

4-H FOCUS

HANCOCK COUNTY

November 2, 2022

Hello 4-H Families,

Welcome to the month of NOVEMBER!!

It's a celebration for the 4-H community!! November 1 is officially the start to a new 4-H year. This means that families you are welcome to start enrolling or re-enrolling your youth into 4-H Online.

Do you know someone new to 4-H or wanting to join this wonderful 4-H program? Be sure to reach out to myself and we can make the connections and get our new youth started.



Link to 4-H Online: <https://v2.4honline.com/#/user/sign-in>

The new year is here with that, I would like to invite advisors, barn superintendents etc. if you would like anything added to the 4-H calendar to please give that information to our office by Monday, November 21. Include date, location, and time.

Our office is always available to help answer any questions that you may have. Please feel free to contact our office at (419) 422-3851. Our scheduled office hours are Monday-Friday 8:30am-4:30pm. 😊

Lauren Burner-Kitzler

4-H Extension Educator

Ohio State University Extension- Hancock County

7868 County Road 140 Suite B, Findlay, OH 45840

419-422-3851 Office | 567-525-7223 Direct Skype Number

burner-kitzler.1@osu.edu

DATES TO REMEMBER:

November 3 Volunteer Recognition Banquet
November 6 Dairy Beef Feeder Booster
Meeting, 6:30pm
November 9 Horse Council, 7pm

November 10 Sr. Goat Council, 7pm
November 11 Shirley's Popcorn Pick Up
November 11 OFFICE CLOSED

Welcome to the Carnival! TOMORROW IS THE DAY!! Doors opening and appetizers being served at 5:30pm then followed by a catered meal starting at 6:00pm.

Voting for our new 4-H Advisory Council will also be taking place at the banquet.



Club Packets ready for Pick Up: Attention all Advisors!! If you were unable to attend the Celebration of 4-H program, we have all your club members goodies here at our office. We ask for you to please come and get these items picked up.

PROJECT WORK:

Calf Club: Now is the time to sign up for Calf Club! Calf Club is a finished steer project, where calves are drawn at random. Those calves are then brought to the fair and shown as a finished steer project in their own class. If you are interested in Calf Club or have questions, please contact Levi Beagle at lbeagle86@gmail.com or 419-722-5136.

Camp Counselor Applications: Can be found online at the Hancock County OSU Extension page under Youth Development, or available to be picked up at our office. All applications are due to the office by 4:00pm on November 15.

Dairy Beef Projects: The dairy beef youth boosters have a meeting November 6 at 6:30 pm held at the OSU Extension Office. Dr. Dan Linden, from OSU ATI, will join us to speak about careers in agriculture especially but not limited to the beef industry. Please share with everyone; this is open to ALL!

The future of agriculture can be found in every department and still project in FFA and 4-H. We would love everyone to take advantage of bringing ATI close to home to answer all questions.

OTHER NOTES:

Shirley's Popcorn: Will be available for pickup on November 10 at the Extension office.

100 Year Generation Magazine! Is now available to be purchased! They are \$10.00 a magazine and can be purchased by stopping by our office. Be sure to grab your copy before they are gone. If you are paying with a check, please make it out to Hancock County 4-H Advisory Council.



JUNIOR FAIR:

Rabbit Exhibitors: The rabbit department is looking for junior high to high school aged exhibitors in either 4-H or FFA who are willing to meet with adults to improve the Junior Fair Rabbit Department. If you are interested, contact Bev Welty at 419-348-5378 or bcwelty@msn.com

A NOTE FROM THE FAIRGROUNDS:

News from the Sale Office: While buyers have been sent invoices from the Livestock Auction and payments are being sent in, checks to the youth, however, will not be available yet. According to the fair book: "Livestock Sale payments will be given to the exhibitor once the accounts are settled; records are complete, and all buyer funds are collected." The Sale Office will remain in communication with the Extension Office for updates as the process continues. Please contact the Sale Office with any questions you may have at robin.munck@hancockfairgrounds.org or 419-957-8681

Have a great rest of the week! 😊