

4-H FOCUS

HANCOCK COUNTY

JULY 21, 2022

Hello 4-H Families,

Congratulations to all of our 4-H members who participated in Non-Livestock Project Judging Day 1 and Project Judging Day 2 along with Make-Up judging. Be sure to read the list of winners below in this weeks focus!

State Fair is right around the corner beginning July 27- August 7. Our office would like to also wish all of our project representatives GOOD LUCK at their designated judging day at the 2022 Ohio State Fair. We all hope you have a wonderful time enjoying the fair and representing Hancock County! If you happen to have any questions regarding the state fair please contact our office.

Anyone interested in attending the state fair, you can buy tickets at O-Reilly Auto Parts or online. Advance sale admission tickets are just \$8 through July 26. Take in a livestock show or stop and encourage our non-livestock project members. Go to <https://www.ohiostatefair.com/> to find information about shows, food, concerts, and more.



Stay in the loop by: Having the latest 4-H Calendar. Go to go.osu.edu/hancock_4hcalendar for the latest date on everything. Anything updated will be in green to easily see the changes.

If you have questions, please call the office at (419) 422-3851 and we will do our best to answer your questions or point you toward a good and valuable resource.

Just a reminder for all... If you are not feeling well or have symptoms of an illness, please stay home from meetings or activities. We want to be sure that you can rest and recuperate, as well as make sure we are providing a safe and welcoming experience to those in the Hancock County 4-H Program.

As the 4-H year is underway this is a friendly reminder in making sure that we are all using the social media platforms in the proper manner. Social media is a great tool and resource for us to use, so please be sure we are all being respectful and polite.

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DATES TO REMEMBER:

July 21	Camp Counselors Exit Interviews	Aug 1	Rabbit Tattooing
July 24-29	Senior Shooting Sports Camp	Aug 4	Goat Council, 7pm
July 26	Advisory Council Mtg, 7pm	Aug 7	Jr. Fairboard Mtg, 2pm
July 27- August 7	Ohio State Fair	Aug 8	Livestock Evaluations, 2-7pm
July 29	Jr Fair Livestock Entries Due	Aug 9	Beef Feeder Tagging, 7-8pm
Aug 1	All project grades due by 4:30pm	Aug 10	Horse Council, 7pm
Aug 1	Beef Feeder must be in ownership of member	Aug 12	Outstanding 4-Her & Danforth Award nominations due
Aug 1	Met Pen Rabbits must be in ownership of member	Aug 12	Teen Leadership Council Applications due

AWARDS:

Non-Livestock Project Judging Day Winners! Congratulations to everyone who completed their projects. The projects we saw come to any of the judging days or make-up day were awesome! Keep up the great work! Thank you parents for supporting your members in getting their projects completed.

The list of award winners is at the end of this message as well as online.

Outstanding 4-Her & Danforth Award nominations are due August 12. Older 4-H members are recognized for their outstanding achievements in 4-H. Members are nominated by advisors, complete an application form, and are interviewed. Awards are then presented at the Celebration of 4-H in October. Advisors, if you have members you wish to nominate, call or reply to this email and we will get the applications sent to your members.

ACTIVITIES:

Demonstration/Job Interview Contest:

Congratulations to our demonstration participate winners!

- Kypten and Madalyn Oman- "Pool Party Snack Cups"
- Carrie Ludwig- "Monarch Butterflies"
- Becca Ludwig- "The World Around Bees"

A job well done to these representatives from the Gold Star 4-H Club!



Camp Photos: The group photos from Cloverbud Day Camp along with 4-H Junior Camp are now available to download and keep for your records. Cloverbud Day Camp families, your photo will be mailed out to you! Please be sure to watch your mail.

JUNIOR FAIR NOTES:

Jr. Fair Entries: **ALL entries are due July 29.** After July 29, 2022, and up till August 8, a \$50 fee will be added for any added entries. After August 8- no entries allowed. If you have questions, please contact the extension office with 4-H questions and the junior fair office with junior fair questions.

- Follow the link to Showworks to start entries! <https://hancoc.fairwire.com/>
- All department royalty applications are online on the hancockfairgrounds.org fair website. Department royalty applications are due on **July 29, 2022. UNLESS SPECIFIED** on the application!! Check the application for exact dates!
 - ✓ July 29- Department royalty applications due
 - ✓ August 8- Fair Royalty Applications due
 - ✓ August 8- Livestock Interviews
 - ✓ August 10- Duke & Duchess Application due & interviews
 - ✓ August 20- Jr. Fair Barn Dance, Fairgrounds- Legacy Building

The junior fair book is available online through the fair website at: <https://hancockfairgrounds.org/jr-fair-premium-book/> or available in paper version in the Fair Office or the Extension Office.

If there are any questions or concerns, please contact Britta at Britta.fenstermaker@hancockfairgrounds.org
 Cell: 419-348-0427
 Office: 567-442-1537

Fair Booth Set-Up in the Youth Pavilion: Advisors, watch your email for more details and reminders about the new booth panels. You can find the booth layout map attached at the end of this message.

Alotted times for booth set up:

- Saturday, August 27 from 10:00am-5:00pm
- Sunday, August 28 from 1:00pm-5:00pm
- Monday, August 29 from 4:00pm-6:00pm

All fair booths **MUST** be completed by 6:00pm on Monday, prior to opening of the fair.

Booth Awards will be in the following categories:

- Best Use of Theme
- Most Creative
- Best Display of Projects, Organization and Planning
- Best Explanation of Club Work
- Best Use of Motion/ Movement
- Peoples Choice voted Wednesday and Thursday- announced Friday

Reminder that the Findlay Fire Marshall comes and inspects all the booths. Anything he deems unsafe must be removed.

LIVESTOCK:

Livestock Project Evaluations: Will be taking place Monday August 8 from 2:00-7:00pm in the Legacy Building at the Fairgrounds. Be sure that you register using the online link to reserve your spot. https://osu.az1.qualtrics.com/jfe/form/SV_4UX8nskTtewl9me

Wanting to be prepared for skillathon? Attached is the link to access all of the species skillathon study guides! <https://hancock.osu.edu/program-areas/4-h-youth-development/animal-project-resources>

Rabbits Projects: Tattooing August 1 at the fairgrounds. Questions, please reach out to Bev Welty at bcwelty@msn.com

Poultry Projects: For **ALL** Jr. Fair and FFA Poultry Exhibitors:

The following online forms are required to be completed by **July 31st**:

1. **2022 Hancock County Junior Fair Poultry Department Guidelines** – Required to be completed by ALL Junior Fair Poultry Exhibitors
Access: <https://www.cognitoforms.com/HancockCountyJFPoultry/2022HancockCountyJuniorFairPoultryDepartmentGuidelines> or by attached QR Code
2. **2022 Hancock County Junior Fair Poultry Health Certificate Submission** – Required to be completed by ALL Junior Fair Poultry Exhibitors (exception of waterfowl exhibits)
Access: <https://www.cognitoforms.com/HancockCountyJFPoultry/2022HancockCountyJuniorFairPoultryHealthCertificateSubmission> or by attached QR Code
3. **2022 Hancock County Junior Fair Poultry Partial Terminal Designation** – Required to be completed by Market Exhibitors wishing to declare their project(s) for take home
Access: <https://www.cognitoforms.com/HancockCountyJFPoultry/2022HancockCountyJuniorFairPoultryPartialTerminalDesignation> or by the attached QR Code

NOTE: This information is also posted on the **Hancock County Junior Fair Poultry Facebook** page (@HCOHJFPoultry)

Required documents for all Junior Fair Poultry Exhibitors (link to each document is also included in **2022 Hancock County Junior Fair Poultry Department Guidelines** form):

1. 2022 Hancock County Junior Fair Important Poultry Dates
<https://www.dropbox.com/s/ve8zd1mxp89vfhn/2022%20Hancock%20County%20Junior%20Fair%20Poultry%20-%20Important%20Dates.pdf?dl=0>
2. 2022 Hancock County Junior Fair Poultry Project Requirement Summary
<https://www.dropbox.com/s/nah4s1xsl4ir9zn/2022%20Hancock%20County%20Junior%20Fair%20Poultry%20-%20Project%20Requirement%20Summary.pdf?dl=0>
3. 2022 Hancock County Junior Fair Poultry Department Information
<https://www.dropbox.com/s/869an8cc94ggtxg/2022%20Hancock%20County%20Junior%20Fair%20Poultry%20-%20Department%20Information%20Packet.pdf?dl=0>
4. Understanding the Requirements for Poultry Disease Testing and Health Certificates
<https://www.dropbox.com/s/pmo894hu6hib0gm/2022%20Understanding%20the%20Requirements%20for%20Poultry%20Disease%20Testing%20%26%20Health%20Certificates.pdf?dl=0>
5. Hancock County Drug Use Notification Form (DUNF) Example – Poultry
<https://www.dropbox.com/s/nfxr7c86zdwsu30/2022%20Hancock%20County%20Junior%20Fair%20Poultry%20-%20DUNF%20Information%20%26%20Example.pdf?dl=0>
6. BVPA Poultry Stewardship Award Application
<https://www.dropbox.com/s/makt8q8yrtx0d1e/2022%20BVPA%20Poultry%20Stewardship%20Award%20Application%20Packet.pdf?dl=0>

Pullorum Testing will be offered as a drive thru event: Tuesday, August 2nd starting 6:00-8:00pm at the Buckeye Barn at the Hancock County Fairgrounds. Please enter the barn on the south side closest to the dairy barn. Cost: \$1 per bird tested paid in cash

Anyone with a bird that is over a year old is required to provide a valid health certificate. This pullorum testing will provide a health certificate only for the specific birds tested. Turkeys cannot be Pullorum tested. Waterfowl do not require health certificates.

Market Hog Projects: The 2022 Swine Show at the Hancock County Fair is a terminal show with the exception of arranging your own slaughter with proof. You must inform the Swine Superintendent, Ryan George, by **August 1st** if you will be taking your market hog(s) home to be slaughtered after the fair.

Please contact Ryan George at 419-306-3205 or buckeyefarmer75@gmail.com if you have arranged your own slaughter. Please feel free to contact Ryan with any questions.

COMMUNITY ACTIVITIES:

4-H T-shirts for Sale: Our Jr. Leadership Club is selling tshirts as a fundraiser! This fundraiser will be running from July 12- August 12. Sizes are available starting in Adult Small- XXXL. Order forms are available for pickup at the extension office and will also be available for pick up at Non-Livestock and Livestock project judging's.



Short sleeve t-shirts are \$15.00 and long sleeve t-shirts are \$18.00

Cash and Checks are accepted, please make checks payable to Hancock County JR Leadership Club.

Adopt a Bench: Hancock Hareraisers and Magic Makers gathered, collected, and cleaned over 1200 pounds of bottle caps in efforts to provide more benches at the county fair. We are looking for club sponsors to adopt a bench. The price to purchase a bench is \$295. If you would like a name plate on the bench that is additional \$15. For more information or questions about sponsoring a bench, contact John Livingston at john.livinston@hancockfairgrounds.org or Bev Welty at bcwelty@msn.com.

Fair Spotlight: Our local newspaper is looking for 4-H families who would be interested in taking part in an interview helping shine a spotlight on our county. If this is something that would be of interest to you, please reach out to Payton Stephens at the Courier: paytonstephens@thecourier.com.

Parade: The village of Mt. Cory is celebrating their 150th year! On September 17, 2022, there will be a parade! This is open and welcome to all area 4-H clubs/ teams at school, scouts, twirlers etc. If you are interested in taking part in the celebration by joining the parade, please contact Michelle Risner at 419-348-2233 or risner4@woh.rr.com

Soccer Game: The Columbus Crew Stadium is hosting 4-H Day Sunday September 18 with kickoff starting at 1:00pm. If you are interested in attending this game contact our office for more information and for tickets!

Have a great week! 😊