

4-H FOCUS

HANCOCK COUNTY

JUNE 15, 2022

Hello 4-H Families,

A picture is worth a thousand words! This week we have many photos attached from different events happening within the 4-H program. Take time to enjoy the photos.

The picture to the right is our very own Hancock County 4-H members who were recognized at the State Achievement Banquet that was held in Columbus on June 11. Congratulations from left to right. Zach Romero, Madison Feller, Anna Conley and Jacob Deiter.



Each of them were awarded the following:

Zach	State Junior Fairboard Winner
Madison	State 4-H Achievement Award - Dairy and National 4-H Dairy Conference Winner
Anna	National 4-H Dairy Conference Award Winner
Jacob	Shooting Sports Award Winner

Stay in the loop by: Having the latest 4-H Calendar. Go to go.osu.edu/hancock_4hcalendar for the latest date on everything. Anything updated will be in green to easily see the changes.

If you have questions, please call the office at (419) 422-3851 and we will do our best to answer your questions or point you toward a good and valuable resource.

Just a reminder for all... If you are not feeling well or have symptoms of an illness, please stay home from meetings or activities. We want to be sure that you can rest and recuperate, as well as make sure we are providing a safe and welcoming experience to those in the Hancock County 4-H Program.

As the 4-H year is underway this is a friendly reminder in making sure that we are all using the social media platforms in the proper manner. Social media is a great tool and resource for us to use, so please be sure we are all being respectful and polite.

Lauren Burner-Kitzler

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Remember these special notes from our Jr. Fair Coordinator- Britta Fenstermaker.

Showworks- Our online fair website is up and running! If you were an exhibitor last year, your login information has stayed the same! If you do not remember your login, please let me know, **DO NOT** create a new account! I will send your login information to you! If you are a new exhibitor, please create an account! Please contact your advisor before making entries, as some advisors are entering their club entries all at once! **ALL Entries are due July 29, 2022.** After July 29, 2022, and up till August 8, a \$50 fee will be added for any added entries. After August 8- no entries allowed. Do not wait until the last minute! Do not hesitate to call or email with questions!

- Follow the link to Showworks to start entries! <https://hancoc.fairwire.com/>
- The Hancock County Jr. Fair board is doing a Trophy Recycle program on July 3 from 3-7pm, drop off location is the Fairgrounds- Youth Pavilion. Bring your old trophies to us!
- All department royalty applications are online on the hancockfairgrounds.org fair website. Department royalty applications are due on **July 29, 2022. UNLESS SPECIFIED** on the application!! Check the application for exact dates!

June 30- Light Horse Royalty application due

July 3 – Jr. Fair Quarter Auction starting at 5 pm- Fairgrounds- Youth Pavilion

July 3 - Fireworks at Fairgrounds

July 29- Department royalty applications due

August 8- Fair Royalty Applications due

August 8- Livestock Interviews

August 10- Duke & Duchess Application due & interviews

August 20- Jr. Fair Barn Dance, Fairgrounds- Legacy Building

If there are any questions or concerns, please contact!

Britta.fenstermaker@hancockfairgrounds.org

Cell: 419-348-0427

Office: 567-442-1537

DATES TO REMEMBER:

June 17 Camp Counselor Meeting, 10-3pm
June 18 Hancock County PAS Show, 9am
June 20 OFFICE CLOSED
June 21 Sewing Clinic-Bring questions,
Narration sheet, 6-8pm
June 22 Camp Counselor Meeting, 10-3pm
June 25-29 4-H Camp
July 4 OFFICE CLOSED

July 7 Judging Day 1
July 7 Goat Council, 7pm
July 9 4-H Horse Fun Show
July 10 Jr. Fairboard Mtg 2pm
July 13 Judging Day 2
July 13 Horse Council Mtg 7pm

PROJECT WORK:

Sewing Clinics: Joyce Schroeder, Master Clothing Educator, is offering sewing clinics this year. All clinics are from 6-8pm and are being held at the OSU Extension Office at 7868 County Road 140, Findlay. Be sure bring your sewing machine and adult sewing partner. RSVP to 419-422-3851

June 21 - Sewing Help Night, Bring judging questions, Narration Sheet

Judging Day: Still Projects/ Non-Livestock Judging schedule is currently being created- stay tuned for more details.

ACTIVITIES:

Cloverbud Day Camp: Thank you to all of our cloverbuds who attended! Here are pictures of the crew at camp!



4-H Camp: THERE IS STILL ROOM!! Come join us for 5 awesome days at camp! Registration is still open, the fee to attend camp is \$250. Wanting to ride to camp with your friends-join us on the bus! There are still openings, the cost is \$25 for round trip to and from camp!

Livestock Judging Contest: Thank you to everyone who was able to attend and participate in the contest! A HUGE thank you to all of the volunteers who took part in helping make the contest run smoothly.

Livestock Judging Contest Results:

Junior Individuals

1 st place	Morgan Inbody	All Around Champions
2 nd place	Madalyn Oman	Gold Star
3 rd place	Taryn Shepherd	Country Bumpkins
4 th place	Logan Nonnamaker	Gold Star
5 th place	Kara Downing	Northwest Stars
6 th place	Willow Haley	Gold Star

Intermediate Individuals

1 st place	Macie Augustine	Country Critters
2 nd place	Rylee Rye	Country Critters
3 rd place	Aiden Lynch	Lakeland Leaders
4 th place	Trevor Welch	Country Bumpkins
5 th place	Austin Inbody	All Around Champions
6 th place	Carrie Ludwig	Gold Star

Senior Individuals

1 st place	Makayla Oman	Gold Star
2 nd place	Sara Lynch	Lakeland Leaders
3 rd place	Lanie Kempf	Gold Star
4 th place	Kiden Lynch	Lakeland Leaders
5 th place	Ava Bateson	Rock-N-Roll
6 th place	Brooklynn Downing	Northwest Stars

Junior Teams

1 st place	Lily Fout Daulton Ludwig	Logan Nonnamaker Madalyn Oman
2 nd place	Macie Augustine Logan Blair	Aris Oman Rylee Rye
3 rd place	Addy Inbody Morgan Inbody	Connor Reese Amaris Thomas

Senior Teams

1 st place	Abby Breece Kiden Lynch	Sara Lynch Samantha Peoples
2 nd place	Tyler Cupples Lanie Kempf	Makayla Oman Adam Warren
3 rd place	Anna Conley Brooklynn Downing	Parker Downing Madison Feller

Demonstration/Job Interview Contest: The Demonstration and Job Interview contests will take place July 18 at the 4-H office. Please RSVP by calling our office if you are wanting to attend. Ribbons will be awarded to Junior, Intermediate, and Senior Individuals and Teams. Juniors (ages 8-10) present an informative talk without the use of computer technology. Intermediates (ages 11-13) and Seniors (ages 14 and up) present an informative talk with or without the use of computer technology. For more information, go to https://ohio4h.org/sites/ohio4h/files/imce/Families/state_fair/Communication%20Days_12.pdf

OTHER NOTES:

4-H Camp: The theme will be “*Gettin’ Wild Western Style*”. Camp will be June 25-29 this summer. Registration is open and available to sign up all camp registration will be \$250. There will be No High Ropes course available this year. Remember to turn in all pages: Registration, guidelines, and health forms. Camp fees are payable to OSU Extension, Hancock County. There is a camp bus this year. It is \$25 to ride the bus. You must ride both ways. Bus check is payable to 4-H Advisory Council of Hancock County. Remember to submit your transportation bus form with your registration.
https://go.osu.edu/hancock_4-Hcamp

LIVESTOCK:

Quality Assurance: Remember YQCA is an option for anyone 12 and older as of January 1 of the current year. A QA course **MUST** be completed by July 10 for the Hancock County Fair and completed by June 6 for the Ohio State Fair.

YQCA: ONLY members 12 years old or older as of January 1 may complete YQCA. In the past, this has been a \$12 course. Go to <https://yqcaprogram.org> and find more information under MORE INFO >> YOUTH & PARENTS. Remember, we do not accept the “Test-out” version of YQCA and only members 12 years old and older as of January 1 may complete YQCA. **Important Note for YQCA:** If you have completed, email certificates to Kathy to fulfill your QA requirements.

Horse Projects: Those who did **NOT** attend the Horse Clinic on May 28, **MUST** complete the EquiSTEP video course using the link provided. <https://cfaesosu.catalog.instructure.com/courses/equine-safety-training-and-education-program-09-mz2-e41>. Once completed, drop off or email your certificate of completion to Kathy at biery.12@osu.edu. The course needs to be completed and certificate submitted by June 10.

Horse Projects: Hancock County PSA Show is June 18 starting at 9am sharp at the Hancock County Fairgrounds. If you can not attend the Hancock County PAS on June 18 register for an out of county PAS show at: https://osu.az1.qualtrics.com/jfe/form/SV_6XqAvoXeG0p9OaG

State Fair Entries: ALL Livestock projects are due June 21 at 1pm. Jr. Horse Show exhibitors entries are due July 1 at 1pm.

Rabbits Projects: Tattooing August 1 at the fairgrounds. Questions, please reach out to Bev Welty at bcwelty@msn.com

Market Hog Projects: The 2022 Swine Show at the Hancock County Fair is a terminal show with the exception of arranging your own slaughter with proof. You must inform the Swine Superintendent, Ryan George, by **August 1st** if you will be taking your market hog(s) home to be slaughtered after the fair.

Please contact Ryan George at 419-306-3205 or buckeyefarmer75@gmail.com if you have arranged your own slaughter. Please feel free to contact Ryan with any questions.

COMMUNITY ACTIVITIES:

Meet and Greet: Thank you to everyone who attended! It was great getting to know you better.

For those who took part in the 4-H Trivia Quiz, here are the answers:

- 1.) How old is our oldest 4-H advisor?
🍀 85
- 2.) How old is our youngest 4-H advisor?
🍀 19
- 3.) What 4-H club is the oldest in Hancock County?
🍀 Gold Star started in 1939
- 4.) What is the newest 4-H club in Hancock County?
🍀 The Baking Critters started in 2020
- 5.) How many 4-H Clubs are in Hancock County?
🍀 37
- 6.) Who is the founder of 4-H and what was the year 4-H was founded?
🍀 A.B. Graham and 1902
- 7.) What County in Ohio is considered the birth county of 4-H?
🍀 Clark County
- 8.) What county does Hancock County 4-H camp take place in?
🍀 Licking County
- 9.) What do the 4-H colors green and white symbolize?
🍀 Green- symbolizes spring, life and youth.
White- symbolizes purity and high ideals.
- 10.) What is the 4-H motto?
🍀 To Make the Best Better!

Bonus: Write out the 4-H pledge.

🍀 I pledge my head to clearer thinking, my heart to greater loyalty, my hands to larger service, and my health to better living, for my club, my community, my country, and my world. 🍀

Guessing Game for the Jars of Candy!

Jar 1: Total 97 pieces

- 🕒 Missy Groves with a guess of 96 pieces

Jar 2: Total 322 pieces

- 🕒 Ann Burner with a guess of 308 pieces

Parade: The village of Mt. Cory is celebrating their 150th year! On September 17, 2022, there will be a parade! This is open and welcome to all area 4-H clubs/ teams at school, scouts, twirlers etc. If you are interested in taking part in the celebration by joining the parade, please contact Michelle Risner at 419-348-2233 or risner4@woh.rr.com

Soccer Game: The Columbus Crew Stadium is hosting 4-H Day Sunday September 18 with kickoff starting at 1:00pm. If you are interested in attending this game contact our office for more information and for tickets!

Have a wonderful week! 😊