Dear 4-H Family,

Welcome to all of our new and returning families! I hope all of you are excited about your Cloverbud activities, projects, and club programming. We have lots planned for the summer and are looking forward to spending time with you. This newsletter is loaded with celebrations, upcoming events, and good to know information from your Junior Fair representatives. We encourage everyone to review the newsletter closely and be sure to ask your advisor or the office staff if you have any questions.

The judging booklet is also enclosed. The 4-H Handbook and the judging booklet work together to provide information you will need to prepare for project judging. Everyone should have received information about using 4-H online for scheduling appointments for make-up judging and livestock interviews this year. This is a resource for you to manage your family’s 4-H experience, including being able to see what projects you are enrolled in. Be sure to check it out. Next year we are going to 4-H enrollment online. This is a way to check it out early.

We are pleased to introduce our summer program assistant, Caitlin Streacker. Caitlin was a 4-H member for 9 years and has been a 4-H volunteer for 5 years. She is eager to assist 4-H families with any questions they may have and is especially excited to help with 4-H Camp.

Please read through this newsletter carefully. Reminders and updates will be posted to http://hancock.osu.edu and the Hancock County 4-H Facebook page. Be sure to visit both places often.

Yours in 4-H,

Cassie Anderson
Extension Educator- 4-H Youth Development

Looking for information? Resources for You:

- http://hancock.osu.edu - Check our website for current opportunities, updates, and much more.
- Ohio4h.org – Ohio 4-H opportunities & info
- Hancock County 4-H on Facebook, Like Us!
- 4-H Family Handbook
**Calendar Update:**

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td><strong>June</strong> – events at Hancock Ag Service Center unless noted</td>
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</tr>
<tr>
<td>1</td>
<td>Last day to Add/Drop projects  Dog/Horse Paperwork/PAS entries is due  4-H Camp Registration Due</td>
</tr>
<tr>
<td>2</td>
<td>Quality Assurance and Livestock Clinics, 10 am-12 pm, HCF</td>
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<tr>
<td>4</td>
<td>Sr. Fair Board, 7:30 pm, HCF</td>
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<tr>
<td>5</td>
<td>Livestock Judging Contest: Registration, 9 am, University of Findlay Animal Science Building</td>
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<tr>
<td>7</td>
<td>Sheep and Goat Weigh-In &amp; Tagging, 6-8 pm  Dairy Feeder Weigh-In &amp; Tagging, 6-9 pm  Goat Council, 8 pm, HCF</td>
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<tr>
<td>8</td>
<td>Camp Counselor Meeting, 10 am-3 pm</td>
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<tr>
<td>11</td>
<td>State Hippology &amp; Horse Judging Contest</td>
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<tr>
<td>12</td>
<td>4-H Project Clinics:  10 am-12 pm, Food and Public Speaking  2 pm-4 pm, Photography  6 pm-8 pm, Cake Decorating Clinic</td>
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<tr>
<td>13</td>
<td>Horse Council, 7 pm, HCF</td>
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<tr>
<td>14</td>
<td>Cloverbud Day Camp, 9 am – 2 pm</td>
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<tr>
<td>16</td>
<td>State 4-H Dog Bowl Contest</td>
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<tr>
<td>19</td>
<td>Camp Counselor Meeting, 10 am-3 pm</td>
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<tr>
<td>20</td>
<td>Deadline for Ohio State Fair Entries in Junior Livestock, Dog Show, Dog Drill Team &amp; Agility Jr. Leadership Club, 7 pm</td>
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<tr>
<td>22</td>
<td>Camp Counselor Meeting, 10 am-3 pm</td>
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<tr>
<td>23</td>
<td>Hancock County PAS Horse Show, HCF</td>
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<tr>
<td>26-30</td>
<td>Hancock County 4-H Jr. Camp, Camp Ohio</td>
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<tr>
<td>29-</td>
<td>Junior Ohio 4-H Shooting Education Camp, Canter’s Cave 4-H Camp</td>
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<tr>
<td><strong>July</strong> – events at Hancock Ag Service Center unless noted</td>
<td></td>
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<tr>
<td>1</td>
<td>Jr. Fair Board, 4 pm</td>
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<tr>
<td>1-7</td>
<td>Citizenship Washington Focus, Nat’l 4-H Center</td>
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<tr>
<td>2</td>
<td>Writing Projects Due by 4 pm  Sr. Fair Board, 7:30 pm, HCF</td>
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<tr>
<td>3</td>
<td>Junior Fair Board Quarter Auction, HCF</td>
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<tr>
<td>4</td>
<td>Independence Day – Office Closed</td>
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<tr>
<td>5</td>
<td>Jr. Goat Council, 6:30 pm  Sr. Goat Council, 7 pm</td>
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<tr>
<td>7</td>
<td>Ohio 4-H Rabbit Bowl Contest, 4-H Center</td>
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<tr>
<td>7-11</td>
<td>Ohio 4-H Sea Camp, Kelly’s Island</td>
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<tr>
<td>8-13</td>
<td>Senior Ohio 4-H Shooting Education Camp, Canter’s Cave 4-H Camp</td>
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</tbody>
</table>
**September**—events at Hancock Ag Service Center unless noted

HCF = Hancock County Fairgrounds

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>1-3</td>
<td>Hancock County Fair</td>
</tr>
<tr>
<td>3</td>
<td>Office Closed for Labor Day</td>
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<tr>
<td></td>
<td>Youth Building Tear Down, 6-8 pm</td>
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<tr>
<td>4</td>
<td>Youth Building Tear Down, 1-5 pm</td>
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<tr>
<td>8</td>
<td>State 4-H Competitive Trail Ride</td>
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<tr>
<td>10</td>
<td>Sr. Fair Board, 7:30 pm</td>
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<tr>
<td>12</td>
<td>Horse Council, 7 pm</td>
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<tr>
<td>17</td>
<td>Community Service, Banner Club, Secretary,</td>
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<td></td>
<td>Treasurer, Project Award, Individual Honor</td>
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<tr>
<td></td>
<td>Award, Outstanding 4-H and Danforth Award</td>
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<tr>
<td></td>
<td>Applications Due to the 4-H Office</td>
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<tr>
<td>18-20</td>
<td>Farm Science Review</td>
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<tr>
<td>19</td>
<td>Award Selection Committee, 6 pm</td>
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<tr>
<td></td>
<td>Jr. Leadership Club, 7 pm</td>
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<tr>
<td>20</td>
<td>Outstanding 4-H Interviews, 4-8 pm</td>
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<tr>
<td>22</td>
<td>State 4-H Horse Groom and Clean Contest</td>
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<tr>
<td>25</td>
<td>4-H Advisory Council Meeting, 7 pm</td>
</tr>
</tbody>
</table>

**Save The Dates:**

HCF = Hancock County Fairgrounds

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>October 2</td>
<td>Celebration of 4-H, 7 pm, HCF</td>
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<tr>
<td>October 13</td>
<td>Barn Dance, 5 pm-10 pm, HCF</td>
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<tr>
<td>November 6</td>
<td>4-H Volunteer Recognition Banquet, 6:15 pm</td>
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<td></td>
<td>HCF</td>
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</tbody>
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**Celebrations**

**Achievement Award Nominations Selected!**

Congratulations to our members selected for State and National trips and to represent the county for the State Achievement Awards. Recipients completed a State Achievement Record to be considered for these honors.

Karis Wilson – Food and Nutrition
State Achievement Winner

Daniel White – Sheep, runner up

Avery Holland – Rabbits, runner up

Recognized state award winners will be representing Ohio as part of the delegation attending the National Club Congress this fall.

**Welcome New Volunteers**

As of this printing of this issue please help me welcome the following new volunteers:

Sarah Ball Biglick Buckeyes
Gail Bowman Barnstormers
Mary Ellen Gray County Cloverbuds
Terry Hammond Lakeland Leaders
Nicholas Hubbell Riverbend 4-H
Nikki Inbody Milk-E-Whey
Cassandra King Cornerstone 4-H Club
Sabrina Kirk CMC Town & Country Kids of Hancock County

**2018 Academic Scholarship Winners!**

The 4-H Council is pleased to award college scholarships for 4-H graduates and alumni this year.

“The Denise Tebbe Scholarship” goes to KC Critchet and Madilyn Youngpeter. KC is a member of the Horsemasters 4-H Club and will be attending Owens Community College to become an intervention specialist. Madilyn is a member of the Lucky Horseshoes 4-H club and will be attending Otterbein University studying conservation and environmental science.

The 2018 4-H Council Scholarship for a Current College student was awarded to Justine Mitchell. She is currently attending Heidelberg University studying athletic training.

The 2018 Graduating Senior 4-H Council Scholarship was awarded to Annie Mowery of Prospectors 4-H Club. She plans to attend Ursuline College in the fall to study nursing.

The 2018 Hancock County Memorial Scholarship was awarded to Jacob Rider of Northwest Stars 4-H club. He will be attending Trine University in the fall to study Mechanical Engineering.

Previous Hancock County Memorial Scholarship Winners

2017: Annie Patterson is the daughter Rod and Christine Patterson. She currently attends Eastern Michigan studying Political Science.

2016: Jaret “JJ” Mowrey is the son of Lance and Dr. Mary Beth Kennedy-Mowrey. He currently attends the University of Jamestown majoring in Business Marketing.

Hancock County 4-H Newsletter
2015: Michaela Breece is the daughter of Brad and Laura Breece. She currently attends the University of Findlay in Pre-Veterinary.

The 4-H Council looks forward to recognizing our scholarship winners during Cloverbud Graduation, September 2, at 2 pm during the Hancock County Fair.

Congratulations 2018 High School Graduates

We are very proud of all of our graduating seniors. An invitation to be part of our senior display will be mailed out soon.

Katie Brannan
Abbi Brink
Emma Cavitt
KC Critchet
Luke Drerup
Kacey Durliat
Ashlyn Fadley
Jenna Flick
Corinne Groves
Kelsey Hagerty
Jessica Haught
Hannah Holley
Noah Inbody
McKenzie Karhoff
Jacob Kloepfer
Seth Leader

Audrey Leopold
Jenna Livingston
Brooke McKamey
Annie Mowrey
Chayton Newman
Lane Palmer
Cheyenne Potteiger
Kylie Rausch
Jacob Rider
Sara Rosenberger
Olivia Schultz
Shelby Simons
Haley Southward
Sam Stahl
Caleb Wallace
Daniel White
Karis Wilson
Madilyn Youngpeter
Nathan Zuercher

4-H Benefit Report

Thank you to everyone who donated, worked, or attended the 2018 4-H Benefit. Close to $25,000 (gross) was raised in support of the Hancock County 4-H program. Special thanks to all of the committee members and volunteers who make this program a success. Save the date for next year’s Benefit, March 30, 2019.

Great Job Clubs on Little Caesar’s Pizza Sale

It was another great year for the pizza sale. Clubs sold $23,679 in product making over $7300 profit for 4-H. Thank you to everyone that bought and the volunteers that came out to unload and sort over 1200 pizza and cookie kits. These dollars send kids to camp, and provide operating dollars for field trips, t-shirts, and more for the area clubs. Great Job!

Denise Tebbe 5K Run/Walk

GIVE CANCER THE BOOT

Dog Walk—Horse Trail
5K Run/Walk to benefit
The Denise Tebbe
Memorial Scholarship Fund
AUGUST 4, 2018
Riverbend Park, Findlay, Ohio

The event is in honor of Denise Tebbe, an amazing woman, whom touched many hearts across Hancock County. She was a teacher who never stopped teaching, even after she retired. Denise was involved in Hancock County Horse & Dog 4-H clubs for over 30 years. We are seeking sponsors to help us to continue her legacy and keep the scholarship available to Hancock County 4-H youth. Scholarships have been awarded in Denise’s honor to high school students for college use since her passing in 2014. Donations are accepted. Hancock County Junior & Senior Horse Council is striving to continue this memorial scholarship fund. Denise always believed in “paying it forward” and lived by example. She encouraged everyone around her to “always take a negative and make a positive.” This scholarship is awarded to well deserving 4-H youth that exhibit these qualities and exhibit leadership abilities.

Last year we were able to raise enough money to extend the scholarship another 5 years and we added a second scholarship. In 2018 we will be giving out 2 scholarships to Hancock County 4-H Youth that have showed a horse or dog project for 3 years.

Website: https://runsignup.com/Race/Ohio/Findlay/GiveCancerTheBoot5KRun
Facebook: https://www.facebook.com/hancockGiveCancerTheBoot

2018 4-H Enrollment

Thank you to all the families and advisors who worked to get the enrollments in on time. There are currently 865 members this year. We would like to welcome CMC Town and Country 4-H Club, a new club in the Findlay area.

4-H Camp – June 26-30

Are you ready to travel through time at 4-H Camp this year? It is not too late to sign up! Registration forms are available at http://hancock.osu.edu. Camp fees are $175 until June 1 and increase to $190 after that or until camp is full. The camp bus is $25 until it is full.

Already signed up? The camp counselors are putting together a great plan for camp this year. Registration at camp begins at 3:30 pm. Please do not arrive early.
and remember our furry family members are not allowed at camp.

Remind your kids that lost and found is at the Cow Palace during camp. Items not retrieved will be at the Extension Office for two weeks (until July 14) following camp and then will be donated to City Mission.

Junior Leadership Food Drive

Food Drive

The Hancock County Junior Leaders are hosting the 4th annual food drive for City Mission. Donation barrels will be at every judging event in July and August to collect nonperishable food and hygiene items. We will tally the number of items each club donates. The top 5 clubs with the highest percentage donations per member will receive a special recognition for their club booth at the fair. Please check expiration dates!

County Cloverbuds

It’s been a fun spring for the County Cloverbuds. They enjoyed a great presentation from Raise the Bar 4-H Club about dogs and a fun visit to the Hancock Park district this spring. Thank you to our community partners for hosting and to Beth Marshall and Laura Campbell for serving as advisors for the group. Cloverbuds are youth ages 5-8 and in Kindergarten through grade 2. County Cloverbuds will meet this fall on October 4, and December 6, from 6:15 to 7:15 pm. Programs will be announced later.

Summer Fun for Cloverbuds.

Cloverbud Day Camp is June 14, 2018 at the Extension Office. Disney Around the World is the theme this year. The first year Camp Counselors are excited to host this event. There are still a few spots left for day camp. The fee is $20 for the day. Registration materials can be found at http://hancock.osu.edu or by stopping in at the Extension Office.

Cloverbud Graduation – September 2

Cloverbuds who have just completed the grade 2 are invited to participate in Cloverbud Graduation at the Hancock County Fair on Sunday September 2 at 2:00 pm in the Old Mill Stream Centre. Graduates will receive an invitation in the mail soon. Following graduation there will be a celebration party for all Cloverbuds from 2:30-4 pm near the Youth Building.

Clinics, Contests, and Judging

Quality Assurance & Livestock Clinic June 2

Livestock clinic day is June 2 at the Fairgrounds. This is the last Quality Assurance in county opportunity. The schedule for the day:

9 am Poultry Clinic Round 1 in the Legacy Building.

10 am in the Show Arena – Quality Assurance Workshop. All members with livestock projects who have not taken QA this spring must attend. We will cover Sportsmanship for new members at the end of the talk. Following the group presentation, livestock clinics will begin to complete the QA training. Quality Assurance is required for all livestock exhibitors by the Ohio Department of Agriculture. New this year, per ODA – QA must be completed 45 days prior to exhibiting in Junior Fair. For the Hancock County Fair July 15 is the deadline, for the Ohio State Fair June 10 is the final day. Quality Assurance must be completed to be in good standing to register for either Junior Fair experience.

11 am Goats, Sheep, Swine, Beef, Dairy/Dairy Feeders, Horse, Poultry, and Rabbit Clinics will begin for any member that is interested in help with care, showmanship, managing stress, and other topics will be covered.

11 am Dog Clinic, members with dog projects are encouraged to attend. Members and social dogs are invited to participate and will meet in the Youth Building.

Still Project Clinics this Summer

Clinic Day will be June 12 at the Hancock Agricultural Service Center Conference Room. Members are
encouraged to attend if you are taking the project or thinking about it for next year.

**10 am – Food and Nutrition Projects** – We will talk about requirements for judging and how to prepare them. Members will practice possible skillathon activities, how to assemble the project portfolio, and try out a recipe.

**10 am – Demonstrations and Public Speaking Clinic** – Demonstrations are an important part of the 4-H experience. This clinic will help members with the skill for a demonstration or to do a health and safety talk. We will provide tips and tricks on participating in the Demonstration Contest and give members an opportunity to practice.

**2 pm – Beginning Photography** – Join Sarah Moyer and learn about the 4-H photography project and complete some of the activities that are part of the project. Members are encouraged to bring their camera and project book.

**6 pm – Cake Decorating Clinic** – This is the last one that will be offered in 2018. Members of all experiences are encouraged to attend. We will practice different decorating techniques members need for their project requirements. We will also review what is required for judging and completing the project book.

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**Public Speaking & Job Interview Contest**

The annual Demonstration, Illustrated Talks, and Job Interview contest will be July 13 at 9:00 am at the Extension Office. Individuals and teams are welcome to compete. Prizes will be awarded and the top 5 placings in each class are eligible to compete at the Ohio State Fair.

Job Interview contestants should be ready to interview for a day camp counselor, retail position, or Extension assistant. Participants should come in business dress and bring a resume/cover letter.

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**Judging Information**

The 2018 Judging Booklet is enclosed with this newsletter. READ it CAREFULLY!

At Miscellaneous and Food Judging, placings will be announced throughout the day as projects are closed. Ribbons will be distributed at booth set up in August.

Clothing and Quilting project awards will be announced at the Style Review July 17 at 7 pm. Clothing project members must participate in the style review to be eligible for awards. There is a modeling competition within the style review. Top placings will receive an award.

---

**Judges Choice Award Is Back!**

The 4-H Council is sponsoring an award for members with still projects. During Gardening, Miscellaneous, Food and Nutrition, and Clothing project evaluation each judge will be asked to select the best project/interview of the day. That member will be awarded a special trophy during the fair.

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**Upcoming Contests**

**Annual Livestock Judging Contest**

Livestock Judging Contest will be June 5th at the University of Findlay Animal Science Facility on SR 68. All 4-Hers are invited to participate. There are individual divisions for Junior, Intermediate, and Senior. There will also be teams for Juniors and Seniors. Those parents who want to participate may in the adult division. New this year, we will have a goat rotation in addition to cattle, sheep and hogs. Registration begins at 9:00 am with the contest starting at 9:30 am. Ribbons will be awarded for 1st – 6th place for each division. This is a great activity to try something new, learn about the basics of judging, and for your individual honor form. First timers are always welcome!

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**Junior Fair Items**

**Junior Fair Questions?**

Contact Nicole Steinmetz, Junior Fair Coordinator, at 419-239-3667 and leave a message. Office hours are by appointment. You can also email Nicole at jfair@hancockfairgrounds.org.
**Junior Fair & Departmental Royalty Applications**

Monday, August 6 is the deadline to submit applications for 2018 Hancock County Junior Fair Royalty. It is also the royalty deadline for the following departments: Canine, Dairy Beef Feeder, Goat, Pork, Poultry, and Rabbit. Forms are available at the 4-H office and online.

**Junior Fair Entries**

The online entry system is used for livestock entries is open. Advisors should have received an email with directions. Entries must be made by July 20! Call the Junior Fair office at 419-423-1373 if you have any questions.

No entry is required for non-livestock 4-H display exhibits. Advisors must verify their club’s exhibit listing during booth set up time. Only 4-H projects that are exhibited at the fair are eligible to receive premium money. If a club has no booth, projects may be exhibited in the countywide booth. If a member completed their livestock project interview but is unable to bring their animal to the fair, they may create an educational display for fair exhibit in the countywide booth.

**Premiums for Junior Fair Exhibits**

4-H members with projects on display in the youth building will receive premium money from advisors following the fair. Members must have a display in their club booth or in the county booth during the entire fair to be eligible. They are responsible to pick up their display from their advisor during tear down.

Junior Fair livestock exhibitors can pick up their premium money at the Junior Fair office from 1-4 pm the day following the completion of their species show. For example, horse project premium would be available on Friday, after the Wednesday and Thursday shows are complete.

Any Junior Fair premiums not picked up by 4 pm on Monday, September 3 will be forfeited.

**Junior Fair Booths – set up/release**

Choose Your Own Adventure at the Hancock County Fair is the Jr. Fair theme. I’m looking forward to seeing everyone’s creativity for their fair booth design.

Awards will be given for a variety of categories in the large and small booth. The People’s Choice Award will be back again this year!

The draft layout of the youth building is will be mailed to advisors soon. Please remember we will need volunteers to man the Youth Building during the fair.

**Set up prior to fair:**

- Saturday, Aug. 25 10 am – 5 pm
- Sunday, Aug. 26 1 – 5 pm
- Monday, Aug. 27 4 – 6 pm

Club members are to be active in booth construction. If used, extension cords must be heavy-duty, and lights are to be LED. Exhibits must be in place by 6:00 pm on Monday, August 27. Exhibits must remain in place throughout the fair. (If removal is necessary, no premium will be received.)

**Exhibits released:**

- Monday, Sep. 3 6 – 8 pm
- Tuesday, Sep. 4 1 – 5 pm

**Rabbit Department News – from Bev**

Many changes to tell you about. Let’s start at the beginning with some reminders. If you haven’t been to a Quality Assurance yet, you should plan to attend the one coming up on June 2 at 10 am at the fairgrounds. Also that same day, immediately following, will be a Rabbit Clinic. We will do a mini show to give you an idea of how things will work at the fair along with tips on handling and more. You can bring your rabbits for this. You will need to have a rabbit for the project by June 1, so this will work out perfectly. We will be tattooing and recording tattoos of these bunnies. If you can’t make it please contact Bev Welty to make arrangements to have your June 1 rabbit identified. Market Rabbits will be tattooed on August 6, from 6-8 pm.

**Rabbit Show Opportunity:**

The Auglaize County Rabbit Breeder’s Club is hosting an educational seminar and fun show on Saturday, June 23 open to all youth. Seminar topics include rabbit nutrition, selection of market pens, showmanship/grooming tips and rabbit first aid/tattooing. Seminars begin at 9 am with the rabbit
show following at 12 pm at the Wapakoneta Fairgrounds in the Pheil Show Arena. Youth may show up to 5 rabbits and all ARBA sanctioned breeds are welcome to show. The entry fee is $1.00 per rabbit and a completed entry form. For more information, contact Vickie Spellmire at spellmire@hotmail.com and 419-571-1399 or Candy Osborn at critters101@embarqmail.com and 419-303-5703.

Poultry Department News

Junior Fair Poultry Department

Important Dates

June 2, 9 AM - 10 AM OR 11 AM - 12 PM – Poultry Clinic at Hancock County Fairgrounds. All poultry exhibitors and a caregiver are strongly encouraged to attend one of the available sessions. Each clinic will include:

- Fair Exhibitor Information and Requirements
- Break-out Sessions for: Meat Class, Chicken Showmanship, Turkey Showmanship and Waterfowl Showmanship
- Question & Answer

June 2, 10 AM - 12 PM – Fair Pullorum Testing in the Poultry Barn. Birds must be banded. Test papers will expire in 90 days and only apply to the specific birds tested.

July 16, 6 PM - 8PM – Market Turkey Banding in the Poultry Barn.

July 27 – Last day to band market turkeys.

August 6, 5 PM – Valid health certificates (Hatchery papers, NPIP or Pullorum test papers) are required to be submitted to the Junior Fair Office.

Market Turkey Banding

Market Turkeys are required to be banded by July 27. Banding will be available on July 16 in the Poultry Barn at the Hancock County Fairgrounds from 6 PM until 8 PM. Turkeys can also be banded at your farm. Contact Jeff Ewing at (419) 293-3325 or Lacy Allen at (419) 889-0304 to schedule a farm visit.

Testing and Health Certificate Information

Pullorum testing must be completed before August 6 at 5 PM.

If you are interested in a Flock Pullorum test (test papers expire in 1 year and apply to the entire flock), please contact Lacy Allen at (419) 889-0304.

For birds purchased at a hatchery, the hatchery provides Pullorum test papers that expire in 6 months from the invoice date.

Important Information for Turkey Owners –

The Pullorum rapid whole blood test cannot be used to test turkeys. Turkeys must come from a NPIP Hatchery or have a negative pullorum/typhoid test performed by a certified NPIP tester. Please be aware there is a two-week minimum waiting period to receive NPIP test results.

Combined Tagging June 7

Dairy Feeder Tagging – Vaccinate – Weigh-In

The Dairy Feeder tagging is June 7 from 6-9 pm in the Buckeye Building at the fairgrounds.

Contact Lynae Stacy (419-722-6096) if you have any questions.

Goat Tagging

Goat Tagging/Weigh-in is June 7 from 6-8 pm in the hog barn at the fairgrounds. Market wethers must be castrated and dehorned. Scrapie tags are required.

Lamb Tagging

Lamb Tagging/Weigh-in is June 7 from 6-8 pm at in the Show Arena at the fairgrounds. Market wethers must be castrated and all lambs dehorned. Scrapie tags are required.

Beef Feeder Tagging

Mandatory Beef Feeder Tagging will be held at the Fairgrounds on August 7 from 6-7:30 pm. All beef feeders being exhibited must be castrated and haltered at the time of tagging. Animals must be there, members may have someone else attend with the calf if not able to attend.