

4-H FOCUS

HANCOCK COUNTY

JULY 13, 2022

Hello 4-H Families,

Congratulations to all of our members who participated in Project Judging Day 1 and 2. Watching all of the projects come through the door at both judging days was amazing to see and hear the excitement from the members! Being a new educator I am so happy to see all of the smiling faces from our members along with our parents.

The results from both judging days will be posted on our website and can be found under the judging and contest information tab.

A special thank you to Lucky Star 4-H Club along with Dirt Don't Hurt 4-H Club for serving lunch to our judges, Jr. Fair board members, Jr. Leaders and all volunteers who helped make judging day run smoothly.

A fun note to also keep in mind is that we are just under 50 days until the fair!! Reminder that junior fair entries are due July 29. If you have questions, please contact the extension office with 4-H question and the junior fair office with junior fair questions.

Stay in the loop by: Having the latest 4-H Calendar. Go to go.osu.edu/hancock_4hcalendar for the latest date on everything. Anything updated will be in green to easily see the changes.

If you have questions, please call the office at (419) 422-3851 and we will do our best to answer your questions or point you toward a good and valuable resource.

Just a reminder for all... If you are not feeling well or have symptoms of an illness, please stay home from meetings or activities. We want to be sure that you can rest and recuperate, as well as make sure we are providing a safe and welcoming experience to those in the Hancock County 4-H Program.

As the 4-H year is underway this is a friendly reminder in making sure that we are all using the social media platforms in the proper manner. Social media is a great tool and resource for us to use, so please be sure we are all being respectful and polite.

Lauren Burner-Kitzler

4-H Extension Educator

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Remember these special notes from our Jr. Fair Coordinator- Britta Fenstermaker.

Showworks- **ALL Entries are due July 29, 2022.** After July 29, 2022, and up till August 8, a \$50 fee will be added for any added entries. After August 8- no entries allowed.

- Follow the link to Showworks to start entries! <https://hancoc.fairwire.com/>
- All department royalty applications are online on the hancockfairgrounds.org fair website. Department royalty applications are due on **July 29, 2022. UNLESS SPECIFIED** on the application!! Check the application for exact dates!

July 29- Department royalty applications due

August 8- Fair Royalty Applications due

August 8- Livestock Interviews

August 10- Duke & Duchess Application due & interviews

August 20- Jr. Fair Barn Dance, Fairgrounds- Legacy Building

The junior fair book is now available online through the fair website at: <https://hancockfairgrounds.org/jr-fair-premium-book/>

If there are any questions or concerns, please contact!

Britta.fenstermaker@hancockfairgrounds.org

Cell: 419-348-0427

Office: 567-442-1537

DATES TO REMEMBER:

July 15 Shooting Sports Camp
July 18 Demonstration & Job Interview, 1pm
July 19 Make Up-Judging, 1-5:30pm
July 20 Camp Counselors Exit Interviews
July 20 Jr. Leadership Mtg, 7pm
July 21 Camp Counselors Exit Interviews
July 26 Advisory Council Mtg, 7pm

July 27- August 7 Ohio State Fair
August 4 Goat Council, 7pm
August 7 Jr. Fairboard Mtg, 2pm
August 8 Livestock Evaluations, 2-7pm
August 9 Beef Feeder Tagging, 7-8pm
August 10 Horse Council, 7pm

PROJECT WORK:

ACTIVITIES:

Demonstration/Job Interview Contest: The Demonstration and Job Interview contests will take place July 18 at the 4-H office starting at **1:00pm**. Ribbons will be awarded to Individuals of Junior, Intermediate, and Senior. Teams of Juniors (ages 8-10) Intermediates (ages 11-13) and Seniors (ages 14 and up). Please RSVP to our office if you are wanting to attend.

OTHER NOTES:

Community Service: Is your club looking for community service? The fair is in the process of being spruced up in time for the Hancock County Fair. They are looking for volunteers of all ages to help. Plans have been made to paint the entire north wall and north and south entrances of the Grange and the walls of the Dairy Barn. There has been a paint sprayer reserved, possibly 2 sprayers. The dates of service have been set for starting at noon and July 14. If a group wants to work in stages that is fine. If a group wants to stay 9 hours, that is also fine. We plan to work as long as there is good light.

What needs to be done:

Display cases moved away from the wall

Clean the display cases once moved

Remove anything attached to the peg board on wall Paint the wall and entrances on north and south walls Help w/clean up after painting

Tentative schedule:

July 14 finish painting Dairy Barn

July 14 finish cleaning display cabinets in Grange and replacing them to wall

I will have cleaning supplies available.

Thank you. We appreciate any and all help offered.

Deborah Brumley

LIVESTOCK:

Poultry Projects: For ALL Jr. Fair and FFA Poultry Exhibitors:

The following online forms are required to be completed by **July 31st**:

1. **2022 Hancock County Junior Fair Poultry Department Guidelines** – Required to be completed by ALL Junior Fair Poultry Exhibitors
Access: <https://www.cognitoforms.com/HancockCountyJFPoultry/2022HancockCountyJuniorFairPoultryDepartmentGuidelines> or by attached QR Code
2. **2022 Hancock County Junior Fair Poultry Health Certificate Submission** – Required to be completed by ALL Junior Fair Poultry Exhibitors (exception of waterfowl exhibits)
Access: <https://www.cognitoforms.com/HancockCountyJFPoultry/2022HancockCountyJuniorFairPoultryHealthCertificateSubmission> or by attached QR Code
3. **2022 Hancock County Junior Fair Poultry Partial Terminal Designation** – Required to be completed by Market Exhibitors wishing to declare their project(s) for take home
Access: <https://www.cognitoforms.com/HancockCountyJFPoultry/2022HancockCountyJuniorFairPoultryPartialTerminalDesignation> or by the attached QR Code

NOTE: This information is also posted on the **Hancock County Junior Fair Poultry Facebook** page (@HCOHJFPoultry)

Required documents for all Junior Fair Poultry Exhibitors (link to each document is also included in **2022 Hancock County Junior Fair Poultry Department Guidelines** form):

1. 2022 Hancock County Junior Fair Important Poultry Dates
<https://www.dropbox.com/s/ve8zd1mxp89vfhn/2022%20Hancock%20County%20Junior%20Fair%20Poultry%20-%20Important%20Dates.pdf?dl=0>
2. 2022 Hancock County Junior Fair Poultry Project Requirement Summary
<https://www.dropbox.com/s/nah4s1xsl4ir9zn/2022%20Hancock%20County%20Junior%20Fair%20Poultry%20-%20Project%20Requirement%20Summary.pdf?dl=0>
3. 2022 Hancock County Junior Fair Poultry Department Information
<https://www.dropbox.com/s/869an8cc94ggtxg/2022%20Hancock%20County%20Junior%20Fair%20Poultry%20-%20Department%20Information%20Packet.pdf?dl=0>
4. Understanding the Requirements for Poultry Disease Testing and Health Certificates
<https://www.dropbox.com/s/pmo894hu6hib0gm/2022%20Understanding%20the%20Requirements%20for%20Poultry%20Disease%20Testing%20%26%20Health%20Certificates.pdf?dl=0>
5. Hancock County Drug Use Notification Form (DUNF) Example – Poultry
<https://www.dropbox.com/s/nfxr7c86zdw30/2022%20Hancock%20County%20Junior%20Fair%20Poultry%20-%20DUNF%20Information%20%26%20Example.pdf?dl=0>
6. BVPA Poultry Stewardship Award Application
<https://www.dropbox.com/s/makt8q8yrtx0d1e/2022%20BVPA%20Poultry%20Stewardship%20Award%20Application%20Packet.pdf?dl=0>

Rabbits Projects: Tattooing August 1 at the fairgrounds. Questions, please reach out to Bev Welty at bcwelty@msn.com

Market Hog Projects: The 2022 Swine Show at the Hancock County Fair is a terminal show with the exception of arranging your own slaughter with proof. You must inform the Swine Superintendent, Ryan George, by **August 1st** if you will be taking your market hog(s) home to be slaughtered after the fair.

Please contact Ryan George at 419-306-3205 or buckeyefarmer75@gmail.com if you have arranged your own slaughter. Please feel free to contact Ryan with any questions.

COMMUNITY ACTIVITIES:

4-H T-shirts for Sale: Our Jr. Leadership Club is selling t-shirts as a fundraiser! This fundraiser will be running from July 12- August 12. Sizes are available in Adult Small- XXXL. Order forms are available for pickup at the extension office and will also be available for pick up at Non-Livestock and Livestock project judging's.



Short sleeve t-shirts are \$15.00 and long sleeve t-shirts are \$18.00

Cash and Checks are accepted, please make checks payable to Hancock County JR Leadership Club.

Fair Spotlight: Our local newspaper is looking for 4-H families who would be interested in taking part in an interview helping shine a spotlight on our county. If this is something that would be of interest to you please reach out to Payton Stephens at the Courier: paytonstephens@thecourier.com.

Parade: The village of Mt. Cory is celebrating their 150th year! On September 17, 2022, there will be a parade! This is open and welcome to all area 4-H clubs/ teams at school, scouts, twirlers etc. If you are interested in taking part in the celebration by joining the parade, please contact Michelle Risner at 419-348-2233 or risner4@woh.rr.com

Soccer Game: The Columbus Crew Stadium is hosting 4-H Day Sunday September 18 with kickoff starting at 1:00pm. If you are interested in attending this game contact our office for more information and for tickets!

Have a wonderful week! 😊