

Clover Connection



Cassie Turner, Extension Educator, 4-H Youth Development

Early Spring 2015

Hancock County Extension Office • 7868 CR 140, Suite B, Findlay OH 45840 • 419-422-3851
<http://hancock.osu.edu>

Dear 4-H Family,

Happy Spring or at least it will soon be here. With spring comes a variety of 4-H programs and opportunities. I hope you are all excited to take on a new experience in 2015 and Discover Yourself in 4-H. Advisors have been busy getting things ready to organize your 4-H Clubs. I'm sure many of you have already had a meeting this year or will be soon. Club meetings are an essential part of the 4-H experience. We make life-long friends, help our community, and learn leadership and life skills that will impact us into our adult lives. Outside of the club experience Hancock County has much to offer a 4-Her. Will you enter the demonstration or livestock judging contest, attend LEAD conference as a youth officer or member, go to 4-H camp with your friends, or be selected as a teen to represent the county in Washington DC? Opportunity is out there and with it can come once in a lifetime experiences, great friendships, and memories that will enrich your life. There is always lots to see and do in 4-H, so be ready for an adventure! Be sure to read through the newsletter carefully, who knows what you will find to add to your 4-H experience in 2015!



Yours in 4-H,

Cassie Turner

Cassie Turner
 Extension Educator – 4-H Youth Development



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
 AND ENVIRONMENTAL SCIENCES

Looking for information? Resources for You:

- hancock.osu.edu - Check our website for current opportunities, updates, and much more.
- Ohio4h.org – Ohio 4-H opportunities & info
- [Hancock County 4-H on Facebook](#), Like Us!

Calendar Update:

March – events at Hancock Ag Service Center unless noted

5	Sr Goat Council 7 pm
8-14	Ohio & Hancock County 4-H Week
9	4-H Kickoff 6-8 pm
10	Quality Assurance 7pm at Arcadia H.S.
11	Horse Council 7 pm (Jr Council 6:15)
12	Youth Protection Training 7 pm New Volunteer Orientation follows
14	Ohio 4-H Conference & Plowboy Prom, Columbus
14	Hancock County Beef Banquet, Jenera
14	Registration due for Bi-State Youth Poultry Clinic (March 28)
16	Registrations due for 4-H PetPALS Volunteer Training (March 21)
16	LEAD Conference 7-8:30 pm at Cory Rawson
16	Little Caesar Pizza Sale Begins
18	Jr Leadership Meeting 7 pm
19	Shooting Sports Orientation Meeting 7 pm
20-22	Ohio Beef Expo, Columbus
21	Ohio Dairy Judging Clinic
21	STEM Club 10-11:30 am
21	Youth Protection Training at 12:30 pm
24	4-H Advisory Council 7 pm
25	Early 4-H club enrollments due (Banner pts.)
25	Safe Use of Guns, 7-8:30 pm
25	Camp Counselor Meeting 6-9 pm
27	Deadline to apply for one of 5 participant sponsorships for the Youth Welding Workshop (Apr. 18 in Columbus)

April

- 1 Hancock 4-H Enrollments Due
- 1 Registrations due for Youth Welding Workshop
- 2 County Cloverbuds 6:15-7:15 pm
- 3 Applications due for 2015 Hancock County Lamb & Wool Royalty
- 3 Office Closes at 3 pm for Holiday weekend
- 4 4-H Benefit Dinner/Auction at Lighthouse 6 pm
- 8 New Horse Member Orientation 6 pm
- 8 Horse Council 7 pm (Jr Council 6:15)
- 9 Goat Council, Jr at 6:30 and Sr at 7 pm
- 12 Hancock Co. Calf Club Fun Show & Clinic 2 pm
- 12 Junior Fair Board Meeting 4 pm
- 14 Clothing Project Workshop 6:30-8 pm
- 15 Safe Use of Guns Workshop 7 pm
- 15 Jr Leadership Meeting 7 pm
- 15 Applications due for Hancock 4-H Scholarships, Camp Scholarships, and Shooting Sports Camp Scholarships
- 17 Pizza Orders due to Extension Office by 4 pm
- 18 STEM Club meeting 10-11:30 am
- 18 Youth Welding Workshop in Columbus
- 18 Hancock County Lamb Banquet, near Jenera
- 22 Camp Counselor Meeting 6-9 pm
- 24-25 Camp Counselor Workshop at 4-H Camp Ohio

May

- 2 STEM Club meeting 10-11:30 am
- 3 Jr Fair Board Meeting 4 pm
- 4 Beginning of Hancock 4-H Jr Camp Registration
- 6 Camp Counselor Meeting 6-9 pm
- 7 Pick up date for Little Caesar Pizza Sales 4-6 pm
- 7 Sr Goat Council 7 pm
- 9 Bike Rodeo 10 am – 1 pm at Fairgrounds
- 13 Horse Council 7 pm (Jr Council 6:15)
- 19 Clothing Project Workshop 6:30-8 pm
- 20 Jr Leadership Meeting 7 pm
- 25 Office Closed – Memorial Day
- 26 4-H Advisory Council 7 pm
- 27 Camp Counselor Meeting 6-9 pm
- 29 4-H Camp Registration goes up \$10 after this!

June

- 1 Last Day for Project Add/Drops; Horse Project paperwork due
- 3 4-H Project Clinics
- 4 Goat Weigh-in & Tagging 6-8 pm at Fairgrounds; Goat Council to follow
- 5 Cloverbud Day Camp Registrations Due; 4-H Camp Registration goes up \$15 after this date

- 5 Sheep Weigh-in & Tagging, 6-8 pm fairgrounds
- 6 Quality Assurance & Livestock Clinics (includes Horses), 10 am – 2 pm at Fairgrounds
- 7 Jr Fair Board Meeting 4 pm location tba
- 8 Camp Counselor CPR/First Aid Training 9 am – noon OR 1-4 pm
- 9 Hancock 4-H Livestock Judging Contest 9 am at University of Findlay Animal Science Building
- 10 Horse Council 7 pm (Jr Council 6:15) Fairgrounds
- 11 Health & Safety/Demonstration/Job Interview Clinic 2 pm
- 12 Camp Counselor Meeting 10 am – 3 pm at Riverbend Park
- 14 Hancock PAS Horse Show 10 am at Fairgrounds
- 16 Clothing Help Night 6:30-8 pm
- 17 Jr Leadership Meeting 7 pm
- 18 Cloverbud Day Camp 9 am – 2 pm
- 19 Camp Counselor Meeting 10 am – 3 pm
- 20 4-H Dog Fun Match at Fairgrounds
- 20 Entries due for Ohio State Fair Jr Livestock
- 25-29 Hancock 4-H Jr Camp at 4-H Camp Ohio
- 26-27 4-H Days at Cedar Point

July

- 1 Dog entries due for Ohio State Fair
- 2 Goat Council, Jr at 6:30 and Sr at 7 pm
- 3 Office Closed – Independence Day Holiday
- 3 Danger Zone 5-8 pm at Fairgrounds

Announcements

2015 4-H Advisory Council**Current Hancock County 4-H Advisory Council members are:**

Chair – Brad Breece (Vanlue)

Chair-elect – Linda James (Arcadia)

Secretarys – Caitlin Streacker (Findlay)
and Deb Brown (Van Buren)

Treasurer – Kathy McGrain (Van Buren)

Arcadia – Sam Stahl & Vicki Lininger

Arlington – Andrew Ross, Lori Russell, Gary Wilson

Cory Rawson – Nicki Biery, Kim Welch, Jill Woodward

Findlay City – Emily Stahl, Toni Altvater

Liberty Benton – Hannah Brown, Meghan Siebeneck,
Mimi BurnerMcComb – Steve Rider, Mitch Welty (youth position is
vacant at this time)

Riverdale – Bruce & Tish Sampson, Sterling Silva

Van Buren – Annie Mowrey

Vanlue – Caleb Breece, Stephane Brooks

Advisors at Large – Debbie Siebeneck, Barb Stamper, April Holland, Jacki Johnson

Jr Leadership Representatives – Kacy Durliat, Annie Patterson

The council's next meeting is March 24 and members are always open to any concerns volunteers and 4-H family members may have. They work with the 4-H Educator to plan and direct the 4-H program here in Hancock County.

2015 Trip and Award Winners

2015 Hancock County State Achievement Nominees		
Category	Nominee	Alternate
<i>Beef</i>	Caleb Breece	
<i>Citizenship Community Service</i>	Caleb Breece	Rebekah White
<i>Clothing & Textiles</i>	Rebekah White	
<i>Companion Animals</i>	Tiffany Campbell	
<i>Environmental Science</i>	Ethan Campbell	
<i>Foods & Nutrition</i>	Karis Wilson	Daniel White
<i>Health & Safety</i>	Annie Mowrey	Caleb Breece
<i>Leadership</i>	Clay Wilson	Caleb Breece
<i>Mechanical & Engineering Science</i>	Clay Wilson	Caleb Breece
<i>OTA Local Government Award</i>	Aubrey Brown	Michaela Breece
<i>Personal Development</i>	JJ Mowrey	Clay Wilson
<i>Sheep</i>	Nathan Zuercher	Rebekah White
<i>Shooting Sports</i>	Nathan Zuercher	
<i>Veterinary Science</i>	Rebekah White	

2015 Hancock County Trip Winners

- March 18-22 – Buckeye Leadership Workshop: Caleb Breece & Rebekah White
- June 7-12 – Ohio Forestry Camp: Logan Young
- June 21-27 – Citizenship Washington Focus: Edy Mowrey, Clay Wilson; Alternates: Michaela Breece & Rebekah White
- July 5-9 – State Leadership Camp: Tiffany Campbell, Annie Mowrey, Nathan Zuercher

- July 11-15 – Sea Camp: JJ Mowrey, Daniel White
- Carving New Ideas: Michaela Breece, Ethan Campbell, Karis Wilson (date to be decided)

Upcoming Events

Volunteer Training Opportunities

All volunteers are required to participate in **Youth Protection Training** this year. There are two more scheduled opportunities. March 12th at 7 p.m. or March 21st at 12:30 p.m. Both will be held at the Hancock County Extension Office. If you will not be able to attend one of the two trainings, please contact Cassie to make arrangements. All training must be completed by April 1st.

Let's Celebrate Ohio & Hancock Co. 4-H Week

4-H Week begins March 8th! How will you celebrate 4-H? This is a great week for club members to wear 4-H t-shirts to school or have an information booth. Another idea is to decorate a storefront in your town to celebrate 4-H. Have fun with it and promote 4-H!



The first baby born at Blanchard Valley Hospital during 4-H Week will be given a 4-H quilt and goody bag. Other babies born that week will receive a special 4-H burp cloth. 4-H Council sponsors this giveaway and a special thank you to Joyce Schroeder for making the quilt and preparing burp cloth kits. 4-H volunteers used the kits to complete the project.

Discover Yourself in 4-H Kickoff

We will be kicking off the 4-H year March 9th from 6-8 p.m. at the Extension Office. Clubs are needed to sponsor different project or program booths. There will be lots of hands on activities for current 4-H members and for potential new members. We will have science experiments, sewing activities, games, snacks and much more. You can look at the project book library to get ideas for 4-H projects for this year. Be sure to invite a potential new member to come with you.

L.E.A.D. Conference

This event will be held on March 16th 7 p.m. at Cory Rawson School. L.E.A.D. offers sessions



for club officers to learn about their positions, a new 4-H member orientation, and other great sessions to help youth get more from their 4-H experience. This year, there will be sessions on STEM activities, what to expect at camp, and Hancock County 4-H opportunities. There will also be an activity on using parliamentary procedure at club meetings. This is another great event for the whole family.

Frozen Food Sale has ended – Little Caesars is an Option

After many years of supporting local fundraising efforts, Wilson's Frozen Food has closed its doors. There will be no frozen food sale in 2015, the 4-H Council is looking at options for 2016.

Your club may choose to participate in the Little Caesar's Pizza Sale or do another fundraiser. Materials for the sale will be available at L.E.A.D. Conference March 16th. The sale will end April 17th. In general, a club can plan on \$5 profit for each pizza kit or item sold. Please let the Extension Office know prior to March 16th if your club will be participating, and how many sale packets you will need. The pizza sale pick up is Thursday, May 7th from 4-6 p.m.

4-H Benefit Dinner and Auction

Stitching the Community Together with 4-H is the theme for this year's benefit. April 4 is the Annual 4-H Benefit Dinner & Auction.

Money raised during the event supports programming in the county and builds our endowment fund that provides scholarships, trips, awards and much more. Donations are needed. Each club is asked to donate 3 items and either a 12-pack of pop or a case of water. Also note that members can use this on their Individual Honor Award Application.

Tickets are available at the Extension Office and from committee members. Tickets are \$20.00 each. The event will take place at The Lighthouse.



Bikes Books and Badges Bike Rodeo

Taking a bicycle project or just want to brush up on your bicycle skills? Head out to the fairgrounds on May 9th from 10 a.m. until 1p.m. There will be prizes, food, and all sorts of bicycle activities. Youth in grades 3rd-6th are the target focus, but all youth are welcome. Participants must wear a bike helmet.

If you do not have a helmet, we will fit you with one at the rodeo. 4-H is a partner in this 3rd annual event. This is a free, fun, family event.



Livestock Judging Contest

Test your knowledge as you rank different classes of livestock. Open to all 4-H members, the Livestock Judging Contest will be held on June 9th at the University of Findlay's Animal Science Center. Members may participate as individuals and teams, even if you do not have a livestock project. In the different age divisions, prizes are awarded to the highest scoring competitors. We have special volunteers that will work with younger members to help them understand how a judging contest works. We will also have a mini clinic on judging as part of our Quality Assurance Day on June 6 to help first time participants understand the process. There are additional opportunities for livestock judging at the State Fair and the Hancock County Fair.

Junior Fair News

2015 Jr Fair Theme

Start thinking about your club booths! The 2015 theme is Junior Fair Dares you to "Fair". This is a general theme. Clubs may replace the word "Fair" if they choose. For example, Junior Leaders might dare you to "Lead".

Junior Fair Questions?

During the winter season Betsey Rossman - Jr Fair Coordinator, is available to meet with you by appointment. Leave a message at 419-423-1373 and she will call you back.

Opportunities

Calf Club Fun Show & Clinic on April 12

The Hancock County Calf Club invites youth with beef projects to participate in its second annual fun show! There will be practice classes and showmanship. Also a grooming clinic will be held. This is a pull-in show at 2 pm on April 12 in the Buckeye Building. Contact Charlie Beagle for more information.

4-H Academic Scholarships due April 15

The following Scholarships will be awarded this year:

- **New:** Hancock County 4-H Renewable Scholarship: Graduating seniors may apply for this \$500 renewable scholarship. The recipient will be able to receive \$500 for up to four years by maintaining their grades and submitting a brief report each year.
- **4-H Council Graduating Senior Scholarship:** One time \$500 scholarship
- **4-H Council College Scholarship:** One time \$500 scholarship for a 4-H alumni currently in college.
- **Denise Tebbe Memorial Scholarship:** One time \$500 scholarship for a current member that has taken horse or dog projects.

All applications are available on the Hancock County Website <http://hancock.osu.edu>

New STEM Club Forming



Interested in Science, Technology, Engineering, and Mathematics?

The STEM Club may be for you!

Youth grades 4-6 are invited to attend the next meeting on March 21st at 10 a.m. in the Hancock County Agricultural Service Center.

Basic club information will be presented, and we will be learning about being a structural engineer as we conduct a building experiment. Older youth are welcome to serve as teen volunteers. This club is being funded by a grant from the Ohio 4-H Foundation.

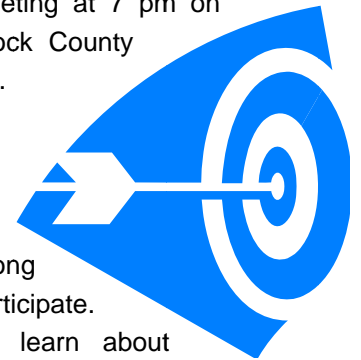
Call the Extension Office: 419-422-3851 to sign up.

Hancock County Shooting Sports Program

The Hancock County Shooting Sports program will host an informational meeting at 7 pm on March 19th at the Hancock County Agriculture Service Center.

Youth ages 9-18 may participate in the Shooting Sports program.

Members must also belong to a 4-H Club to participate. Shooting Sports 4-Hers learn about safety, marksmanship, history, and teamwork. Members wishing to take a shooting sports project must join the Hancock County Shooting Sports program. They are also strongly encouraged to take the Safe Use of Guns project prior to Shooting Sports. A clinic for Safe Use of Guns will be offered March 25th and April 15th, 7 p.m. at the Extension Office. Youth attending the clinic are recommended to enroll in the Safe Use of Guns project and purchase the \$6.00 project book prior to attending the clinic.



Sewing Projects Clinic

Joyce Schroeder our Master Clothing Educator will be teaching a series of sewing clinics again this year. All sessions will be from 6:30 to 8 p.m. at the Hancock County Agricultural Service Center, 7868 CR 140 Findlay. These sessions are open to 4-H members, parents, and helpers.



Clinic 1 – April 14th Sewing Machine “Drivers” License: Learn how to use and maintain a sewing machine and you’ll enjoy years of creative fun. This clinic fulfills a requirement in the “Sew Fun” 4-H project book. Bring your sewing machine if possible.

Clinic 2 – May 19th Zippers, Buttons, & Closures: Every home sewer wants to have the skills to tackle projects with “zippers, buttons, or other closures”. This session will guide you step by step through the process, and encourage continued growth of your sewing skills.

Clinic 3 – June 16th – Sewing Project Help Night: This evening is set aside for project help, problem solving, and modeling 101. Bring your project if possible, and any questions that may come up.

Project Clinic Day – June 3rd

A different project clinic will be held at 10 a.m., 2 p.m., and 6 p.m. Clinic topics will be announced soon, (if you have a request please let the office know). All of the clinics will be at the Extension Office.

4-H Junior Camp

“A Holiday a Day the 4-H Way” is the 4-H Junior Camp theme for 2015.

It will be held from June 25th to the 29th this year at Camp Ohio in Licking County. Members age 8-14 (3rd to 8th grade) may attend as campers. While campers have a great time celebrating holidays, they will also learn to fish, race down a zip line, hike the hills, swim in the pool, enjoy a campfire, make and take a craft, go canoeing, ride a mountain bike, sleep in cabins, and make new friends for a lifetime. 4-Hers and their friends are welcome to attend this event. Camp fees are \$150 early bird by May 29th; \$160 by June 5, \$175 June 6 and later. Watch the mail for your invitation to this year's camp!

Camp Scholarships are available to help youth attend camp. The application is due April 15th to the Extension Office. The form is available at <http://go.osu.edu/JrCamp>

Cloverbud Opportunities

County Cloverbuds meet the first Thursday in February, April, October, and December. The meetings are at the Extension Office and are from 6:15 until 7:15 p.m. This year, Cloverbuds will be having fun while learning about animals and other fun topics.

A special day-camp just for Cloverbuds is June 18th at Hancock County Agricultural Service Center. Adventure waits at this day of discovery, friends, and fun. Registrations are due Friday, June 5.

Cloverbuds will have the opportunity to shine at the Hancock County Fair. They can “Show and Tell” something they did during this 4-H year, and celebrate the graduation of members completing their Cloverbud experience and moving on to project 4-H. Other special activities will also be held during the fair for Cloverbuds this year. Look for details in upcoming family newsletters.



Junior Leadership Club

Teambuilding, Real Money Real World, cooking class, community service, and public speaking were just a few of the topics the Hancock County Junior Leaders explored last year. Junior Leaders learn about service through their various community service projects, working 4-H events, and serving as 4-H ambassadors throughout the county. If this sounds like fun to you, join the group! JL meets on the 3rd Wednesday of each month at 7 p.m. at the Extension Office. (You do not need to currently be in 4-H to join; just be at least 14 years old.)

Interview & Speaking Skills

Clinic on June 11

Speaking and interview skills are truly one of the most highly ranked benefits of 4-H for many youth. We want to see this tradition continue and grow! This clinic at 2 p.m. is aimed at informing and better preparing youth for the contests to be held in July.



Public Speaking & Job Interview Contests on July 10

The job interview contest is open to all teens 13 years and up. Members will participate in a mock interview for a job appropriate to their age/experience. Winners receive prizes & State Fair participation opportunities.

The demonstration contest has both team and individual categories with three age divisions. Members give short presentations on how to do something. Please encourage club members who have given good club demos to attend the June clinic and learn more about these county contests. Awards are given for each class and many can advance to State Fair competition.

Ohio Health and Safety Speaking competition has two major categories: Individual Speech, and Team Skit. There is a regional and state level competition beyond the county. Health and Safety officers should be encouraged to provide leadership for club participation in this contest! There are such a huge range of health and safety topics that youth can learn more about and teach to others.

2015 Judging Schedule: Mark your Calendars

- **July 6th** – Writing projects (creative and journalism) are due to the Extension Office
- **July 7th** – Home visit judging of Garden Projects
- **July 9th** – Food and Nutrition Projects Judging at the Extension Office
- **July 10th** – Demonstration and Job Interview Contest at the Extension Office
- **July 14th** – Miscellaneous Projects Judging at First Presbyterian Church
- **July 16th** – Clothing Projects Judging at the Extension Office, Style Review that night
- **July 20th** – Make- up judging (non-livestock)
- **August 3rd** – Livestock Project Evaluation at the Hancock County Fairgrounds (12-5 pm)
- **August 10** – Make-up Livestock Project Evaluation at Extension Office (1-5 pm)

Livestock Quality Assurance & Sportsmanship Training

1. **Quality Assurance workshop, March 10th 7:00 p.m. at Arcadia School.**
2. **Quality Assurance workshop & Livestock Clinics on June 6th at the Fairgrounds,** times and details will be announced soon.

For members with livestock projects, providing proper care for your animals is very important part! This training is required by the Ohio Department of Agriculture and teaches good production principles, safety, animal welfare, and ethics. In addition, Hancock County Fair has mandated that exhibitors and parents receive *Good Sportsmanship Training*. Any member who has not previously completed Good Sportsmanship training, is required to attend with their parent or guardian. The sportsmanship workshop will be offered at Quality Assurance and at Livestock Interviews. (A parent or guardian must attend the sportsmanship workshop with their youth if they have not previously completed Good Sportsmanship training.) Returning members who have had the training must be able to agree to abide by the rules on the Junior Fair entry forms.

Horse Project Information

New horse project member orientation will be held on Wednesday, April 8th - 6 p.m. at the Extension Office. This is a required training for all new members. Safety and ethics will be covered. If unable to attend, please make arrangements with the Extension Office to cover the required materials.

Jr. Horse Council and Horse Council meet the second Wednesday of the month at 6:15 p.m. and 7 p.m. respectively. All clubs with horse projects are encouraged to send a representative. These groups plan and run the PAS show, Fun Shows, Clinics, and much more for 4-H members with horse projects.

Horse ID paperwork, lease paperwork, and the horse rulebook form are all due June 1st to the Extension Office. PAS (performance against standards) State Fair Qualifying show registration is also due June 1st.

Show Schedule:

- June 14 - Hancock County PAS Show
- July 18 - First Fun Show
- August 15 - Second Fun Show

All shows are at the Hancock County Fairgrounds.

Save the DATE: 4-H 5K & Barn Dance

**OCTOBER
10**

Get your running shoes on and START TRAINING! The 4-H 5K will be October 10 at the Hancock County Fairgrounds. Pre-registration will begin in August. Race begins at 10 a.m.

Prizes are awarded to the top finishers.

Tickets will be available in August for the Barn Dance which is held annually at the Hancock County Fairgrounds. Bring your family and come join the fun! Food, games, dancing and friendship! Starts at 5 p.m.

Ticket package available for both the 5K and the Barn Dance. Proceeds go toward the future Jr Fair Pavilion.

CFAES provides research and related educational programs to clients on a nondiscriminatory basis. For more information: go.osu.edu/cfaesdiversity.

OHIO STATE UNIVERSITY EXTENSION



THE OHIO STATE FAIR (2nd Annual 4-H Cloverbud Camp at The Ohio State Fair)

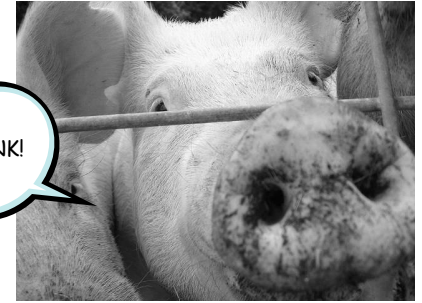


Date: Wednesday, July 29 OR Thursday, July 30
10 a.m. - 1 p.m.
(Each 4-H Cloverbud can only attend one session of camp.)

Location: Cardinal Shelter on State Fairgrounds

Fee: \$20.00 per Cloverbud

PARTICIPANTS: 50 each session (1st 100 overall)



OINK!



BAAA!

Register by completing and returning the form below to:

OSU Extension- Jefferson County
587 Bantam Ridge Road, Suite C
Wintersville, OH 43953

Open to just the first 100!! 50 per day!! Sign Up Soon!!

Registration Deadline is: July 8, 2015

Registration includes Cloverbud's entry into the Ohio State Fair. Camp packet will be mailed to Cloverbud after deadline. If camp is full, you will be notified and your child's name will be placed on a waiting list.

Activities will include games
learning activities, crafts, and lunch.

Each Cloverbud will also
receive a Cloverbud Camp t-shirt.

Name: _____ Age: _____

(As of 1/1/15)

County: _____ Phone Number: _____ Email: _____

T-Shirt Size: _____ Youth Small (YS), Youth Medium (YM), Youth Large (YL), Adult Small (AS), Adult Medium (AM), Adult Large (AL)

Address: _____

T-Shirt Size: _____ Telephone Number: _____

Circle the date your Cloverbud would like to attend: Wednesday, July 29 Thursday, July 30