

Welcome to Hancock County 4-H, where Youth can Find their Spark!

The 2024 *Hancock County 4-H Family Handbook*. This handbook will be a key to success for your 4-H experience. Always know where it is and refer to it when you have questions.

In this handbook, you will find a complete listing of requirements for project judging and the fair for all projects available in Hancock County. For project descriptions, please refer to the 2024 Ohio 4-H Family Guide. To help you schedule your busy summer, you can also find what day your prospective project will be judged.

A Table of Contents is provided to streamline your search of information. It includes eligibility information, instructions for enrollment, opportunities, requirements, and more!

Keep an eye out for information throughout the year! Visit hancock.osu.edu to find digital copies of forms, upcoming events, the 2024 calendar, and so much more. Be sure your email address in 4-HOnline is an email you check often. The 4-H Focus is distributed via 4-HOnline listserv at the beginning of each month. Finally, be sure to follow *OSU Extension Hancock County* on Facebook for program reminders and county happenings.

If you have any questions or suggestions, please reach out. We would love to hear from you! We look forward to seeing what our families accomplish in 2024.

Sincerely,

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