

# 4-H FOCUS

HANCOCK COUNTY

August 5, 2022

Hello 4-H Families,

Happy Friday! Apologizes as you all are now just receiving the weekly focus. Our program assistant Jamie and myself had the opportunity to become trained professionals in a school program called Chick Quest! This program, over a 21 day span, teaches the importances of STEM, standards based activities, and essential life skills. From monitoring living eggs to observing fluffy chicks! This program allows for live activity, encouragement of collaborating and providing our youth the ability to be a young scientist! This program will be coming soon to area elementary schools within the county.



As the fair is fast approaching, please be sure to take time and really read through everything as this week's focus has many dates that you do not want to miss!

As always, if you have questions, please call the office at (419) 422-3851 and we will do our best to answer your questions or point you toward a good and valuable resource.



As the 4-H year is underway this is a friendly reminder in making sure that we are all using the social media platforms in the proper manner. Social media is a great tool and resource for us to use, so please be sure we are all being respectful and polite.

Just a reminder for all... If you are not feeling well or have symptoms of an illness, please stay home from meetings or activities. We want to be sure that you can rest and recuperate, as well as make sure we are providing a safe and welcoming experience to those in the Hancock County 4-H Program.

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## DATES TO REMEMBER:

July 27- August 7 Ohio State Fair  
August 7 Jr. Fairboard Mtg, 2pm  
August 8 Livestock Evaluations, 2-7pm  
August 9 Beef Feeder Tagging, 7-8pm  
August 10 Horse Council, 7pm  
August 12 Outstanding 4-Her & Danforth Award nominations due  
August 12 Teen Leadership Council Applications due  
August 12 Jr. Leadership All Sports Day, 1-4pm

August 13 Horse Fun Show  
August 16 Make-up Livestock Evaluations, 1-6pm  
August 17 Jr. Leadership Mtg, 7pm  
August 27 Booth Set-Up, 10-5pm  
August 28 Booth Set Up, 1-5pm  
August 29 Booth Set Up, 4-6pm  
August 30 Livestock Move-In and Weigh-Ins  
August 31-Sept 5 Hancock County Fair

## AWARDS:

**Outstanding 4-Her and Danforth Award nominations:** Due August 12. Older 4-H members are recognized for their outstanding achievements in 4-H. Members are nominated by advisors, complete and application form, and are interviewed. Awards are then presented at the Celebration of 4-H in October. Advisors, if you have members you wish to nominate, call or reply to this email and we will get the applications sent to your members.

**Cloverbud Graduation:** Are you planning to attend the graduation ceremony being held September 4 at 2pm? RSVP to the extension office with you T-shirt size by **August 8<sup>th</sup>**.

## JUNIOR FAIR NOTES:

**Jr. Fair Entries:** After July 29, 2022, and up till August 8, a \$50 fee will be added for any added entries. After August 8- no entries allowed. If you have questions, please contact the extension office with 4-H questions and the junior fair office with junior fair questions.

- Follow the link to Showworks to start entries! <https://hancoc.fairwire.com/>
- All department royalty applications are online on the [hancockfairgrounds.org](https://hancockfairgrounds.org) fair website. Department royalty applications are due on July 29, 2022. UNLESS SPECIFIED on the application!! Check the application for exact dates!

- ✓ August 8- Fair Royalty Applications due
- ✓ August 8- Livestock Interviews
- ✓ August 10- Duke & Duchess Application due & interviews
- ✓ August 20- Jr. Fair Barn Dance, Fairgrounds- Legacy Building

The junior fair book is available online through the fair webiste at: <https://hancockfairgrounds.org/jr-fair-premium-book/> or available in paper version in the Fair Office or the Extension Office.

If there are any questions or concerns, please contact Britta at  
[Britta.fenstermaker@hancockfairgrounds.org](mailto:Britta.fenstermaker@hancockfairgrounds.org)  
Cell: 419-348-0427  
Office: 567-442-1537

**Fair Booth Set-Up in the Youth Pavilion:** Advisors you should have received an email with details, reminders, and the booth layout map.

Alotted times for booth set up:

- Saturday August 27 from 10:00am- 5:00pm
- Sunday August 28 from 1:00pm- 5:00pm
- Monday August 29 from 4:00pm- 6:00pm

All fair booths **MUST** be completed by 6:00pm on Monday, prior to opening of the fair.

Awards to Booths will be in the following categories:

- Best Use of Theme
- Most Creative
- Best Display of Projects, Organization and Planning
- Best Explanation of Club Work
- Best Use of Motion/ Movement
- Peoples Choice voted Wednesday and Thursday- announced Friday

Reminder that the Findlay Fire Marshall comes and inspects all the booths. Anything he deems unsafe must be removed.

## **LIVESTOCK:**

**Livestock Project Evaluations:** Monday August 8 starting at 2:00pm- 7:00pm in the Legacy Building at the Fairgrounds. Go to the NWO Show Arena to register. Be sure that you register using the online link to reserve your spot. The sign up will end on August 7 at midnight.  
[https://osu.az1.qualtrics.com/jfe/form/SV\\_4UX8nskTewl9me](https://osu.az1.qualtrics.com/jfe/form/SV_4UX8nskTewl9me)

Wanting to be prepared for skillathon? Attached is the link to access all of the species skillathon study guides! <https://hancock.osu.edu/program-areas/4-h-youth-development/animal-project-resources>

**Horse Families:** Saturday August 6 and Sunday August 7 the Denise Tebbe scholarship committee is going to have a garage sale at Huston Insurance from 9-5, you can donate household or horse items at the garage sale or call Julie Cramer at 419-306-794 or Anita Walker at 567-525-9175 for pick up or drop off the morning of. All proceeds go directly to the Denise Tebbe Scholarship fund.

Another opportunity: There will be a Consignment Sale taking place Saturday August 6 at the Hancock County Fairgrounds during the Steam Show. This sale will be in the East Sandusky Parking Lot beginning at 10:00am with many horse items available. Be sure to check out the Hancock County 4-H Horse Council page to see pictures.

**Dairy Beef Boosters:** Will be having a meeting Sunday August 7 starting at 6:30pm meeting in the parking lot just north of the beef barn at the fairgrounds. The meeting will focus on showmanship. Steers will be present for youth to practice you may also bring your own steers if you wish to get hands on time preparing for fair.

**Sheep Projects:** Help is needed for setting up the barn, this will be taking place on Sunday August 21 starting at 8am.

## COMMUNITY ACTIVITIES:

**4-H T-shirts for Sale:** August 12 is the last day to order! Sizes are available starting in Adult Small- XXXL. Order forms are available for pickup at the extension office and Livestock Evaluations.

Short sleeve t-shirts are \$15.00 and long sleeve t-shirts are \$18.00

Cash and Checks are accepted, please make checks payable to Hancock County Junior Leadership Club.



**All Sports Day:** Come join the Junior Leadership Club in their All-Sports Day event coming up Friday August 12 from 1-4 in the youth building at the fairgrounds. This will be a time for all youth to come together before the start of school and the fair.

**Adopt a Bench:** Hancock Hareraisers and Magic Makers gathered, collected, and cleaned over 1200 pounds of bottle caps in efforts to provide more benches at the county fair. We are looking for club sponsors to adopt a bench. The price to purchase a bench is \$295. If you would like a name plate on the bench that is additional \$15. For more information or questions about sponsoring a bench, contact John Livingston at [john.livinston@hancockfairgrounds.org](mailto:john.livinston@hancockfairgrounds.org) or Bev Welty at [bcwelty@msn.com](mailto:bcwelty@msn.com).

**Parade:** The village of Mt. Cory is celebrating their 150th year! On September 17, 2022, there will be a parade! This is open and welcome to all area 4-H clubs/ teams at school, scouts, twirlers etc. If you are interested in taking part in the celebration by joining the parade, please contact Michelle Risner at 419-348-2233 or [risner4@woh.rr.com](mailto:risner4@woh.rr.com)

**Soccer Game:** The Columbus Crew Stadium is hosting 4-H Day Sunday September 18 with kickoff starting at 1:00pm. If you are interested in attending this game contact our office for more information and for tickets!

Have a great weekend! 😊