Dear 4-H Family,

Inside this newsletter you will find all sorts of information about upcoming events, including camp, project judging, and much more. Please review the Project Judging Booklet carefully! If you don’t find your still project judging information please contact our office as soon as possible (419-422-3851). Also, if you are scheduled for a home/garden visit and the location is not your home address, you will need to contact us so that we can make needed adjustments to our plan.

While project evaluations can be stressful for members, they are also extremely valuable experiences that can build interview skills and confidence. So my tips for judging are to be prepared, dress sharp, try to relax, and anticipate sharing what you’ve learned with a friendly judge!

As final preparations for the Hancock County Fair are being put into place, please watch the 4-H Focus emails for updates and reminders. 4-H Focus e-mail; Hancock 4-H on Facebook; and our website are all great places to gain the most current information.

Sincerely,

Cassie Turner
Extension Educator – 4-H Youth Development

Important Dates:

June
18  Jr Leaders Meeting 7 pm
19  Clothing Project Help & Modeling 6-8 pm
20  Camp Counselor Meeting 10am-3pm
21  K-9 Best Friends Fun Dog Match
22  Shooting Sports
25-29 Hancock County Jr Camp
   Bus departs 4-H office 12:45 (arrive by 12:15)
   Camp arrival: 3-3:30 pm (2-2.5 hour drive)
   Pick up: 10:30 am (closing starts at 10)
   Bus returns to 4-H office at 1 pm
26  Area Health & Safety Speaking Contest, Lima
27  4-H Day at Cedar Point

July
03  Danger Zone 5-7:30pm @fairgrounds
03  Goat Councils – Jr 6:30, Sr 7 @HCASC
04  OFFICE CLOSED – Independence Day
06  Shooting Sports
06  Jr Fair Board 4pm @HCASC
07  4-H Writing Projects Due
08  Garden Project Judging Visits (as scheduled)
09  Horse Council 7 pm @fairgrounds
10  Food & Nutrition Project Judging 9am-3pm
10  Drive-thru Chicken BBQ 4:30-6:30pm
   @fairgrounds, sponsored by Sheep
   Improvement Association
14  Demo, Marketing & Interview Contest 1-4pm
15  Miscellaneous Project Judging 9am-4pm @First
   Presbyterian Church
16  Jr Leaders Meeting 7 pm @HCASC
17  Clothing Project Judging 10am-2pm Review@7
18  State Fair Orientation 9am @HCASC

Cassie Turner, Extension Educator, 4-H Youth Development
Savannah Long, Summer 4-H Program Assistant

Ohio 4-H Newsletter
Summer 2014

Hancock County Extension Office • 7868 CR 140, Suite B, Findlay OH 45840 • (419)422-3851
http://hancock.osu.edu
July continues . . .

19  4-H Horse Fun Show 9 am @fairgrounds
20  Shooting Sports
21  Make Up Judging for Non-livestock Projects
    12-6pm @HCASC (schedule online)
21  Poultry Clinic & Turkey Banding 7pm, fairgrounds
22  4-H Advisory Council 7 pm
23-Aug3  Ohio State Fair
25  Jr Fair Royalty Applications Due, also Canine,
    Dairy Beef Feeder, Equine, Goat, Pork Industry,
    Poultry, & Rabbit department royalty apps due

August
1  Hancock Co. Jr Fair Livestock Entries CLOSE
3  Jr Fair Board 4pm
4  Livestock Project Evaluations 12-5pm, at
    fairgrounds
4  Photos/Bios due for 4-H Grads Display at Fair
4  Rabbit Tattooing 6-8pm @fairgrounds
6  Camp Counselor Exit Interviews 1-5:30pm
7  Camp Counselor Exit Interviews 1-6pm
7  Sr Goat Council 7pm
11  Make up Livestock Project Evaluations 12-5pm
13  Horse Council 7pm@ fairgrounds
15  Nominations due for Outstanding 4-Her and
    Danforth Awards, Club Community Service
    Portfolios Due
16  4-H Horse Fun Show 9am@ fairgrounds
16  Jr Fair Board set up Youth/Ed buildings
20  Jason Hiser Award applications due
20  Jr Leaders Meeting 7 pm
23  Booth set up in Youth Building 10am-5pm
24  Booth set up in Youth Building 1-5pm
25  Booth set up in Youth Building 4:30-6:30pm
25  Jr Fair Board Meeting , 6:30pm@ fairgrounds
26  Livestock arrival & weigh-in@ fairgrounds

Aug. 27-Sept.1  Hancock County Fair

September
1  OFFICE CLOSED - Labor Day
1  Projects released from Youth Bldg. 6:30-8:30pm
2  Youth Building booth tear down 1-6pm
10  Horse Council, 7pm
12  Applications due for 2014 Junior Fair Board
15  Applications due for Banner Club, Secretary,
    Treasurer, Project & Individual Honor Awards
17  Jr Leaders Meeting 7pm
22-23  Jr Fair Board Interviews 4pm@ fairgrounds
23  4-H Advisory Council Meeting 7pm
24  Interviews for Outstanding 4-Her & Danforth
    Awards 4-8pm @HCASC

New Faces at OSU Extension Hancock

We are pleased to welcome Savannah Long as a
4-H Program Assistant! Savannah is a Hancock
4-H alum who attends Ohio State ATI at
Wooster. She will be with us until late summer, and
is a great help.

We also want to welcome our new Family
and Consumer Sciences Educator, Shawn Ochs.
Shawn joined the staff in mid-May. Her passion is
people, and helping them achieve their goals.

Shawn is native to the
Perrysburg area, in
northwestern Ohio, where
she developed her
professional career as a
traditional Family and
Consumer Sciences Teacher.
She has since established
many educational career
paths including vocational,
career technical, special education & post-secondary
education. Most recently, Shawn taught Human
Development and Family Services courses in the
College of Education and Human Development at
Bowling Green State University.

Shawn obtained a BS in Family and Consumer
Sciences Education from Bowling Green State
University, as well as an MEd in Career Technology.
To help earn her degrees, she proudly served in the
Ohio Air National Guard Band of the Great Lakes as a
vocalist, instrumentalist, & Information Management
Specialist. Every career path has extended
opportunities to work with a variety of people, and
she very much looks forward to doing the same
through OSU Extension Hancock County.

In her position as Family and Consumer Sciences
Educator, Shawn will embrace educational
development and programming surrounding food
insecurity concerns. She plans to utilize Halt Hunger
initiatives which were spearheaded by United Way,
with continued support to Ohio State Extension from
Hancock County Commissioners.

In her down time, Shawn enjoys spending time
with her family, seeking outdoor adventures, tending
to wildlife, gardening, and finding zany ways to “play
with food”.

Hancock County 4-H Newsletter – Summer 2014
To our 2014 Graduates - -

Congratulations to the class of 2014!

We are excited to see you start the next chapter in your life. Good luck to all the graduates: Lindsey Barchent, Ashton Beach, Sophie Beery, Chelsea Burkholder, Laura Campbell, Wayne Campbell, Courtney Cramer, Olivia Crawford, Haley Deitering, Alexandria Dukes, Schenia Johnson, Sarah Keefe, Mikael Keiffer, Rebecca Kirian, Myranda Klein, Celeste LaFleur, Cheyenne Lenhart, Myles Monday, Samantha Montgomery, Edyn Mowrey, Sara Oler, Sarah Robb, Ian Roberts, Hannah Saltzman, Brittney Scharff, Kenna Schmehl, Dalton Stillberger, Annie Talmadge, Aubry vonStein, Mara Wallace, Brent Warren, and Jordan Wright. We hope you take all the skills and abilities you have learned through 4-H and show the world what you can do!

We have sent a letter requesting a couple photos and some information that we can use for a display at the fair. Please get these items to us by August 4 (drop them by the office over the next couple months or bring them to the livestock interviews).

Endowment Thanks

This year’s 4-H benefit dinner and auction raised over $19,000 for the endowment fund, 4-H program, and scholarships. These funds are a true blessing to our county’s 4-H program, and Extension programs in general, as we strive to maintain quality programs within funding limits. In particular, we thank the 4-H Benefit Committee: Bev Welty, April Holland, Jill Woodward, Laura Campbell, Dale Huston, Kara Reigle, Becky Warren, Caitlin Streater, and Brad & Ashton Beach. Thanks also to Dave Thomas, our auctioneer; and Brad Beach who served as Master of Ceremonies for the evening. We really appreciate the set up help provided by Kohls Care, and our cashiers: Karen McDougall, Barb Stamper, and Toni Altvater. Thanks also to the super team of Jr Leaders who pitched in to help things run smoothly.

Important Items and Events

Award Deadlines

Don’t forget the September 15 deadline for Livestock, Non-Livestock awards, Secretary’s books, Treasurer’s books, the Individual Honor Award and the Banner Club applications. All are due to the Extension Office by 4:30 pm.

Clothing and Modeling Help Night

June 19th from 6-8pm will be the final session in the 2014 Clothing Project Workshop Series. Joyce Schroeder, our Master Clothing Educator, will be at the Hancock Co. Extension office ready to help you with your clothing projects. Bring your project, questions, concerns, and problems. Joyce will answer any clothing construction questions and will present basic modeling tips.

Equine Shows and Dog Fun Match

Hancock County 4-H Horse Council is putting on three shows this summer.

1. **June 14** is the PAS Show for Hancock County youth only to qualify for the State Fair and get great personalized advice on how to improve their riding techniques.
2. **July 19** is the first Fun Show of the season
3. **August 16** is the 2nd & final Fun Show

All three shows begin at 9am at the Hancock County fairgrounds. The show bill and details are available at the 4-H office and online. These shows really help 4-H members prepare both themselves and their horses for Jr Fair competition. Spectators are welcome.

The K-9 Best Friends 4-H Club is hosting a **Fun Match on June 21st** starting at 9am at the fairgrounds. Participants are asked to enter using the Fishlock Gate to avoid conflict with Relay for Life. Registration flyers are available online and entry for showmanship classes must be postmarked by June 14. For more information, contact Betty Flinn 419-358-6766.

Camp Ohio Here We Come!

We are very excited about the tremendous interest in 4-H Camp this year. At this point, we have 181 youth registered, plus counselors and adult staff. The story begins June 25-29 as campers from Hancock County will be making memories at 4-H Camp Ohio. The theme chosen by this year’s counselors is “Once Upon a Time at 4-H Camp Ohio” and it promises to reveal storytelling talents and adventures. There are still seats open on the camp bus, at just $25 for the round-trip from the 4-H office to camp. (Late fee is being waived in an effort to fill remaining seats). We are accepting camp applications to a wait list at this point, & hope to allow as many youth as possible to attend this year. If you have friends or family thinking about camp for next year, encourage them to sign up early!
4-H Day at Cedar Point

June 27th is 4-H Day at Cedar Point. This is a fundraiser for the Erie County 4-H program. Tickets $38 (regular gate $59.99) available at 4-H window from 9:30am – 2pm. Tickets can be purchased as a group or individually. Please have one representative purchase tickets for a club or group. Person purchasing tickets should have a membership card or “something” representing 4-H membership.

2014 Public Speaking & Marketing Contests

Any members interested in participating the area Health and Safety Speaking and Skit contest (June 26 at OSU Lima) should contact our office for more information. This is a fun activity and is required qualification for participating at State Fair.

Please note changes made to Hancock County’s Demonstration contest in 2014. The date - Monday, July 14th from 1-4 pm at the Hancock County Agricultural Service Center.

There are now three contest categories – Marketing, Demonstrations, and Mock Interviews. Registration will be done on site, beginning at 1pm. Marketing items need to be prepared in advance and submitted to the 4-H office on or before 2pm July 14th. Complete details for these contests are enclosed. Winners have the opportunity to represent Hancock County at the State Fair.

Sheep Department to hold BBQ Fundraiser

Hancock Sheep Improvement Association and Jr Fair Sheep Exhibitors are currently selling tickets for a drive-thru chicken BBQ to be held on Thursday, July 10th at part of continuing efforts to pay for new sheep pens at the fairgrounds. Meals will be available for pick up at the Hancock County Fairgrounds from 4:30-6:30 pm. The meal is catered by Ted’s Market and includes half chicken, two sides, roll, drink, & cookies. For tickets, call Mary Wilson 419-348-9877; purchase at OSU Extension Hancock (M-F 8:30am-4:30pm), Sr Fair Office (M-Thu 9am-3pm), or from Jr exhibitors.

Rabbit Tattooing

All market rabbits must be brought for tattooing on August 4 from 6-8pm at the fairgrounds. In addition, any other “not previously tattooed” rabbits must be brought in.

Dairy Feeder Tagging/ Vaccination

4-H & FFA members with dairy beef feeders should all receive a letter regarding mandatory tagging & vaccination to be held Saturday, July 19 from 8-11 am at the fairgrounds (Buckeye Building). It is the exhibitor’s responsibility to get calves to this event, and they should call Lynae Stacy (419-722-6096) in advance to register the number of cattle they will tag/vaccinate.

Jason Hiser Dairy Feeder Award

This award is for youth that have taken a dairy feeder project for at least one year. Applicants must participate in either the beef obstacle course, or dairy feeder showmanship and have some experience in judging livestock. The applicant needs to write a paper (of any length) about why this award would be special to them, and explain what they have learned through the years by taking the dairy feeder project.

This award is presented in memory of Jason Hiser. He was an eight year member of Rocky Ford Guys and Gals 4-H Club and he loved the fair and dairy feeders. Guidelines and application form, can be found on our 4-H website.

The award will be presented prior to showman of showmen competition on Sunday, August 31. First place winner receives a trophy & $100. The second place winner will receives $50.

Entries are due August 20, and need to be mailed to:
Karen Hiser
1450 Inglewood Avenue
Findlay, OH 45840

Poultry Clinic & Turkey Banding

The Poultry department will be holding a clinic on July 21, 7 pm at the fairgrounds. This is for all Jr Fair poultry exhibitors.

This is also the last date for turkeys to be banded. Turkey exhibitors should contact Jeff Ewing at 419-293-3325 if they have any questions with regard to banding.

Club Community Service & Nominations for Outstanding 4-Her & Danforth Awards

Advisors! Do not forget to submit your club’s service efforts this year for the Club Community Service Award. The portfolio submission deadline is August 15. This is also the deadline to nominate teens for the Outstanding 4-Her and Danforth Awards.
Recognition and Awards

State Level Achievements
It is always exciting to see Hancock County 4-Hers do well in Ohio 4-H Achievement Recognition. Here is the list of this year’s winners, followed by the list of county nominees and alternates.

<table>
<thead>
<tr>
<th>Ohio 4-H Achievement Award Winners-</th>
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<tbody>
<tr>
<td>Michaela Breece</td>
<td>Clay Wilson</td>
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<tr>
<td>Citizenship &amp; Community Service</td>
<td>OTA Local Government Award</td>
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<tr>
<td>Caleb Breeze</td>
<td>Wayne Campbell</td>
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<tr>
<td>1st runner-up Health &amp; Safety</td>
<td>1st runner-up Mechanical &amp;</td>
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<td>Engineering Science</td>
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Other placings

- Caleb Breeze
  - 1st runner-up Health & Safety
  - Alex Breeze
  - Alexandria Dukes
  - Tiffany Campbell
  - Logan Young
  - Caleb Breeze
  - Jordan Wright
  - Jordan Wright
  - Tiffany Campbell

2014 Hancock County Achievement Nominees

<table>
<thead>
<tr>
<th>Category</th>
<th>Nominee</th>
<th>Alternate</th>
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<tbody>
<tr>
<td>Beef</td>
<td>Michaela Breeze</td>
<td>Caleb Breeze</td>
</tr>
<tr>
<td>Citizenship Community Serv.</td>
<td>Michaela Breeze</td>
<td>Alexandria Dukes</td>
</tr>
<tr>
<td>Clothing &amp; Textiles</td>
<td>Mara Wallace</td>
<td>Michaela Breeze</td>
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<tr>
<td>Companion Animals</td>
<td>Tiffany Campbell</td>
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<tr>
<td>Family Life &amp; Child Development</td>
<td>Alexandria Dukes</td>
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<tr>
<td>Food &amp; Nutrition</td>
<td>Michaela Breeze</td>
<td>J.J. Mowrey</td>
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<tr>
<td>Gardening &amp; Hort.</td>
<td>Logan Young</td>
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<tr>
<td>Health &amp; Safety</td>
<td>Caleb Breeze</td>
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<tr>
<td>Horse</td>
<td>Alexandria Dukes</td>
<td>Emily Powell</td>
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<tr>
<td>Leadership</td>
<td>Laura Campbell</td>
<td>Clay Wilson</td>
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<tr>
<td>Mechanical &amp; Engineering Science</td>
<td>Wayne Campbell</td>
<td>Clay Wilson</td>
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<td>OTA Local Gov.</td>
<td>Clay Wilson</td>
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<tr>
<td>Personal Dev.</td>
<td>Clay Wilson</td>
<td>Alexandria Dukes</td>
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<tr>
<td>Poultry</td>
<td>Britta Fenstermaker</td>
<td>Jordan Wright</td>
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<tr>
<td>Rabbits</td>
<td>Jordan Wright</td>
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<tr>
<td>Sheep</td>
<td>Mara Wallace</td>
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<tr>
<td>Shooting Sports</td>
<td>J.J. Mowrey</td>
<td>Britta Fenstermaker</td>
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<tr>
<td>Swine</td>
<td>Rebekah White</td>
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<tr>
<td>Veterinary Science</td>
<td>Rebekah White</td>
<td>Michaela Breeze</td>
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Cloverbuds Cloverbot Challenge 2014

Congratulations to Hancock County’s Cloverbud team on winning the Construction Innovator Award at this year’s Disaster Blaster Cloverbot Challenge! The event was held on May 31st at the 4-H Center in Columbus. Pictured here are two of the team members with coach Wayne Campbell. Sterling Silva also assisted with the team this year.

Scholarships – 4-H Advisory Council and “Welcome to the Real World” 4-H Benefit

For many years, the 4-H Advisory Council has awarded two $500 scholarships, one to a graduating senior, and one to a 4-H alumni currently in college. This year’s recipient for H.S. senior scholarship is Edy Mowrey. The recipient for 4-H Alumni in college is Morgan Woodward.

In addition, various county 4-H clubs and Legacy Farmers Cooperative Inc., collaborated to offer a “Welcome to the Real World” auction item at this year’s 4-H Benefit with the purpose of raising funds for other scholarship applicants. Thanks to generous support from benefit attendees, $250 will be given to eight youth: Laura Campbell, Joel Ritter, Dalton Stillberger, Wayne Campbell, Aubry vonStein, Olivia Crawford, Britta Fenstermaker, and Jaron Welty. All scholarships will be presented during the Hancock County Fair on Sunday, August 31 at 2 pm in the Mini Park (in conjunction with Cloverbud Graduation).

Many thanks to everyone who helped put this benefit item together, and to those who supported the cause!
Hancock County Trip Winners
The following 4-H members will be representing Hancock County this year as trip winners.

<table>
<thead>
<tr>
<th>Buckeye Leadership Workshop</th>
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<th>Alternate: Melissa Finsel</th>
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<tr>
<td>• Tiffany Campbell</td>
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<td>• Wayne Campbell</td>
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<tr>
<th>Carving New Ideas (CNI)</th>
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<tr>
<td>• Michaela Breece</td>
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<td>• Emily Powell</td>
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<tr>
<th>Citizenship Washington Focus</th>
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<tr>
<td>• Aubrey Brown</td>
<td></td>
<td>Alternate: Edy Mowrey</td>
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<tr>
<td>• Mara Wallace</td>
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<td>Alternate: Aubry vonStein</td>
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<thead>
<tr>
<th>Ohio Forestry Camp</th>
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<tr>
<td>• JJ Mowrey</td>
<td></td>
<td>Alternate: Britta Fenstermaker</td>
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<table>
<thead>
<tr>
<th>Sea Camp</th>
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<tr>
<td>• Laura Campbell</td>
<td></td>
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<tr>
<td>• Rebekah White</td>
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<table>
<thead>
<tr>
<th>State Leadership Camp</th>
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<tr>
<td>• Caleb Breece</td>
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<td>• Allie Dukes</td>
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<td>• Clay Wilson</td>
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<tr>
<td>• Jordan Wright</td>
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Booth Set Up Times:
- Saturday, August 23: 10 am – 5 pm
- Sunday, August 24: 1 – 5 pm
- Monday, August 25: 4:30 – 6:30 pm

Club members are to be active in booth construction. If used, extension cords must be heavy-duty; & lights are to be LED. All Jr Fair exhibits must be in place by 7pm on Monday, August 25.

Fair policy for premium payments - -
- 4-H members with projects on display in the youth building can pick up premium money at the Jr Fair Office from 1-4 pm on Wed. Aug. 27.
- Advisors may pick up premium money for members that will not be at the fair.
- Jr Fair livestock exhibitors can pick up their premium money at the Jr Fair office from 1-4 pm the day following their show.
- Any premiums not picked up by 4pm on Monday, September 1 will be forfeited.

Exhibits will be released on Monday, Sept. 1 from 6:30 to 8:30 pm. No exhibit should be removed from the fair early! Any violation of this rule means forfeit of booth premium. Booth premiums will be distributed to advisors during tear down when the club’s booth is cleaned out, decorations removed, and staple-free.

4-H Still Project Premium List
Advisors please verify the 4-H “still project list” at the front table in the Youth Building when working on booths. Only 4-H projects that are actually exhibited at the fair are eligible to receive premium money. If a club has no booth, projects may be exhibited in the countywide project booth. If a member completed their livestock project interview, but is unable to bring their animal to the fair, he or she may put an educational display in the club’s booth as a fair exhibit.

Jr Fair Passes & Fair Tickets
Advisors can pick up passes for 4-H Club members Wednesday, Aug. 13 from 10am – 3pm. Passes will also be available during Jr Fair office hours and during booth set up in the Youth Building. In addition to fair entry, Jr exhibitors can purchase a 4-H wristband ($12) from Burton Bros. Amusements any day wristbands are offered. Adults can purchase membership tickets now-Aug. 24 & season tickets through Friday, August 29 at the Sr Fair Office.

Jr Fair News

Jr Fair & Department Royalty Applications
July 25th is the deadline to submit applications for 2014 Hancock County Jr Fair Royalty. It is also the deadline to apply for royalty in the following Jr Fair Departments: Canine, Dairy Beef Feeder, Goat, Pork Industry, Poultry, and Rabbit. The equine department has a multi-faceted application process: application, pictures & recommendation pages are due July 19.

Jr Fair Booths:
“Since 1938, Still Doing Great”, is the theme for 2014 Hancock County Junior Fair. Please use this theme as you plan your club booth.
Booths will be judged at 9am on Wednesday, August 27 in the following categories:
- Best Use of Theme
- Most Creative
- Best Display of Projects, Organization, & Planning
- Best Explanation of Club Work
- Best Use of Motion/Movement
Parade Floats wanted for Jr Fair Night

The Jr Fair board plans to celebrate 75 years by bringing back the parade on Jr Fair Night (Wed. August 27). They would like to have floats to represent county 4-H clubs and FFA chapters. So while your club is creating items for their booth, they can also make plans for how they might participate in the parade. Groups also have the option to walk or ride in the parade, so put on your thinking caps. Contact Betsey Rossman if you have questions.

Drug Use Notification Forms (DUNF)

DUNFs will be distributed at Livestock Project Evaluation. They are also available at the Extension Office and the Jr Fair Office. DUNFs will be collected at weigh-in. This form must be completed for market steer, market swine, market lamb, beef/dairy beef feeder, market poultry & turkeys, market rabbits, market dairy steer, market goat, lactating dairy cattle, and lactating dairy goats. A DUNF must be completed for each animal. Completing a DUNF form properly was covered at Quality Assurance this year, and sample forms will be available at livestock interviews on August 4. Please take time to complete the form in its entirety. The county code for Hancock is 68. All signatures are required (youth and parent/guardian). For help in completing these forms, call Betsey Rossman at 419-423-1373, or Cassie Turner at 419-422-3851.

Livestock Entrance to the Fairgrounds

All livestock shall come through the McLeary Gate on the Tuesday prior to the fair. Please show the completed Drug Use Notification Forms as you enter. All animals must be checked by a fair representative before being unloaded or stalled.

Weigh-in Schedule for 2014

Please remember to have a “completed” Drug Use Notification Form to submit during weigh-in of your animal. If the 4-H member will not be with the animal at time of weigh-in or stalling – the representative MUST have the completed DUNF.

Also, exhibitors must declare at Jr Fair weigh-in which animal will be taken through the sale ring at the Jr Fair Livestock sale. The only exception permitted, is in the event of receiving Grand Champion. Talk this over as member and parent, & be prepared to select sale animal during weigh-in.

Tuesday, August 26

Swine 7-10:30 am (NOTE CHANGE!)
Turkeys 6 pm
Chickens 6 pm
Rabbits follow chickens
Dairy Feeders 6:30 pm
Dairy Steers follow Dairy Feeders
Beef Steers follow Dairy Steers
Goats 8 pm

Wednesday, August 27

Lambs 2 pm

Additional rules apply to weigh-in, see page 66 of 2014 Hancock County Fair Book.

Help Needed at the Hancock County Fair

4-Hers are needed to do a 10-15 minute (approximate) talk, demonstration, or activity for the 4-H in action segments in the Youth Activity Building on Wednesday, August 27 at 2 pm. Tables and easels will be available for presenters. If you are interested, contact Cassie - turner.280@osu.edu with your name, club, & topic. Please request electricity if needed.

Volunteers are also needed during booth set up time, release hours, and tear-down. Please let Cassie know if you are willing to take on this responsibility.

4-H Advisors (or other adults) from each club are needed to supervise the Youth Building during the Hancock County Fair. Club hosts will man the front desk of the building, answer questions, and patrol the building during their shift. If a club would like to conduct a 4-H activity during their shift or at another time, please contact Cassie, so it can be added to the Youth Building activity list. Working in the Youth Building can be a relaxing time at the fair, as well as a way to share the 4-H story with the community. To schedule your club’s time call the office (419-423-3851) and we will assist you.

Betsey Rossman is also looking for adult volunteers to assist with distributing premium money during the fair Wednesday through Monday from 1 until 4 pm. If you are available and interested in helping on one of these days, please contact Betsey at 419-423-1373.

Jr Fair Board Fundraiser

Jr Fair Board members will once again be selling bagged ice during the fair. Please see the Jr Fair office to pick up a bag ☻.
Jr Fair Activities - In Youth Building

Tuesday, August 26 3:30–7 pm
- The Junior Fair Sunflower Display and Junior Fair Pumpkin Display – youth ages 8 and younger are eligible, limit of one entry per exhibitor
- The Junior Fair Flower Display, Decorated Vegetable/Fruit Contest, and Junior Fair Vegetable Display are also this day and time. These contests are open to youth 18 years old and younger.

Wednesday, August 27
- Booth Judging at 9am
- 4-H in Action at 2pm; We need 4-H members who are willing to give a demonstration or provide an active representation of their project work!

Saturday, August 30
- Coloring Contest, registration at 11am, contest at noon. Open to youth 4-8 years old. Coloring page is available at the Jr Fair office from 10am on Sat. Aug. 23 – 10am on Sat. Aug. 30. Limit 1 entry per exhibitor.

More Activities for Youth during the Fair

Thursday, August 28
- Pie Eating Contest will be held in the Mini Park at 3 pm. Must register (beginning of fair) at the Jr Fair Office; Class size is limited.

Saturday, August 30
- Flower Arranging Contest for youth ages 9-18 and the Flower Arranging Activity for youth ages 8 and younger begins at 2 pm in the tent on the south side of the Education Building.
- Cookie Eating Contest for youth 3-8 years old in the Mini Park beginning at 4pm.

Sunday, August 31
- Livestock Judging Contest, for both youth and adults, will be held at noon in the South Show Arena. Bring a pencil & clipboard. Judge market and breeding classes of beef, sheep, & swine.
- Cloverbud Graduation, 2pm in the Mini-Park.

Monday, September 1
- Pedal Pull in the Show Tent. Boys & girls 10 years and younger & weighing 24-100 lbs. are eligible to participate. Register at 10am (parent or guardian must accompany child)

See pages 99-102 in the 2014 Hancock Fair Book for complete details on these fair events.

Cloverbud Graduation

All Cloverbuds that who be entering the 3rd grade this fall are invited to participate in Cloverbud Graduation on Sunday, August 31, 2 pm at the Mini-Park Stage. Each participating Cloverbud will receive a certificate and a t-shirt. Invitations will be sent to each Cloverbud Graduate. Everyone is invited to watch our youngest members make the transition to project 4-H. We will also be recognizing 2014 4-H Scholarship recipients at this time.

Recipes sought for Fair Cookbook

The Hancock County Agricultural Society is seeking recipes for their 75th Anniversary Cookbook. You need to get them submitted by June 30. Advisors might want to submit a favorite 4-H recipe or select a recipe to submit on behalf of the club. The books will be sold during the fair.

They are also seeking photos from past fairs and request that you list date taken, location & names of people in the photo. You can deliver pictures to the Sr Fair office (9am-3pm M-F) or you can email them digitally to sroffice@hancockfairgrounds.org. They can also scan old photos depending upon size etc.

Livestock Poster Contest

Thanking our buyers is a key part of keeping the livestock sale successful. All exhibitors who sold at the 2013 Jr Fair livestock sale should create a “Thank You” poster and hang it by the end of the first day of the fair. Posters should include the buyers name, identify the species of your project and have your name visible on the front. EX: “Thank you Acme for buying my 2013 Market Lamb project!” Signs should be 14”x22” to be considered for the contest. Be creative, make the signs easy to read, and have fun. There are ribbons & cash prizes to the top 3 in each department. Judging takes place on Thu. Aug. 28. Think about where you hang your sign so that animals cannot snack on it. ☺
Applications Available for Jr Fair Board

Applications are available for teens interested in serving on the 2015 Hancock Co. Jr Fair Board. You can pick up a form from the Jr Fair Office or on hancock.osu.edu Applicants must be an active member of a Jr Fair organization to apply. Board members serve a 12-month term and can renew if they are in good standing. Contact Betsey Rossman for more information. Applications for board members are due Friday September 12 to the Junior Fair office. Interviews will be September 22 and 23.

Odds and Ends

2014 Livestock Judging Contest Results

Junior Individuals

1. Sami Roth, Gold Star
2. Evelyn Waltz, Country Critters
3. Zach Romero, Northwest Stars
4. Matthew Horton, His Kids
5. Zach Bryan, Northwest Stars
6. Brynn Reese, Gold Star

Intermediate Individuals

1. Katelynn Yant, Country Critters
2. Aaron Rider, Northwest Stars
3. Seth Leader, Northwest Stars
4. Erin Murray, Gold Star
5. Amelia Mitchell, Gold Star
6. Amanda Green, Gold Star

Senior Individuals

1. Michaela Breeze, His Kids
2. Hayley Waltz, Country Critters
3. Kenna Schmehl, Country Critters
4. Mycala Kloeppel, SoHanCo Livestockers
5. Justine Mitchell, Gold Star
6. Brittney Roth, Gold Star

Out of County Individuals

1. Logan Browne, Wood County
2. Garrett Tuck, Wood County
3. Lane Keminen, Wood County
4. Justin Noziger, Fulton County
5. Lucas Tuck, Wood County
6. Montgomery Alexander, Wood County

Junior Teams

1. Zach Bryan, Seth Leader, Kaplan Threet, & Aaron Rider
2. Katelyn Yant, Alyson Kettels, Madelyn Wolfarth, & Amanda Green
3. Blake Wilson, Matt Roth, & Sami Roth

Senior Teams

1. Taylor Kloeppel, Schenia Johnson, Mycala Kloeppel, Brittany Boehm
2. Michaela Breece, Aubry vonStein, Chelsea Burkholder, Brittany Roth

Judging & Contest Results

As we move into judging season, we want to remind everyone that we strive to maintain a listing of all the county project and contest winners on our website http://hancock.osu.edu

This information will also be displayed at the fair, so if you notice an error in spelling or placing etc. please let us know. 4-H members work hard and we want their recognition to be accurate.

Information from the State Fair will be posted online as available. However, reporting from Columbus is better for still projects than for livestock. If you have information to share, you can email me at turner.280@osu.edu or call the office.

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Keith L. Smith, Ph.D., Associate Vice President for Agricultural Administration and Director, Ohio State University Extension

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