the day of the banquet. Applicants will be notified of the exact time and location for the interviews. The Hancock County Lamb & Wool Queen will be announced at the banquet sponsored by the Hancock County Sheep Improvement Association. The date for the banquet is **April 18, 2021** at Old Millstream Centre starting at 6:00pm.

Selection of Lamb & Wool Queen will be based on the following:

Written Essay	25 points
Sheep Showing Experience (including Guys & Gals Lead)	35 points
Community Involvement (including 4-H/FFA, school & church)	25 points
Poise & Personality	15 points

**Applications due by Tuesday, April 13, 2021 4 pm**

Hancock Co Extension Office  
7868 County Road 140 Suite B, Findlay OH 45840

Hancock Co Senior Fair Office  
1017 E Sandusky St Findlay OH 45840

**In approximately 150 words, tell what you would do to promote lamb and wool to the people of Hancock County if you were selected as Lamb & Wool Queen.**

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**Describe your current involvement with sheep & wool. Where are your sheep located?**

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**Describe your involvement with the Guys & Gals Sheep Lead. How many years have you participated as a contestant?**

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List major activities and responsibilities under each of the following:

Number of years involved in Department:

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4-H/FFA Project Work:

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Church/ Community:

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County, State & Exhibition Show Participation:

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Honors/Awards within Department:

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Leadership within Organization:

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**Department Royalty Dress Code and Rules**

No crown and/or sash may be worn while any royalty member is showing.  
Members are expected to dress appropriately while representing the Junior Fair.  
Members should **NOT** wear the following:

- Short shorts, miniskirts, halter tops, low cut tops, tops exposing the midriffs, tank tops or spaghetti straps, torn, ragged or patched jeans, cutoff shirts or shirts with sleeves cut out. Royalty should not wear shirts with offensive logos and language. Undergarments should **NOT** be exposed.
- No open-toed shoes, or flip flops should be worn when working shows during the fair.

*I personally have prepared this application and verify that it accurately reflects my work:*

*Applicant's Signature* \_\_\_\_\_ *Date* \_\_\_\_\_

*I have reviewed this application and believe it to be accurate:*

*Parent's Signature* \_\_\_\_\_ *Date* \_\_\_\_\_

*I verify that the above applicant has been a member of our organization and all information is correct to the best of my knowledge.*

*Advisor's Signature* \_\_\_\_\_ *Date* \_\_\_\_\_