

# COLLEGE OF FOOD, AGRICULTURAL, AND ENVIRONMENTAL SCIENCES

# 4-H FOCUS

HANCOCK COUNTY September 7, 2022

Hello 4-H Families,

Happy Wednesday! I hope you are all recovering from the fair and had a great start to school! I am so impressed with the many exhibits on display last week. Many thanks to those who assisted with booth set up and tear down! Your time and efforts are very much appreciated. Although the fair is over, we still have some 4-H fun up and coming.



As always, if you have questions, please call the office at (419) 422-3851 and we will do our best to answer your questions or point you toward a good and valuable resource.

Sharing a friendly reminder in making sure that we are all using the social media platforms in the proper manner. Social media is a great tool and resource for us to use, so please be sure we are all being respectful and polite.

Just a reminder for all... If you are not feeling well or have symptoms of an illness, please stay home from meetings or activities. We want to be sure that you can rest and recuperate, as well as make sure we are providing a safe and welcoming experience to those in the Hancock County 4-H Program.

### Lauren Burner-Kitzler

4-H Extension Educator
Ohio State University Extension- Hancock County
7868 County Road 140 Suite B, Findlay, OH 45840
419-422-3851 Office
<a href="mailto:burner-kitzler.1@osu.edu">burner-kitzler.1@osu.edu</a>



# **DATES TO REMEMBER:**

September 15 Award Applications Due September 20 Awards Committee Mtg, 6pm September 20-22 Farm Science Review September 21 Jr. Leadership Mtg, 7pm September 26 Outstanding 4-Her Interviews, TBD September 27 4-H Advisory Council Mtg, 7pm October 2-8 National 4-H Week October 2 Jr. Fairboard Mtg. 2pm October 6 County Cloverbuds, 6:15pm October 6 Sr. Goat Council Mtg, 7pm

# AWARDS:

**Outstanding 4-Her and Danforth Nominees:** Applications have been sent to those who were nominated. that needs to be completed and returned by September 15 to be eligible for these awards. Interviews for this nomination and application will be on Monday, September 26. Mark your calendars!

Community Service, Banner Club, Secretary, Treasurer, Project Award: Are also due to our office on September 15.

# JR. FAIR NOTES:

Please be sure to write and send Thank You's to your buyers. It is very important that we take the time to show our appreciation to those who support our exhibitors and our program.

### **COMMUNITY ACTIVITIES:**

**Adopt a Bench:** Hancock Hareraisers and Magic Makers gathered, collected, and cleaned over 1200 pounds of bottle caps in efforts to provide more benches at the county fair. We are looking for club sponsors to adopt a bench. The price to purchase a bench is \$295. If you would like a name plate on the bench that is additional \$15. For more information or questions about sponsoring a bench, contact John Livingston@hancockfairgrounds.org or Bev Welty at bcwelty@msn.com.

**Parade:** The village of Mt. Cory is celebrating their 150th year! On September 17, 2022, there will be a parade! This is open and welcome to all area 4-H clubs/ teams at school, scouts, twirlers etc. If you are interested in taking part in the celebration by joining the parade, please contact Michelle Risner at 419-348-2233 or risner4@woh.rr.com

Have a great week! ©