

# Clover Connection



Cassie Turner, Extension Educator, 4-H Youth Development  
Savannah Long, Summer 4-H Program Assistant

## August-September 2014

Hancock County Extension Office • 7868 CR 140, Suite B, Findlay OH 45840 • (419)422-3851  
<http://hancock.osu.edu>

### Dear 4-H Family,

It is hard to believe that school is about to start and the fair is just around the corner. It has been a great summer of club meetings, camps, county activities, and project judging. As we go into fall and our fall events, I want to thank everyone that has helped make the Hancock County 4-H program a great one. Members, parents, project helpers, volunteers, and all of the Hancock County Extension Staff, your efforts make the job a pure joy for me.



This year marks the 75th anniversary for the Hancock County Ag Society and the 100th anniversary for the Cooperative Extension program in the United States. Please be sure to join in the celebrations during the fair. The parade will be a highlight on opening night. I'm looking forward to seeing all of the clubs participate. The celebration will continue throughout the week. The Hancock Extension staff is looking forward to hosting a birthday party for OSU Extension on Saturday, August 30th from 2-4 pm in the youth building. Be sure to stop in for a treat, share a memory, or how extension has played a role in your life.

Over the next month as final preparations are being put into place before the fair, please watch for the 4-H Focus emails as we communicate reminders and updates.

The 4-H Focus, the website (<http://hancock.osu.edu>), and Hancock 4-H on Facebook are all great places to gain the most current information.

Sincerely,

*Cassie Turner*

Cassie Turner  
Extension Educator – 4-H Youth Development

### Important Dates:

#### August

- |    |  |
|----|--|
| 15 | Nominations due for Outstanding 4-Her and Danforth Awards, Club Community Service Portfolios Due |
| 16 | 4-H Horse Fun Show 9am@ fairgrounds  |
| 16 | Jr Fair Board set up Youth/Ed buildings  |
| 20 | Jason Hiser Award applications due   |
| 20 | Jr Leaders Meeting 7 pm  |
| 23 | Booth set up in Youth Building 10am-5pm  |
| 24 | Booth set up in Youth Building 1-5pm   |
| 25 | Booth set up in Youth Building 4:30-6:30pm   |
| 25 | Jr Fair Board Meeting, 6 pm@ fairgrounds   |
| 26 | Livestock arrival & weigh-in@ fairgrounds  |

#### Aug. 27-Sept.1 Hancock County Fair

- |    |  |
|----|--|
| 30 | Extension 100-Year Party 2-4 pm, Youth bldg. |
|----|--|

#### September

- |    |  |
|----|--|
| 1  | OFFICE CLOSED - Labor Day                      |
| 1  | Projects released from Youth Bldg. 6:30-8:30pm |
| 2  | Youth Building booth tear down 1-6pm           |
| 7  | Jr Fair Board Meeting, 4pm @ fairgrounds       |
| 10 | Horse Council, 7pm                             |
| 12 | Applications due for 2014 Junior Fair Board    |



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**September Calendar continued . . .**

- 15 Applications due for Banner Club, Secretary, Treasurer, Project & Individual Honor Awards
- 17 Jr Leaders Meeting 7pm
- 22-23 Jr Fair Board Interviews 4pm@ fairgrounds
- 23 4-H Advisory Council Meeting 7pm
- 24 Interviews for Outstanding 4-Her & Danforth Awards 4-8pm @HCASC

**October**

- 2 Cloverbuds 6:15-7:15pm
- 2 Sr Goat Council 7pm
- 5 Jr Fair Board 4pm @ Hancock Ag Center
- 7 Celebration of 4-H 6:30-8:30pm @ First Presbyterian Church
- 8 Horse Council 7pm @ Hancock Ag Center
- 11 Go Green 4-H 5K Color Run 8:30 am @ fairgrounds  
2<sup>nd</sup> Annual Barn Dance 6pm @ fairgrounds
- 15 Jr Leaders Meeting 7 pm

**November**

- 2 Jr Fair Board Meeting, 4pm @ Hancock Ag Cntr.
- 6 Sr Goat Council 7pm
- 10 Volunteer Recognition Dinner 6:15pm at Brugeman Lodge at Riverbend Recreation Area
- 11 Veterans Day – Office Closed
- 12 Horse Council 7 pm @ Hancock Ag Center
- 19 Jr Leaders Meeting 7 pm
- 25 4-H Advisory Council 7 pm
- 26 Office closes at 3pm for Thanksgiving
- 27-28 Office Closed - Thanksgiving

**Summer Judging Season**

I would like to again thank all of the adults and youth volunteers that made this judging season go so well. I would also like to thank Lucky Star 4-H Club for sponsoring meals for the judging. Everyone's efforts made it a very pleasant July.

A complete listing of all the county project and contest winners is available on the website and will be displayed at the fair. Congratulations to all of you!

**Presentation of Scholarships at Fair**

**Sunday, August 31 - 2pm at the Mini Park**

2014 Hancock County scholarship recipients will be presented with their scholarship funds on Sunday afternoon at the fair. Recipients were listed in Summer Clover Connections. Please join us as we recognize their achievements.

**Denise Tebbe Memorial Scholarship Created**

A new memorial scholarship for Denise Tebbe will be awarded at the end of the Freestyle Riding on Friday evening at the fair. The \$500 scholarship will be awarded annually to a 4-H member who has taken either dog or horse projects.

**Jr Fair News****Duke & Duchess – New Jr Fair Royalty**

August 21 is the deadline to submit applications for the new *Junior Royalty* at the 2014 Hancock County Fair. Any boy or girl who is 5-8 years of age as of January 1 and resides in Hancock County is eligible to apply.



The new Jr Court will consist of a Duke and Duchess, and they will be crowned on Jr Fair Night, Wednesday, August 27. Applicants are required to attend and wear "dress clothes". They may be asked a question on stage.

Application form and guidelines are available online & at the Extension office. A wallet-sized photo is to be included & items can be brought to the interview or submitted in advance if convenient.

Interviews (group setting) will begin at 6:30 pm on Thursday, August 21 at OSU Extension Hancock County.

**Parade Floats Needed for Jr Fair Night**

Entry forms and parade rules are now available. Final entry date is August 26th. Contact Betsey Rossman if you have questions.

**Jr Fair Office Hours**

Current Jr Fair office hours are 12–4 pm Mondays and Wednesdays.

The office will be open during Youth Building set up and during the week of the fair from 9 am - 8 pm.

Following the fair:

Tuesday, September 2	1-6 pm
Wednesday, September 3	10 am – 3 pm

**Jr Fair Passes**

Junior Fair passes are now available for pick up at the Junior Fair Office. Passes are available during Jr. Fair Office hours and will be available during booth set up. Please remember, a 4-Her must have something on display and be in good standing in the 4-H Club to receive a Jr. Fair pass.

## Jr Fair Booths

"Since 1938, Still Doing Great!" is the 2014 theme for the Hancock County Junior Fair. Please use this theme as you plan your booth for this year.

The booths will be judged Wednesday morning in the following categories:

- Best Use of Theme
- Most Creative
- Best Display of Projects, Organization, & Planning
- Best Explanation of Club Work
- Best Use of Motion/Movement

There are two categories: small booth, large booth; Awards will be given in each category.

Booth Set Up Times:

Saturday, August 23	10 am - 5 pm
Sunday, August 24	1 - 5 pm
Monday, August 25	4:30 - 6:30 pm

If used, extension cords must be heavy-duty, and lights are to be LED. Club members are to be active in booth set up. The Youth Building layout for 2014 is enclosed. Please contact the office asap if your club is not listed or a correction needs to be made.

**No exhibit shall be removed from the fair until 6:30 pm on Monday, September 1, 2014.** Any violation of this rule will mean forfeit of premium. Premium checks will not be distributed to the clubs until the booth is completely cleaned out of all exhibits, decorations, staples, etc. The Youth Building will close from 6-6:30 pm on Monday, September 1 to prepare for teardown. Exhibits will be released from 6:30-8:30 pm and teardown will continue on Tuesday, September 2 from 1-6 pm.

## 4-H Still Project Premium List

Advisors please verify the 4-H "still project list" at the front table in the Youth Building when working on booths. Only 4-H projects that are actually exhibited at the fair are eligible to receive premium money. If a club has no booth, projects may be exhibited in the countywide project booth. If a member has a livestock project that cannot be exhibited at the fair, and completed a livestock project interview, he or she may put an educational display (poster) in the Youth building as their fair exhibit. All projects must be in place by 6:30 pm Monday prior to the fair (August 25th).



## \*Important Notice about Still Project Premiums\*

Premiums for still projects will be issued to the clubs in a check, which will also include any booth premium. Checks will be distributed to advisors when the club booth is cleaned out and staple-free during tear down. Livestock premiums will still be picked up in the Junior Fair Office from 1-4 pm each day beginning Thursday of the fair.

## Help Needed at the Hancock County Fair

**4-Hers are needed** to do a 10-15 minute (approximate) activity, talk, or demonstration for the 4-H in action segments in the Youth Building:

Thursday, Aug. 28	2 pm
Friday, Aug. 29	6 pm
Saturday, Aug. 30	1 pm
Monday, Aug. 1	2 pm



Tables and easels will be available for presenters. Please request electricity if needed. Contact Cassie (turner.280@osu.edu) with your name, club, and topic if you are willing to participate.

**Volunteers are needed during booth set up time, release hours, and tear-down.** Please let Cassie know if you are willing to take on this responsibility.

4-H Advisors (or other adults) from each club are needed to supervise the Youth Building during the Hancock County Fair. Club hosts will man the front desk of the building, answer questions, and patrol the building during their shift. If a club would like to conduct a 4-H activity during their shift or at another time, please contact Cassie, so it can be added to the Youth Building activity list. Working in the Youth Building can be a relaxing time at the fair, as well as a way to share the 4-H story with the community. To schedule your club's time, call the office (419-422-3851) and we will assist you.

Betsey Rossman needs adult volunteers to assist with distributing premium money during the fair Thursday-Monday from 1 until 4 pm. If you are available and willing to help on one of these days, please contact Betsey at 419-423-1373.

## Jr Fair Board Fundraiser

Jr Fair Board members will once again be selling bagged ice during the fair. Please see the Jr Fair office to pick up a bag.

## Jr Fair Activities - In Youth Building

### Tuesday, August 26 . . . 3:30– 7 pm

- The Junior Fair Sunflower Display and Junior Fair Pumpkin Display – youth ages 8 and younger are eligible, limit of one entry per exhibitor
- The Junior Fair Flower Display, Decorated Vegetable/Fruit Contest, and Junior Fair Vegetable Display are also this day and time. These contests are open to youth 18 years old and younger.

### Wednesday, August 27

- 2 pm – Girl Scouts in Action – members will be demonstrating what they have learned in Girl Scouts.
- 4 pm – 4-H Photo Contest entries due – open to all 4-H members (including Cloverbuds)
  - All photos to be related to 4-H activities
  - Photos should be taken by member
  - Photos should be 4x6" to 5x7" in size
  - Entries should be matted on cardstock with at least 1" margin of cardstock showing; Do NOT put photo in a picture frame.
  - Awards will be displayed by noon, Aug. 28
  - Four contest divisions:
    - Animals or Project Fun
    - Camp
    - Club Meetings & Activities
    - County 4-H Events

### Thursday, August 28

- 1 pm – Cloverbud Fun – All Cloverbuds are invited to join us for a special activity.
- 2 pm – 4-H in Action
- 3 pm – 4-H Clover Hunt – Meet in front of the Youth Building, teams will be formed and then work together to figure out the Clover Hunt challenge across the fairgrounds.
- 6 pm – Camp Reunion – Current and past 4-H youth and alumni are invited to join us for line dancing, crafts, and more.

### Friday, August 29

- 2 pm – Explorers in Action – Learn more about "Learning for Life" and Boy Scouts of America career development program.
- 6 pm – 4-H in Action

### Saturday, August 30

- 10 am – Safe Kids Program – Come learn about bike safety, car seat safety, child identification kits, and more.

### Saturday, August 30 continued . . .

- 11 am - Coloring Contest Registration, contest at noon. Open to youth 4-8 years old. Coloring page is available at the Jr Fair office from 10 am on Sat. Aug. 23 – 10 am on Sat. Aug. 30. Limit 1 entry per exhibitor.
- 1 pm – 4-H in Action presentation
- 2-4 pm – Happy Birthday Extension Party! Join the 100-year celebration of Extension.



### Sunday, August 31

- 1 pm – Cloverbud Crafting

### Monday, September 1

- 2 pm – 4-H in Action
- 3 pm – Duct Tape Challenge – Open to first 25 registered youth under 18 years of age; Contestants will have 45 minutes to create their duct tape design with provided supplies. Awards will be announced following the competition.

## More Fun Fair Activities for Youth

### Wednesday, August 27

- 6 pm – 75<sup>th</sup> Anniversary Parade and 2014 Jr Fair Royalty Coronation at the SOUTH grandstands

### Thursday, August 28

- 3 pm - Pie Eating Contest will be held in the Mini Park; Must register (beginning of fair) at the Jr Fair Office; Class size is limited

### Saturday, August 30

- 2 pm - Flower Arranging Contest for youth ages 9-18 and the Flower Arranging Activity for youth ages 8 and younger in the tent on the south side of the Education Building
- 4 pm - Cookie Eating Contest for youth 3-8 years old in the Mini Park

### Sunday, August 31

- 12 pm - Livestock Judging Contest, for both youth and adults in the South Show Arena; Bring a pencil & clipboard. Judge market and breeding classes of beef, sheep, & swine.
- Cloverbud Graduation, 2 pm in the Mini-Park

### Monday, September 1

- Pedal Pull in the Show Tent. Boys & girls 10 years and younger & weighing 24-100 lbs. are eligible to participate. Register at 10 am (parent or guardian must accompany child)

**See pages 99-102 in the 2014 Hancock Fair Book for complete details on these fair events.**

### Cloverbud Graduation

All Cloverbuds who will be entering the 3rd grade this fall are invited to participate in Cloverbud Graduation on Sunday, August 31, 2 pm at the Mini-Park Stage. Participants must RSVP by Aug. 18 to 419-422-3851 with their t-shirt size. Graduates attending will receive a certificate and a t-shirt. Everyone is invited to watch our youngest members make the transition to project 4-H. We will also be recognizing 2014 4-H Scholarship recipients at this time.

### Use Jr Fair Pass for Ride Discount Wristband

Jr exhibitors can purchase a 4-H wristband (\$12) from Burton Bros. Amusements any day wristbands are offered (Wednesday – Sunday only! . . . Monday is “Dollar Day” with all rides being \$1 each from 1 pm until closing).

### Jr Fair Board Applications Available

Applications are available for interested teens from the Jr Fair Office during regular hours and during the fair. Applicants must be an active member of a Jr Fair organization to apply. Members of Jr Fair board serve a 12-month term and are able to renew if they are in good standing. Please see Betsey Rossman for more information. Applications for board members are due September 12 to the Junior Fair Office. Interviews will be September 22nd and 23rd.

## Livestock Information

### Drug Use Notification Forms (DUNF)

DUNFs will be collected at weigh-in. This form must be completed for market beef & dairy steers, beef & dairy beef feeders, market swine, market lambs, market poultry & turkeys, market rabbits, market goats, lactating dairy cattle, and lactating dairy goats. A DUNF must be completed for each animal. Instructions for properly completing a DUNF form were given at Quality Assurance this year.

Please take time to complete the form in its entirety. The county code for Hancock is 68. All signatures are required (youth and parent/guardian). For help in completing these forms, call Betsey Rossman at 419-423-1373, or Cassie Turner at 419-422-3851.

The Ohio Department of Agriculture returned one form last year and we do not want any forms returned this year. Honesty is essential in the completion of these forms.

### Livestock Entrance to the Fairgrounds



All livestock shall come through the McCleary Gate on the Tuesday prior to the fair. Please show the completed Drug Use Notification Forms as you enter. All animals must be checked by a fair representative before being unloaded or stalled.

### Weigh-in Schedule for 2014

Please remember to have a “completed” Drug Use Notification Form to submit during weigh-in of your animal. If the 4-H member will not be with the animal at time of weigh-in or stalling – the representative **MUST** have the completed DUNF.

**Also, exhibitors must declare at Jr Fair weigh-in which animal will be taken through the sale ring at the Jr Fair livestock sale.** The only exception permitted, is in the event of receiving Grand Champion. Talk this over as member and parent, & be prepared to select sale animal during weigh-in.

#### Tuesday, August 26

Swine	7-10:30 am (NOTE CHANGE!)	
Turkeys	6 pm	
Chickens	6 pm	
Rabbits	follow chickens	
Dairy Feeders	6:30 pm	
Dairy Steers	follow Dairy Feeders	
Beef Steers	follow Dairy Steers	
Goats	8 pm	

#### Wednesday, August 27

Lambs 10 am-12 noon (NOTE CHANGE!)

*Additional rules apply to weigh-in, see page 66 of 2014 Hancock County Fair Book.*

### Livestock Premiums

Premium money for livestock projects may be picked up at the Jr Fair office the day following your show from 1-4 pm. Please note that any premiums not picked up by 4 pm Monday, September 1 will be forfeited.

### Jr Fair Awards

We have a lot of wonderful sponsors who provide financial support for trophies, ribbons, and other awards to Junior Fair and 4-H. A proper thank you goes a long way to ensure continued support of this program. It takes only a couple of minutes of your time to write a thank you note to an award sponsor. This year thank you cards will be provided at the time of the show and must be completed and returned before your premium money will be released.

## Goat Department News

Date	Time	Event
SAT, August 16	9 am	Pen Set up
TUE, August 26	7 pm 8 pm	Fair Move in Barn Mtg. (Show Arena) Weigh-in (Swine Barn)
THU, August 28	2 pm	Meat Goat Show
FRI, August 29	1 pm 5 pm	Dairy Goat Show Goat Obstacle Course*
SAT, August 30	5:30pm Followed by	Best Dressed Goat* Milk Production Class*
SUN, August 31	2 pm	Milking Contest*

\*Don't forget to sign up at the fair for these Goat Department Fun Classes (must be a Hancock Co. Jr Fair Exhibitor to participate).

## Horse Department Update

The final 4-H Horse Fun Show will be held August 16 beginning at 9 am at the fairgrounds. Spectators are always welcome, so come out and show your support for these 4-H members.

### Here are a couple of other reminders for members with horse projects.

- Be sure to check the Hancock County Horse Guidelines for tips about the fair!
- Horse members that have non-horse projects to display in the Youth Building should turn them in to Martha Boyd no later than 5:30 pm on August 25. She will be available on Saturday, Sunday, and Monday. If you have any questions please contact Martha at (419)424-0012.
- Past winners of the traveling trophy should return the trophy to the entry booth by Tuesday of fair week with their name already engraved on the trophy.

## Sheep Department Notes

- Anyone who needs lambs slick-shorn for the fair can contact Bob Hanna at (419)722-6876.
- All market lambs will be checked for disease upon entry to the fairgrounds (to address ringworm concerns).
- Please note the change in published time of weigh-in for market lambs! **2014 lamb weigh-in will be from 10 am-12 noon on Wednesday, August 27.**

- **Pine Shavings are to be used for bedding;** Exhibitors will be provided with initial bedding only. Exhibitors are expected to keep pens clean. Additional shavings will be needed to absorb fluids and keep pens and aisles clean and dry. Bob Hanna will have broom, shovel and wheelbarrow available to assist with this. Signs will be posted on dirty pens; awards will be given to cleanest pens!

## Jason Hiser Dairy Feeder Award

Just a final reminder that applications for this award are due **August 20**, and need to be mailed to: Karen Hiser, 1450 Inglewood Ave., Findlay, OH 45840

## Livestock Poster Contest

Thanking our buyers is a key part of keeping the livestock sale successful. All exhibitors who sold at the 2013 Jr Fair livestock sale should create a "Thank You" poster for display by the end of Wed., Aug. 27.

Each department is sponsoring a Thank You Poster Contest.

- Posters should include the buyer's name, identify the species of your project, and have your name visible on the front. EX: "Thank you Acme for buying my 2013 Market Lamb project!"
- Signs should be 14"x22" to be considered for the contest.
- Be creative, make the signs easy to read, and have fun.

There are ribbons & cash prizes to the top 3 in each department (1<sup>st</sup>:\$20; 2<sup>nd</sup>:\$15; and 3<sup>rd</sup>:\$5). Judging takes place on Thu. Aug. 28. Think about where you hang your sign so that animals won't snack on it. ☺ A "sign area" will be designated in the Legacy building.

## Show Thanks to the Great Support of Hancock County Junior Fair

Remember to invite your buyers and bidders to the 2014 Hancock County Jr. Fair Livestock Sale on September 1st starting at 9 am. This is a great opportunity to thank a buyer or bidder for their past support or introduce a new person to the great things Junior Fair does. A letter from the club or individual is great. Another great tip is to go "in person" to say thank you and that you hope to see them at this year's fair. It can also be helpful to personally visit and invite local business people to participate in the Junior Fair Livestock Sale.

**Show Thanks to Supporters continued . . .**

Our community does a great job supporting the 4-H and Jr Fair program. Please take a moment and help thank these supporters.

There are lots of ways clubs and youth can say thanks to your livestock buyers. For example at the fair, watch where your buyer is sitting and take him or her a bottle of water when you are done selling. Introduce yourself, and say thanks.

Following the fair, a personal thank you note is the minimum of what you can do. Be creative: your club might take lunch to the business, put an ad in the newspaper, or take them some desserts. The more unique you are, the more the buyers will remember you the following year. Make sure the youth are playing a role in the thank you!

Quality, not quantity, is what matters. If a child receives multiple awards from the same sponsor, they should send one note referencing all of the awards.

Writing thank you notes is one of the easiest ways to maintain a great relationship with all of our great community supporters. As 4-Hers and Junior Fair members, it is important that we all do our part.

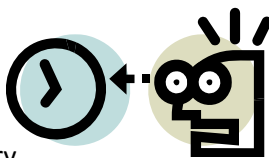
### Important Items and Events

**Award Deadlines**

Don't forget the September 15<sup>th</sup> deadline for Livestock & Non-livestock Project Awards, Secretary & Treasurer Book Awards, Individual Honor Awards, and Banner Club Applications. All are due to the Extension office by 4:30 pm. Recognition will be given at the Celebration of 4-H (October 7).

Individual Honor applications are available in the 4-H Family Handbook, and extra copies are available at the Extension office. This is a non-competitive award that challenges members toward greater participation. The 2014 form must be used! Fair activities can really help members qualify.

Secretary's Award – Each club's secretary should submit his/her book for judging. Please do not submit a scrapbook! Scores will be based upon the Secretary's book only. Look through the book to be aware of things that should be included – such as news clippings, signatures, etc.



Treasurer's Award – Each club's treasurer should submit his/her book for judging. Scores are based on what is requested in the treasurer's book. The Yearly Summary, with audit, should be current.

Livestock & Non-Livestock Awards – Forms are available in the 4-H Family Handbook as well as on the website. 4-H members interested in receiving an award must submit a form.

The Banner Club application may be completed by the club advisor. A 4-H Banner Club is one that makes a special effort throughout the year to tell the 4-H story to its members, families, and the community. There is no limit as to the number of clubs that may receive this award each year. This award is offered as a challenge to individual clubs. This is a challenge within a club for members to work together to achieve a goal rather than a contest between clubs. These forms are available at the Extension office and on our website.

**Club Financial Records**

Please be reminded that Ohio 4-H now requires every club to submit a yearly financial summary by January 31 of the following year (ie. 2014 report is due Jan. 31, 2015). Account balances for this summary are to be as of December 31 (should match bank statement). It is a good idea to keep a photocopy of the Yearly Summary from the Treasurer's book for easy reference to total income & expenses.

**Celebration of 4-H**

4-H awards night will be Tuesday October 7th at the First Presbyterian Church on South Main St. in Findlay. The event is an open house from 6:30-8:30 pm. Top awards will be presented at 8 pm. Livestock sale checks are distributed during this event. Mark your calendar as this is a fun conclusion and recognition for all 4-H members and their families.

**Hold these Dates:**

**October 11** - Go Green 4-H 5K 8:30 am, and the 2nd Annual Jr Fair Barn Dance 6 pm; Both events will be held at the Hancock County Fairgrounds. All proceeds raised will go to improve the Youth and Education buildings on the fairgrounds.

**November 10** – 4-H Volunteer Recognition Dinner, 6:15 pm at Brugeman Lodge.

## Recognition and Awards

### State Fair Success

#### Allie Begg (Arlington FFA)

Multiple placings Jr Sheep - Suffolks

#### Emily Best

12<sup>th</sup> Dog Skillathon – Intermediate Div.

#### Justin Bower

Outstanding Senior Individual Demonstration  
Outstanding Diversity, Source of Our Strength

#### Caleb Breece

Outstanding Lawn Care, Sr

#### Michaela Breece

Outstanding On the Cutting Edge, Vet Science  
Outstanding Look Good for Less

#### Zachary Breece

Outstanding ATV, Jr  
Outstanding Staying Healthy, Jr

#### Wayne Campbell

Clock Trophy Project Citizen  
2<sup>nd</sup> Capitol Challenge Team

#### Jessika Cobb

Multiple placings Jr Sheep - Columbia

#### KC Critchet with Jazzmen (min. Australian Shepherd)

Gold Medal Agility Jumper 1  
Gold Medal Agility Mad Shape Dash 1

#### KC Critchet with Liberty (Dalmation)

Gold Medal Agility Jumper on Lead  
Gold Medal Agility Mad Shape Dash on Lead  
Silver Medal Agility Standard on Lead

#### Skylar Deerwester

Outstanding Pet Rabbit, Jr

#### Annalyse Dissinger

Outstanding Makeover My Space, Jr

#### Kayla Flinn

3<sup>rd</sup> Ram Lamb – All Other Breeds

#### Emma Henry

Outstanding Adventures with Your Camera – A

#### April Horton

Outstanding Rockets Away Solid Fuel

#### Megan Inbody

Multiple placings Jr Sheep - Columbia, Merino,  
Polled Dorset, Rambouillet  
Res. Champion Jr Wool – Fleece (1<sup>st</sup> fine wool)  
4<sup>th</sup> Guys & Gals Lead - Gals 9 & 10

#### Nikki Inbody

Outstanding Self-Determined Quilt

#### Alyson Kettels

Clock Trophy Sports Nutrition  
Outstanding Mock Interview Contest, Jr

#### Miranda Klein with Duke (Labrador Retriever)

Gold Medal Agility Jumper 2  
Gold Medal Agility Mad Shape Dash 2

#### Faith LaFleur

Outstanding Global Gourmet

#### Mitchell Sisters

Amelia - 2<sup>nd</sup> Skillathon, Goats – 12 year olds  
Justine – 2<sup>nd</sup> Skillathon, Goats – 15 year olds  
Res. Sr Champ Boer Goat – 2TNL Primrose

#### Annie Mowrey

Clock Trophy Alcohol & Drug Abuse, Jr  
Outstanding Meals in Minutes  
Outstanding Shopping Savvy, Jr

#### Edy Mowrey

Clock Trophy First Aid, Sr  
Outstanding Cake Decorating Beginner, Sr

#### Remington Price

3<sup>rd</sup> Skillathon, Poultry – 9 year olds

#### Katie Prusnik

Outstanding Shooting Sports Archery, Jr

#### Claire Recker

Outstanding Marketing – Thank You Card

#### Matthew Roth

7<sup>th</sup> Jr Sheep – Market Lamb

#### Zachary Schiefer

Multiple placings Jr Rabbits – Mini Rex

#### Jake Simons

Outstanding Ohio Birds

#### Clayton Skuline

Outstanding Fishing for the Intermediate

#### MacKenzie Stevens

3<sup>rd</sup> Hunter Under Saddle – 15 yr

#### Caleb & Mara Wallace

Multiple placings Jr Sheep - Suffolks

#### Karissa Welte

Outstanding Cat I, Jr

#### Kaye Lynn Wise

Multiple placings Jr Sheep - Hampshire

**Note: These are the placings that we are aware of at this time. Let us know if you have any additions or corrections.**

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Keith L. Smith, Ph.D., Associate Vice President for Agricultural Administration and Director, Ohio State University Extension

TDD No. 800-589-8292 (Ohio only) or 614-292-1868