4. **Individual Honor Awards** – Members may work toward earning various awards in a progressive program by participating in various activities and events and then completing an Individual Honor Award application form which is due September 15th or the Monday following if over the weekend of the current year. Form available at: [http://go.osu.edu/forms](http://go.osu.edu/forms)

5. **County Livestock Award** – This award is given to members who excel in their livestock knowledge and project work. To apply for this award, the member must complete the Hancock County Livestock Project Award Form due September 15th or the Monday following if over the weekend of the current year. Form available at: [http://go.osu.edu/forms](http://go.osu.edu/forms)

6. **County Non-Livestock Award** – This award is given to members who excel in their project knowledge and project work. To apply for this award, the member must complete the Hancock County Non-Livestock Project Award Form due September 15th or the Monday following if over the weekend of the current year. Form available at: [http://go.osu.edu/forms](http://go.osu.edu/forms)

7. **4-H Educational Workshops and Activities** – A variety of workshops are held each year to enhance learning & project work.

8. **Hancock County Fair** – A variety of activities are available to members at the county fair. Participating in the Hancock County Fair is NOT a completion of the 4-H project. The fair is an opportunity to share the accomplishments of each member.

9. **4-H Junior Camp & Teen Camp** – 4-H summer camping experiences are offered for members of all ages at 4-H Camp Ohio and other 4-H camps. Registration at: [http://go.osu.edu/camping](http://go.osu.edu/camping) Assistance to attend camp is available. Camp scholarship forms are due April 15th.

10. **4-H Contests** – Members may receive awards and gain valuable experience by entering various contests such as: Public Speaking, Health Skits, Demonstrations, and General Livestock Judging.

11. **Junior Fair Board** – Older members are selected to assist in planning and conducting Junior Fair activities. Applications are due in September each year.

12. **Junior Leadership Club** – Older members (14 years or older as of January 1st of the current year) may participate in the Hancock County Junior Leadership Club. Members will develop leadership skills while given the opportunity to conduct county events.

13. **Camp Counselors** – Teens in good standing may apply to serve as a camp counselor. Applications are due in November.

14. **Junior Fair King & Queen** – Members 16 to 18 years old may apply and then be interviewed for the titles of Hancock County Junior Fair King, Queen, Prince and Princess. Department royalty is also available.

15. **County Committees** – Older members (14 years and older as of January 1st of the current year) are often asked or can volunteer to work on various committees related to the Hancock County 4-H program (4-H Advisory Council, Horse Council, Goat Council, etc.)

16. **“I Dare You” Award** – Older 4-H members are recognized each fall for their outstanding achievements in striving to live well-balanced lives. In addition, they have the opportunity to apply to attend an International Leadership Conference. Members are nominated by advisors, complete an application form and are interviewed.

17. **Outstanding 4-H Member Awards** – Older 4-H members are recognized each fall for their outstanding achievements in 4-H. Members are nominated by advisors, fill out an application form and are interviewed.

18. **Cloverbud Graduation** – Cloverbuds who have completed 2nd grade may participate in graduation held during the Hancock County Fair.

19. **Judge’s Choice Award** – each still project judge will select the member with the best project interview during July judging.

### Opportunities for Adult 4-H Volunteers

**4-H Advisor Volunteer Opportunities** – Help with county activities, programs and contests (livestock judging, project judging, project workshops, etc.). Statewide events and 4-H activities at the Ohio State Fair are always in need of additional volunteers.

**County Committees** –
- 4-H Advisory Council of Hancock County – elected annually during 4-H Volunteer Recognition Banquet in November
- Horse Council and Goat Council – parents or advisor of members who take horse or goat projects
- Extension Advisory Committee – several positions available especially for 4-H volunteers.

**Hancock County 4-H Hall of Fame** – This award is presented to an individual, group of individuals, or business that has made a lasting impact on the Hancock County 4-H program.

**Ohio 4-H Hall of Fame Award** – This award is to recognize individuals that have made significant lifetime contributions of service to the 4-H program. They should have also made an impact upon local clubs, communities and the state 4-H program. Applications are due to the State 4-H Office by December 1st of the current year.
Ohio 4-H Conference and Recognition Luncheon – All 4-H volunteers are invited to attend this one-day workshop where they can choose from over 100 sessions designed to improve their skills. In addition, volunteers with multiples of five years of service to the 4-H program will be recognized at a special luncheon. At this luncheon, winners of the Meritorious Service, Innovator, Community Service, Recruitment and Leadership Development Awards and the Friend of 4-H Award will be recognized. This conference is held each year in March and award applications are due December 1st of the current year.

Outstanding 4-H Alumni Award – This award is presented to an individual, or individuals, who was a 4-H member and has made significant contributions to the 4-H program here in Hancock County. Awards are presented at the 4-H Volunteer Recognition Banquet in November.

Outstanding Service to 4-H Award – This award is presented to an individual, group of individuals, or business – which was not a 4-H member, but has made significant contributions to the 4-H program in Hancock County. The awards are presented at the 4-H Volunteer Recognition Banquet in November.

For more information – Please contact the Hancock County Office of Ohio State University Extension at 419-422-3851.

Special Reminders

共享 No individual may be a 4-H member in two or more counties at the same time. Youth are expected to participate in the 4-H program of their county of residence. However, in situations where youth live out of the county, membership considerations will be given by the 4-H Educators in the county of residence and county of participation when a positive educational experience will result. An Across County Line Application Form must be on file for members residing outside of Hancock County. Resubmit if changes. Due prior to enrollment, March 15, 2020.

共享 The secretary and treasurer books are the only officer books that must be completed and turned in at the 4-H Office by September 15th or the following Monday if the 15th falls on the weekend.

共享 Clubs and/or members entering their 4-H projects in the Hancock County Junior Fair will abide by Junior Fair guidelines.

共享 4-H members should take only those projects that can successfully be completed.

共享 ANY PROJECT MADE FOR COMPLETION OR FOR A GRADE IN ANY OTHER ACTIVITY SUCH AS FFA, FCCLA, SCHOOL, OR SIMILAR ORGANIZATION CANNOT BE ENTERED AS A 4-H PROJECT AT THE COUNTY FAIR OR USED FOR ANY OTHER 4-H JUDGING.

共享 ANY PROJECT MADE FOR COMPLETION OR FOR A GRADE IN 4-H CANNOT BE ENTERED AS A PROJECT IN FFA, FCCLA, SCHOOL, OPEN CLASS FAIR ENTRY OR SIMILAR ORGANIZATION. YOU MAY ENTER AN ADDITIONAL ITEM CONSTRUCTED, BUT NOT THE ONE TAKEN TO 4-H PROJECT INTERVIEWS TO BE JUDGED.

共享 All online reenrollment must be completed and submitted by the member and confirmed by the advisor no later than April 1 regardless of when the date falls.

共享 All enrollment forms must be turned in at the Extension Office BY THE 4-H ADVISOR no later than April 1 of the current year, or the following Monday when the 1st is on the weekend.

共享 Projects may be dropped or added until June 1 with the exception of Shooting Sports. Shooting Sports projects must be registered by April 1.

共享 No substitution of livestock may be made after June 1st. EXCEPTION: All steers must be selected & on feed by January 1st, and no changes can be made after this time. See Junior Fair rules for details.

共享 All 4-H livestock projects (except dairy cattle, horses and llamas) must be owned and cared for by the 4-H member. If the member prefers, dairy animals, horses and llamas may be leased.

共享 1. All 4-H livestock projects, including dairy animals, llamas and horses must be under the exclusive care of the member by June 1.

共享 2. Meat rabbits must be in member’s possession by August 1.

共享 3. For horse projects, a copy of the HORSE lease and HORSE IDENTIFICATION CARD must be on file at the Extension Office by June 1. All members taking a horse project must submit a liability waiver and sign the safety and ethics form prior to riding a horse/pony during a 4-H event.

共享 4. Members enrolled in a llama project must have a LLAMA LEASE AGREEMENT on file at the Extension Office by June 1.

共享 5. All members taking dog projects must have Vaccination and Participations forms on file at the Extension Office by June 1.

共享 6. Members enrolled in a dairy project must have a DAIRY LEASE AGREEMENT on file at the Extension Office by June 1.

共享 ALL 4-H projects need to be the work of the individual 4-H member. Help from parents, advisors, and other interested adults is encouraged as long as it is of an educational nature. The final exhibit MUST be the work of the member.

共享 4-H work may add to existing work such as a science fair project, but it cannot be a duplication.

共享 Any complete or incomplete project information for members MUST BE TURNED IN BY AUGUST 1 of the current year to the Extension Office.

共享 To receive a Junior Fair Premium:

共享 ➢ Your project must be judged & grade submitted to 4-H office by August 1st.

共享 ➢ You must have an exhibit for each project you have taken at the county fair.