

Clover Connection

Cassie Anderson, Extension Educator, 4-H Youth Development



Summer 2016

Hancock County Extension Office • 7868 CR 140, Suite B, Findlay OH 45840 • 419-422-3851
<http://hancock.osu.edu>

Dear 4-H Family,

The summer is upon us and it is already a busy one. The Extension Office is looking forward to working with all of our 4-H families this year. We have already had our biggest Cloverbud Day Camp to date and 4-H camp reached capacity this year as well. A big thank you goes out to our very special guests from the Toledo Zoo. Marilyn, the Armadillo and Neo, the Ball Python were a big hit with our Cloverbuds.



Enclosed with the newsletter is the judging booklet. The judging booklet is a companion to your Family Handbook you received at the beginning of the year. Use both documents to make sure you are ready for project judging time. Please contact the office if you have questions.

There have been some changes in staffing this year at the Extension Office. Peg Meents has transitioned to become our new Family and Consumer Science Program Coordinator. She is looking forward to working with our youth with food and nutrition projects. Jenny Schaub will be working with 4-H in addition to her responsibilities as the Hancock Saves Coordinator.

Please read through this newsletter carefully. Reminders, updates, and award winners will be posted to the <http://hancock.osu.edu> website and Hancock County 4-H Facebook page over the summer. Be sure to visit both places often. Looking forward to another great summer with Hancock County 4-H.

Yours in 4-H,

Cassie Anderson

Cassie Anderson
Extension Educator- 4-H Youth Development

Looking for information? Resources for You:

- <http://hancock.osu.edu> - Check our website for current opportunities, updates, and much more.
- Ohio4h.org – Ohio 4-H opportunities & info
- **Hancock County 4-H on Facebook**, Like Us!
- **4-H Family Handbook**



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

Calendar Update:

July – events at Hancock Ag Service Center unless noted

- 4 Happy Independence Day – Office closed
- 6 Garden Project Home Visits and Writing Projects due to the Extension Office by 4:15
- 7 Food and Nutrition Project Judging, 9 am-4 pm
- 7 Jr. Goat Council, 6:30 pm
Sr. Goat Council, 7 pm
- 8 Demonstration and Job Interview Contest, 9:30 am
- 12 Miscellaneous Project Judging, 9 am-4 pm at First Presbyterian Church
- 13 Horse Council, 7 pm Fairgrounds
- 14 Clothing Project Judging, 10 am-3 pm with Style Review at 7 pm
- 14 Chicken BBQ Drive-thru, 4:30-6:30 pm at fairgrounds, sponsored by Hancock County Sheep Improvement Association
- 16 Dairy Feeder Tagging, Vaccination, Weigh-In, 8-11 am at fairgrounds (Buckeye Building)
- 16 Horse Fun Show, 9 am at fairgrounds
- 18 Make up judging for Non-livestock Projects, 12-5 pm (*schedule via go.osu.edu/judging*)
- 20 Jr. Leadership Club, 7 pm
- 21 State Fair Orientation Sessions:
5 pm – Food & Clothing Projects
6 pm – All other projects
- 25 Last Day to Band Turkeys
- 26 4-H Advisory Council, 7 pm
- 27-Aug. 7 Ohio State Fair
- 29 **Hancock Co. Jr Fair Livestock Entries Due to Jr. Fair Office**

August

- 1 Rabbit Tattooing, 6 – 8 pm at fairgrounds
- 1 Jr. Fair Royalty Applications & department royalty applications are due for Canine, Dairy Beef Feeder, Goat, Pork, Poultry & Rabbits!
- 4 Camp Counselor Exit Interviews, 2-6 pm
- 4 Sr. Goat Council 7 pm
- 8 Livestock Project Evaluations, noon – 5 pm Hancock County Fairgrounds
- 10 Camp Counselor Exit Interviews, 2 – 6 pm
- 10 Horse Council, 7 pm at fairgrounds
- 13 Make Up Livestock Project Evaluations, 9-noon at the fairgrounds

- 13 Horse Fun Show, 9 am at fairgrounds
- 15 Nominations due for Outstanding 4-Her & Danforth Awards
- 17 Jr. Leadership Meeting, 7 pm
- 19 Application deadline for 2016 Jason Hiser Memorial Award
- 27 Fair booth set up, 10 am-5 pm in Youth Bldg.
- 28 Fair booth set up, 1-5 pm in Youth Bldg.
- 29 Fair booth set up, 4-6 pm in Youth Bldg.
- 30 Livestock arrival & weigh-in at Hancock County Fair
- 31 Opening Day of the Hancock County Fair

September

- Aug. 31- Hancock County Fair
- Sept. 5
- 2 See you at the fair – Office Closed
- 5 Labor Day – Office Closed
- 5 Fair booth teardown, 6-8 pm in Youth Building
- 6 Fair booth teardown, 1-5 pm in Youth Building
- 10-11 State 4-H Horse Trail Ride
- 14 Horse Council, 7 pm at Ag Service Center
- 15 Applications due for Individual Honor Awards, Project Awards, Secretary, Treasurer, Community Service & Banner Club Awards
- 21 Awards Selection Committee Mtgs., 6 pm
- 21 Jr. Leadership Meeting, 7 pm
- 24 State 4-H Horse Groom & Clean Contest
- 26 Interviews for Outstanding 4-Her, 4-8 pm
- 27 4-H Advisory Council, 7 pm
- 28-29 Interviews for Jr. Fair Bd., 4-8 pm at fairgrounds



What's Been Happening?

2016 State Achievement Recognition

2016 Hancock County State Achievement Nominees		
Category	Nominee	Alternate
<i>Beef</i>	Caleb Breece	
<i>Citizenship Community Service</i>	Caleb Breece	
<i>Companion Animals</i>	Tiffany Campbell	
<i>Foods & Nutrition</i>	Karis Wilson	Daniel White
<i>Leadership</i>	Caleb Breece	Daniel White
<i>Mechanical & Engineering Science</i>	Caleb Breece	Ethan Campbell
<i>OTA Local Government Award</i>	Logan Young	
<i>Personal Development</i>	Nikki Inbody	
<i>Poultry</i>	Avery Holland	
<i>Rabbits</i>	Avery Holland	Jonathan Hoorman
<i>Sheep</i>	Nathan Zuercher	Daniel White
<i>Shooting Sports</i>	Nathan Zuercher	

Congratulations to our State Winners

- Caleb Breece – Mechanical and Engineering Science Winner
- Caleb Breece – Beef 2nd alternate
- Nathan Zuercher – Sheep 1st alternate

Selected and attending State Camps and Trips this year:

- Buckeye Leadership Workshop: Tiffany Campbell and Avery Holland
- Sea Camp: Annie Mowrey
- State Leadership Camp: Jonathan Hoorman, Daniel White, and Ethan Campbell
- Citizenship Washington Focus: JJ Mowrey & Logan Young

2016 Hancock County Scholarship Winners

Congratulations to our 2016 Scholarship Winners.

“The Denise Tebbe Scholarship” goes to Mariah Waaland of Rocking R Riders 4-H Club. She will be attending Bowling Green State University this fall.

The *4-H Council Scholarship for a Graduating Senior* was awarded to Tiffany Campbell of His Kids 4-H Club. She will be attending University of Akron studying dance and business this fall.

The *4-H Council Scholarship for a Current College Student* was awarded to Rebekah White of Buttons and Bows 4-H Club. She is currently attending The University of Findlay studying pre-veterinary medicine.

The *“Welcome to the Real World” Scholarship* was awarded to JJ Mowrey. He will be attending University of Jamestown this fall, studying business marketing. This scholarship was started from the generous support of the patrons of the 4-H Benefit in 2014. This scholarship is renewable for up to four years.

The scholarship fund was increased again this year at the 4-H Benefit. The Awards Committee funded the renewal of Michaela Breece’s *Real World Scholarship* she won last year.

The committee was very pleased with the quality of the applications this year. An additional *4-H Council Scholarship* was awarded to Logan Young of K-9 Best Friends 4-H Club. Logan is planning on attending Trine University this fall studying chemical engineering.

We look forward to recognizing our scholarship winners during Cloverbud Graduation, September 4th, 2:00 pm during the Hancock County Fair.



Congratulations 2016 High School Graduates!

Lauren Bailey	Piper Manley
Sarah Ball	Justine Mitchell
Hannah Brown	JJ Mowrey
Tiffany Campbell	Sierra Peterson
Matthew Cramer	Kelsey Powell
Taylor Cunningham	Clint Recker
Amber Dick	Andrew Ross
Paige Diller	Katelyn Shepherd
Zachary Durliat	Chas Shoop
Kaitlyn Fillhart	Kylie Smith
Cody Ginder	Kenzi Stevens
April Horton	Mariah Waaland
Michael Karhoff	Rachel Weihl
Jaclyn Kloepfer	Logan Young
Chloe Kromer	Lindsey Zehender
Alexa Line	

An invitation to be part of our senior display will be mailed out soon to these individuals.

4-H Benefit Report

Thank you to everyone who donated, worked or attended the 2016 4-H Benefit. Over \$20,000 (gross) was raised in support of the Hancock County 4-H Program. Special thanks to all of the committee members and volunteers who make this very special program come to fruition. This includes: Toni Altvater, Brandon Anspach, Brad Beach, Caleb Breece, Michaela Breece, Ethan Campbell, April Holland, Avery Holland, Dale Huston, Ivrae Huston, Nikki Inbody, Thad Keller, Kathy McGrain, Bailey Parke, Harmony Renn, Jacob Rider, Barb Stamper, Caitlin Streacker, Dave Thomas, Monica vonStein, Kim Welch, Bev Welty, Brooke Woodward, Jill Woodward, and many more that pitched in to help. A special thanks to our Kohl's Cares Volunteers!

2016 4-H Enrollment

Thank you to all the members and 4-H advisors who work to get records in on time. We greatly appreciated everyone's cooperation as we worked through new training requirements for our advisors.

Welcome to our new 4-H club and program: *Paws Fur Fun* and the *Pig Club* program. That brings our total to 44 clubs/programs, and 873 members.

Pizza Sales Summary

Wow, a lot of pizza was sold! Over \$23,000 was sold during the sale, a \$5000 increase from last year. This is a great fundraiser for clubs and a lot of youth earned credit to go to camp. Great Job! 4-H Council organizes this event and 100% of the profits stay with the club.

Judging & Contest Results

Thank you to The University of Findlay, once again, for providing such a great facility for this educational event. Another thanks goes to Beagle Farms for providing livestock.

Junior Individuals

1. Brynn Reese, Gold Star
2. Carter Conley, Country Bumpkins
3. Justin Rausch, Gold Star
4. Thomas Keefe, Lakeland Leaders
5. Tyler Cupples, Gold Star
6. Becca Ludwig, Gold Star

Intermediate Individuals

1. Riley Laundry, SoHanCo Livestockers
2. Samantha Roth, Gold Star
3. Grant Bacon, Country Critters
4. Evelyn Waltz, Country Critters
5. Austin Rausch, Gold Star
6. Zach Bryan, Northwest Stars



Senior Individuals

1. Aaron Rider, Northwest Stars
2. Seth Leader, Northwest Stars
3. Amanda Green, Gold Star
4. Brittney Roth, Gold Star
5. Mazie Parkins, Gold Star
6. Mariah Burkholder, Gold Star

Out of County Individuals

1. Karter Converse, Wood County
2. Hunter Frobose, Wood County
3. Justin Nofziger, Fulton County
4. Hayden Belleville, Wood County
5. Owen Brinker, Wood County
6. Morgan Simon, Wood County

Junior Teams

1. Cale Parkins, Justin Rausch, Brynn Reese, Cody Siferd
2. Carter Conley, Brooklynn Downing, Parker Downing, Grady Schaublin
3. Grace Hassan, Marissa Leader, Kacey Like, Molly Like

Senior Teams

1. Zach Bryan, Seth Leader, Aaron Rider, Brandon Zuercher
2. Mazie Parkins, Brittney Roth, Matt Roth, Samantha Roth
3. Amanda Green, Katelynn Yant, Nathan Zuercher

Reporting of Judging & Contest Results...

Just a reminder that we strive to maintain a listing of all county project & contest winners on our website <http://hancock.osu.edu> (State Fair winners will also be posted as available.)

Results are also generally displayed at the fair, so if you notice an error in spelling or placing, please kindly let us know. 4-H members work hard & we want for their recognition to be accurate!

Clinics

Judging is right around the corner. A big thanks to Joyce Schroeder for leading our sewing clinic series, Peg Meents for working with our food and nutrition project members, and Angela Ventresca providing the clinic for shooting sports members. A new series of clinics will be offered next year.

Public Speaking and Job Interview Contest

The annual Demonstration, Illustrated Talks, and Job Interview contest will be July 8th starting at 9:30 am at the Extension Office. Individuals and teams are welcome to compete. Prizes will be awarded and the top 5 placings in each class are able to compete at the Ohio State Fair.

Job Interview contestants should be ready to interview for a day camp counselor, retail position, or

Extension Assistant. They should come in business dress and bring a resume.

If you are interested in the marketing contest, entries are due on July 8th as well.

A Great Time at 4-H Camp

As we speak, the 2016 Hancock 4-H Camp is underway. 246 campers, counselors, and adult staff are going for the gold – as “The Olympics come to Camp Ohio!” The counselor staff has done a great job planning this year’s camp. We want to thank Camp Ohio Staff for always taking such good care of us and providing an awesome experience for our youth!

News & Upcoming Events**Cloverbud News**

Cloverbuds will have the opportunity to shine at the Hancock County Fair. They can “Show and Tell” something they did during this 4-H year. This will be held at 3:00 pm September 4th following Cloverbud Graduation in the Youth Building.

All Cloverbuds who will be entering the 3rd grade this fall are invited to participate in Cloverbud Graduation on Sunday, September 4, 2 pm at the Mini Park Stage. Each participating Cloverbud will receive a certificate and a t-shirt. Everyone is invited to watch our youngest members make the transition to project 4-H. We will also recognize 2016 4-H Scholarship recipients at this time. This event is generously sponsored by Ag Credit.

Award Deadlines!

- **Community Service Award Applications**
The deadline is moving to September 15th. Clubs will be recognized at the Celebration of 4-H and then have the banner in their fair booth the following year, similar to Banner Club winners.
- **Danforth, Outstanding 4-Her Nominations**
Advisors please note the nomination deadline of Monday, August 15.

- **Jason Hiser Award**

This award is in memory of Jason Hiser who was an 8-year member of the Rocky Ford Guys & Gals 4-H club. He loved the fair and dairy feeders in particular. Guidelines & application form can be found online. Entries are due August 19. The award will be presented prior to Showman of Showmen Contest on Sunday, September 4.

This award is for youth who have taken a dairy feeder project at least one year. Applicants must participate in either the beef obstacle course, or dairy feeder showmanship, and have some experience in judging livestock. The applicant needs to write a paper (any length) about why this award would be special to them, and explain what they have learned through the years by taking the dairy feeder project.

- **Project Awards, Individual Honor Awards, Secretary, Treasurer, & Banner Club Awards**

These applications are due to the 4-H office by 4:15 pm on September 15. Forms are included in the 4-H Family Handbook and are also available online.

Service Opportunities:

Jr. Leadership Food Drive

The Hancock County 4-H Jr. Leaders are again coordinating a food drive for City Mission to be held at every 4-H project judging event in 2016. Non-perishable food items will be collected, with donations being recorded by 4-H club. Clubs will receive recognition based upon the number of items donated in proportion to the number of members in the club. Look for these awards in fair booth displays!

Dress A Girl Around the World

Analyse Dissinger of His Kids 4-H Club is asking for your support for her "Hands to Larger Service" 4-H project. She has and is making dresses to send overseas. Please check out the enclosed flyer on how you or your club can help.

Opportunities

Sheep Department holding BBQ Fundraiser

Jr. Fair Sheep exhibitors and adults involved with the Sheep Department at the Hancock County Fair are currently selling tickets for a drive-thru chicken BBQ to be held on Thursday, July 14. Meals are \$8.00 (half chicken, two sides, roll, drink & cookies) and will be available from 4:30-6:30 pm at the fairgrounds. For tickets, call Mary Wilson 419-348-9877.

Junior Leadership Hoodie and T-Shirt fundraiser:

Don't miss out! Order forms for this year's Hancock County 4-H wear will be available at all summer judging events.

4-H 5K & Barn Dance to be held October 8

Get your running shoes on and START TRAINING! The 4-H 5K will be October 8th at the Hancock County Fairgrounds. Pre-registration will begin in August. Race begins at 10 am Prizes are awarded to the top finishers.

Tickets will be available in August for the Barn Dance which is held annually at the Hancock County Fairgrounds. Bring your family and come join the fun! Food, games, dancing and friendship! The Barn Dance begins at 5 pm.

A ticket package is available for both the 5K and the Barn Dance. Proceeds go toward the future Jr. Fair Pavilion.

Sponsors for the events are needed. Please contact Cassie at anderson.3157@osu.edu.

News from the Horse Council

Horse Council holds one fundraiser each year. The money generated goes to support the programs for our 4-H horse youth. These funds are used to purchase ribbons and medals for the fun shows, pay for judges (when needed), Horse Bowl & Hippology entry fees, State Fair banners, royalty banners, and end of year awards. We have also added a couple new events: Family Night after the July fun show,

where the kids and their families are able to interact with the other horse clubs, playing games and enjoying a pizza party, and sponsored a fun night for the youth at Pirates Cove this year which was a great time the members.

Our fundraiser is simple and we need your help! We hold an auction during the fair at noon on Monday, September 5th on the west side of the 4-H horse barn.

We ask each horse youth member to attend and donate an item or items (you may donate more than one if you wishplease do) which will be auctioned off. Item from others are also appreciated.

To give you some ideas...items donated in the past have been specialty baskets ie: spaghetti dinner basket, salsa basket, wine basket, jewelry, corn hole game, plants, baked goods, canned goods, and there have even been animals such as calves. Monetary donations are also accepted. Please be creative, plan to attend and donate to continue this wonderful program for our youth!

The 2016 4-H Horse Fun Shows are July 16th and August 13th at the Hancock County Fairgrounds. Shows begin at 9:00 am. All of the 4-H Family is invited to watch our horse members compete.

Junior Fair Items

Junior Fair Questions?

Contact Nicole Steinmetz our new Jr. Fair Coordinator at 419-423-1373 and leave a message. Office hours are the first Monday of the month from noon to 6 pm and by appointment. You can also email Nicole at jrfair@hancockfairgrounds.org.

Dairy Feeders Tag – Vaccinate – Weigh in

4-H and FFA members with dairy beef feeders should all have received a letter regarding mandatory tagging, vaccination, & weigh in to be held Saturday, July 16 from 8-11 am in the Buckeye Building at the fairgrounds. It is the exhibitor's responsibility to get calves to this event. Once calves are weighed in, they may not be switched between exhibitors.

The rate of gain contest was new last year and all dairy feeders are required to participate. When calves are weighed at the fair, they must fall within the weight range of 350-699 lbs. to be eligible for an award.

Contact Lynae Stacy (419-722-6096) if you have any questions.

Dairy Feeders during the Fair

No fans permitted due to liability. Additional fans have been installed in the building to enhance air flow. The show is Thursday at 1 pm and the base bid sale is similar to past years.

Rabbit Tattooing



ALL rabbits must be tattooed on Monday, August 1 from 6-8 pm at the fairgrounds. All rabbits brought to the fair are to be tattooed, so if you have any other “not previously tattooed” rabbits – this is an opportunity to get them tattooed.

Turkey Banding

Turkey Banding must be completed by July 26th. Contact Jeff Ewing 419-293-3325.

Junior Fair Entries

An online entry system is used for livestock entries and members will receive a letter explaining that process. Entries must be made by July 29! Call the Jr. Fair office at 419-423-1373 if you have any questions.

No entry is required for non-livestock 4-H display exhibits. Advisors must verify their club's exhibit listing during booth set up time. Only 4-H projects that are exhibited at the fair are eligible to receive premium money. If a club has no booth, projects may be exhibited in the county wide booth. If a member completed their livestock project interview but is unable to bring their animal to the fair, they may create an educational display for fair exhibit.

Junior Fair & Departmental Royalty Applications

August 1 is the deadline to submit applications for 2016 Hancock County Jr. Fair Royalty. It is also the deadline for the following departments: Canine, Dairy Beef Feeder, Goat, Pork, Poultry, and Rabbit. Forms are available at the 4-H office and online.

Junior Fair Passes & Tickets

Advisors can pick up passes for 4-H club members the week of August 15th from 4-7 pm. Passes will also be available during Jr. Fair office hours and during booth set up.

In addition to fair entry, Jr. Fair Exhibitors can purchase a 4-H Wristband (\$15) from Burton Bros. Amusements any day wristbands are offered. Adults can purchase membership tickets now thru August 28th, & season tickets through September 2nd at the Sr. Fair Office.

Premiums for Junior Fair Exhibits

4-H members with projects on display in the youth building will receive premium money from advisors following the fair. Members must have a display in their club booth or in the county booth during the entire fair to be eligible. They are also responsible to pick up their display from their advisor during tear down.

Jr. Fair livestock exhibitors can pick up their premium money at the Jr. Fair office from 1-4 pm the day following the completion of their species show. For example, horse project premium would be available on Friday, after the Wednesday and Thursday shows are complete.

Any Jr. Fair premiums not picked up by 4 pm on Monday, September 5 will be forfeited.

Jr. Fair Booths – set up/release

All American Flare at the Hancock County Fair is the Jr. Fair theme. I'm looking forward to seeing everyone's creativity for their fair booth design. Awards will be given for a variety of categories in the large and small booth.

The layout of the youth building is enclosed. Please remember we will need volunteers manning the Youth Building during the fair.

Set up prior to fair:

Saturday, Aug. 27 10 am-5 pm
 Sunday, Aug. 28 1-5 pm
 Monday, Aug. 29 4-6 pm

Club members are to be active in booth construction. If used, extension cords must be heavy-duty and lights are to be LED. Exhibits must be in place by 6 pm on August 29. Exhibits must remain in place throughout the fair. (If removal is necessary, no premium will be received.)

Exhibits released:

Monday, Sept. 5 6-8 pm
 Tuesday, Sept. 6 1-5 pm

How to apply for Junior Fair Board

Interested in being a Jr. Fair Board Member? Be sure to pick up an application from the Jr. Fair office during the fair, and read Article III of their Constitution and By-laws (page 67 of the 2016 Hancock Fair Book).

State Fair Skillathon topics

Are you interested in competing at the Ohio State Fair in the Skillathon competition for your specie? Those with beef, dairy, dog, goats, horse, poultry, rabbit, sheep and swine, go to <http://www.ohio4h.org/statewide-programs/animal-sciences/ohio-state-fair-skillathon-information> for topics, date, time and location of each event.

CFAES provides research and related educational programs to clients on a nondiscriminatory basis. For more information: go.osu.edu/cfaesdiversity.



DRESS A GIRL AROUND THE WORLD

You can contact me at:

Phone: (419)722-6376

Email: adissinger@gmail.com

Address for Donations:

15810 County Road 9

Findlay, Ohio 45840

Make checks out to Blanchard River Church of Christ with "Dress a Girl Around the World Mission" in the memo line



How you can help:

_____ Yes, Our Club would like to donate _____ dresses for \$10.00 each
Enclosed is a donation of _____

_____ Yes, I would like to donate _____ dresses for \$10.00 each
Enclosed is a donation of _____

_____ If a sewing day is scheduled, please contact me.

Please make checks out to Blanchard River Church of Christ and note Dress a Girl Around the World Mission in the memo line



I have been in His Kids 4-H club for 6 years. 4-H has provided me with many opportunities - opportunities to learn new skills, to be a leader, and to serve others. I have decided to take the project "My Hands to Larger Service." My service project is sewing dresses for Dress a Girl Around the World.

I learned about this organization about a month ago and since then, I have fallen in love with what they stand for. Dress a Girl Around the World is a nondenominational Christian organization whose mission statement is that every girl should own at least one dress. Many of the little girls that receive dresses have never gotten a new dress before, and this might be the only new dress they ever receive. These children are often from third world countries or impoverish communities.

The new dress that they receive shows them that God loves them and that someone cares enough to give them such a precious gift.

Dress a Girl Around the world has passed out over 300,000 dresses to little girls in 81 different countries. It is my mission to help make that number even larger. So far, I have made more than 40 dresses, and I plan to make many more. My goal for this service project is to make 100 dresses.

One way that you can help this organization is by funding a dress. Your donation of ten dollars or more helps to purchase supplies and fabric needed to make a dress and to pay for shipping somewhere around the world. In this way, you can provide a young girl with a new dress, hope, and a smile.

~Annalyse Dissinger~



Dress a Girl Around the World

Name: _____

Club _____

Address: _____

City: _____

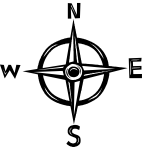
Zip Code: _____

Email: _____

Phone: _____

Hancock County Junior Fair – Youth Building Booth Assignments

2016 Theme = “All American Flare at the Hancock County Fair”


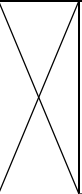
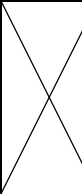
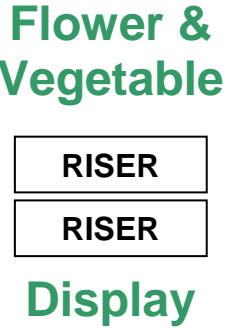


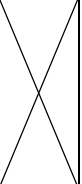
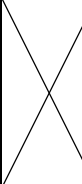


Booth Set Up Schedule:

Saturday, August 27 10 am – 5 pm
 Sunday, August 28 1 – 5 pm
 Monday, August 29 4 – 6 pm

Exhibits Released:

Monday, September 5 6 – 8 pm
 Tuesday, September 6 1 – 5 pm

Coloring Contest 		His Kids		Hancock Hareraisers	Magic Makers	Country Critters	Gold Star	Lakeland Leaders		Millstream Farmers	Buttons & Bows	Rocky Ford Guys & Gals	County Horse Clubs	4-H Display (4-H Office)																	
Storage	Storage	Hancock Co Camp Display 		<table border="1"> <tr> <td rowspan="2">Girl Scouts</td> <td>Boy Scouts</td> <td>Explorers</td> <td>Shooting Sports</td> <td>Raise the Bar</td> <td>All Around Champions</td> <td>Jolly Shepherds</td> <td>Kountry Kids</td> <td>4H Science Explorers</td> </tr> <tr> <td>Paws Fur Fun</td> <td>Country Bumpkins</td> <td>Clever Clovers</td> <td>Pride of Pleasant</td> <td>Milk-E-Whey</td> <td>Photo Contest</td> <td>Cloverbuds</td> <td>County Booth</td> </tr> </table>						Girl Scouts	Boy Scouts	Explorers	Shooting Sports	Raise the Bar	All Around Champions	Jolly Shepherds	Kountry Kids	4H Science Explorers	Paws Fur Fun	Country Bumpkins	Clever Clovers	Pride of Pleasant	Milk-E-Whey	Photo Contest	Cloverbuds	County Booth			TABLE	TABLE	4-H Information 
Girl Scouts	Boy Scouts			Explorers	Shooting Sports	Raise the Bar	All Around Champions	Jolly Shepherds	Kountry Kids		4H Science Explorers																				
	Paws Fur Fun	Country Bumpkins	Clever Clovers	Pride of Pleasant	Milk-E-Whey	Photo Contest	Cloverbuds	County Booth																							
Storage	Storage	TABLE	TABLE																												
Storage	Storage	TABLE	TABLE																												
Storage	Storage	TABLE	TABLE																												
Storage	Extra chairs	Prospectors		K-9 Best Friends	Northwest Stars	Junior Leadership	Jolly Jacksons	Lucky Star		Riverbend	Rock-N-Roll	Dirt Don't Hurt	Jr. Fairboard Display (Royalty)	Jr Fair Display																	

This drawing is NOT to scale, it is relational . . .

- Small booths are approximately 6' wide x 8' high x 4' deep
- Large booths are approximately 12' wide x 8' high x 4' deep
- XLarge booths are approximately 18' wide x 8' high x 4' deep