

# 4-H FOCUS

**HANCOCK COUNTY**

November 16, 2022

Hello 4-H Families,

Happy Wednesday! "There is always something to be thankful for"

With the Thanksgiving holiday being right around the corner, I have caught myself thinking about this quote. I am thankful for each and everyone one of you in the 4-H community! I challenge you to take a moment and think of those items that you are thankful for.



A few reminders for the next couple of weeks when it comes to our office we will be closing on Wednesday, November 23 at 3:00pm. Our office will then be closed Thursday, November 24 and Friday, November 25. We will resume normal business hours on Monday, November 28 from 8:30am-4:30pm. There will also be NO weekly 4-H Focus next week.

Last call for advisors, barn superintendents etc. if you would like anything added to the 4-H calendar to please give that information to our office by Monday November 21. Include date, location, and time.

Our office is always available to help answer any questions that you may have. Please feel free to contact our office at (419) 422-3851. Our scheduled office hours are Monday-Friday 8:30am-4:30pm. 😊

**Lauren Burner-Kitzler**

4-H Extension Educator

Ohio State University Extension- Hancock County

7868 County Road 140 Suite B, Findlay, OH 45840

419-422-3851 Office | 567-525-7223 Direct Skype Number

[burner-kitzler.1@osu.edu](mailto:burner-kitzler.1@osu.edu)

## DATES TO REMEMBER:

November 23 OFFICE CLOSING at 3pm  
November 24 OFFICE CLOSED  
November 25 OFFICE CLOSED  
November 29 Advisory Council, 7pm

December 1 Cloverbud Meeting, 6:15pm  
December 4 Jr. Fair Board meeting, 2pm  
December 7 Camp Counselor Interviews  
December 8 Camp Counselor Interviews

## PROJECT WORK:

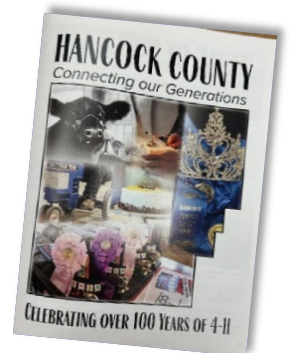
**Calf Club:** Now is the time to sign up for Calf Club! Calf Club is a finished steer project, where calves are drawn at random. Those calves are then brought to the fair and shown as a finished steer project in their own class. If you are interested in Calf Club or have questions, please contact Levi Beagle at [lbeagle86@gmail.com](mailto:lbeagle86@gmail.com) or 419-722-5136.

**4-H Online:** Now is the time to start re-enrolling or enrolling for the new 4-H year!! This is open to all advisors, volunteers and members.

Link to 4-H Online: <https://v2.4honline.com/#/user/sign-in>

## OTHER NOTES:

**100 Year Generation Magazine!** Is now available to be purchased! They are \$10.00 a magazine and can be purchased by stopping by our office. Be sure to grab your copy before they are gone. If you are paying with a check, please make it out to Hancock County 4-H Advisory Council.



**Cloverbuds:** Next meeting will be held December 1 at the Library. We will meet in the Lindamood room (basement) starting at 6:15pm.

**Volunteer Rescreening:** Information has been sent out to those advisors that are needing to have an update completed. Keep an eye out in your mailbox for the letter and instructions.

## JUNIOR FAIR:

**Rabbit Exhibitors:** The rabbit department is looking for junior high to high school aged exhibitors in either 4-H or FFA who are willing to meet with adults to improve the Junior Fair Rabbit Department. If you are interested, contact Bev Welty at 419-348-5378 or [bcwelty@msn.com](mailto:bcwelty@msn.com).

**Market Hog Projects: Changes for 2023!!**

- 1) New hog weights for the 2023 fair- Minimum weight is 215 and Maximum weight is 285.
- 2) Market hogs can be farrowed on or AFTER January 1.

**Horse Projects:** The end of the year banquet will be held January 14. Please RSVP by November 21 to Julie Cramer by email at [jpc772002@yahoo.com](mailto:jpc772002@yahoo.com) or she can be reached at 419-306-7904.

**A NOTE FROM THE FAIRGROUNDS:**

**News from the Sale Office:** All livestock checks were delivered to the Findlay Post Office today, November 16. Buyers are listed with the checks and want to continue supporting the Livestock Sale -- they really appreciate hearing from the youth. Call, text, or email me any questions you have for the Sale Office and may we all have a wonderful Thanksgiving!

Robin Munck, Sale Coordinator  
Hancock Co Jr Fair  
[robin.munck@hancockfairgrounds.org](mailto:robin.munck@hancockfairgrounds.org)  
419-957-8681

**COMMUNITY ACTIVITIES:**

**Hockey Game:** The Toledo Walleye will host the FIRST EVER 4H and FFA Nights this season! We are excited to have these organizations join us in the arena and would love your support in getting the word out to different clubs and chapters. These specialty nights will be held on Saturday, March 25th and Sunday, March 26th. A \$19 ticket allows groups to join in on an exclusive pregame open skate and group seating for the Walleye game. We also will be offering hotdog or pizza vouchers as well for an additional cost. To make your reservation, please email an estimated number of seats you would like us to hold for your group! A final number and payment will not be due until 2 weeks before your selected game. My name is Maddie Recker, and my number is (419) 725-9271. We hope to fill the arena with these wonderful youth organizations!

**Wishing everyone a Happy and Safe Holiday 😊**