

4-H FOCUS

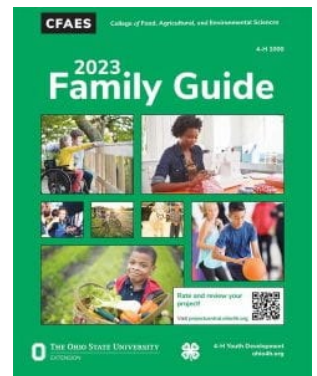
HANCOCK COUNTY

November 10, 2022

Hello 4-H Families,

Hopefully everyone is having a great week and enjoying the wonderful weather that we have been experiencing.

Exciting 4-H news! The 2023 Family guides will be coming soon to your mailbox! There are new projects along with a few changes for this upcoming year.

**NEW PROJECTS:**

- Digital Media (idea starter)
- 360- Your Feelings Matter
- 386- You're Hired!
- 509- Robotics Essential
- 544- Ready, Set...Mow!

REVISED OR NEW TITLE PROJECTS:

- 228- Rabbit Project and Record Book
- 467- Cooking on My Own (You're the Chef)

DISCONTINUED PROJECTS:

- 762- Horse Nutrition
- 507- Robotics 1 with EV3
- 508- Robotics 2: EV3N More

Do you know someone new to 4-H or wanting to join this wonderful 4-H program? Be sure to reach out to myself and we can make the connections and get our new youth started.

Link to 4-H Online: <https://v2.4honline.com/#/user/sign-in>

The new year is here with that, I would like to invite advisors, barn superintendents etc. if you would like anything added to the 4-H calendar to please give that information to our office by Monday November 21. Include date, location, and time.

Our office is always available to help answer any questions that you may have. Please feel free to contact our office at (419) 422-3851. Our scheduled office hours are Monday-Friday 8:30am-4:30pm. 😊

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DATES TO REMEMBER:

November 10 Shirley's Popcorn Pick Up	November 24 OFFICE CLOSED
November 11 OFFICE CLOSED	November 25 OFFICE CLOSED
November 15 Camp Counselor Applications Due	November 29 Advisory Council, 7pm

Club Packets ready for Pick Up: Attention all Advisors!! If you have not yet picked up all your club members goodies, we ask that you please stop by our office and get those items picked up.

PROJECT WORK:

Calf Club: Now is the time to sign up for Calf Club! Calf Club is a finished steer project, where calves are drawn at random. Those calves are then brought to the fair and shown as a finished steer project in their own class. If you are interested in Calf Club or have questions, please contact Levi Beagle at lbeagle86@gmail.com or 419-722-5136.

Camp Counselor Applications: Can be found online at the Hancock County OSU Extension page under Youth Development, or available to be picked up at our office. All applications are due to the office by 4:00pm on November 15.

OTHER NOTES:

Shirley's Popcorn: Ready for pick-up on Thursday November 10 at the extension office starting at 2:00pm.

100 Year Generation Magazine! Is now available to be purchased! They are \$10.00 a magazine and can be purchased by stopping by our office. Be sure to grab your copy before they are gone. If you are paying with a check, please make it out to Hancock County 4-H Advisory Council.



JUNIOR FAIR:

Rabbit Exhibitors: The rabbit department is looking for junior high to high school aged exhibitors in either 4-H or FFA who are willing to meet with adults to improve the Junior Fair Rabbit Department. If you are interested, contact Bev Welty at 419-348-5378 or bcwelty@msn.com.

Market Hog Projects: Changes for 2023!!

- 1) New hog weights for the 2023 fair- Minimum weight is 215 and Maximum weight is 285.
- 2) Market hogs can be farrowed on or AFTER January 1.

Please contact Jr Fair Coordinator, Britta Fenstermaker with any questions you may have at britta.fenstermaker@hancockfairgrounds.org or 419-348-1938.

Horse Projects: The end of the year banquet will be held January 14. Please RSVP by November 21 to Julie Cramer by email at jpc772002@yahoo.com or she can be reached at 419-306-7904.

A NOTE FROM THE FAIRGROUNDS:

News from the Sale Office: While buyers have been sent invoices from the Livestock Auction and payments are being sent in, checks to the youth, however, will not be available yet. According to the fair book: "Livestock Sale payments will be given to the exhibitor once the accounts are settled; records are complete, and all buyer funds are collected." The Sale Office will remain in communication with the Extension Office for updates as the process continues. Please contact the Sale Office with any questions you may have at robin.munck@hancockfairgrounds.org or 419-957-8681

Have a great rest of the week! 😊