

4-H FOCUS

HANCOCK COUNTY

JUNE 22, 2022

Hello 4-H Families,

The time has arrived! Many 4-H kiddos have been waiting all year for this moment...(drum roll....) It is CAMP TIME!!

Camp will be taking place from Saturday, June 25, through Wednesday, June 29. The theme is GETTIN' WILD WESTERN STYLE! This year we have a total of 122 campers, 39 camp counselors and 13 adult staff that will be attending camp!

We look forward to seeing all of our campers on Saturday!

Stay in the loop by: Having the latest 4-H Calendar. Go to go.osu.edu/hancock_4hcalendar for the latest date on everything. Anything updated will be in green to easily see the changes.

If you have questions, please call the office at (419) 422-3851 and we will do our best to answer your questions or point you toward a good and valuable resource.

Just a reminder for all... If you are not feeling well or have symptoms of an illness, please stay home from meetings or activities. We want to be sure that you can rest and recuperate, as well as make sure we are providing a safe and welcoming experience to those in the Hancock County 4-H Program.

As the 4-H year is underway this is a friendly reminder in making sure that we are all using the social media platforms in the proper manner. Social media is a great tool and resource for us to use, so please be sure we are all being respectful and polite.

Lauren Burner-Kitzler

4-H Extension Educator

Ohio State University Extension- Hancock County

7868 County Road 140 Suite B, Findlay, OH 45840

419-422-3851 Office

burner-kitzler.1@osu.edu



DATES TO REMEMBER:

June 23 Poultry Clinic, 6:30pm
June 25-29 4-H Camp
July 4 OFFICE CLOSED
July 7 Judging Day 1
July 7 Goat Council, 7pm
July 9 4-H Horse Fun Show
July 10 Jr. Fairboard Mtg, 2pm
July 13 Judging Day 2

July 13 Horse Council Mtg, 7pm
July 15 Junior Shooting Sports Camp
July 19 Make Up-Judging, 1-5:30pm
July 20 Camp Counselors Exit Interviews,
July 20 Jr. Leadership Mtg, 7pm
July 21 Camp Counselors Exit Interviews
July 24 Senior Shooting Sports Camp
July 26 Advisory Council Mtg, 7pm

PROJECT WORK:

Judging Day: Still Projects/ Non-Livestock Judging schedule is currently being created- stay tuned for more details.

ACTIVITIES:

Demonstration/Job Interview Contest: The Demonstration and Job Interview contests will take place July 18 at the 4-H office. Please RSVP by calling our office if you are wanting to attend. Ribbons will be awarded to Junior, Intermediate, and Senior Individuals and Teams. Juniors (ages 8-10) present an informative talk without the use of computer technology. Intermediates (ages 11-13) and Seniors (ages 14 and up) present an informative talk with or without the use of computer technology. For more information, go to https://ohio4h.org/sites/ohio4h/files/imce/Families/state_fair/Communication%20Days_12.pdf

LIVESTOCK:

Quality Assurance: Remember YQCA is an option for anyone 12 and older as of January 1 of the current year. A QA course MUST be completed by July 10 for the Hancock County Fair and completed by June 6 for the Ohio State Fair.

YQCA: ONLY members 12 years old or older as of January 1 may complete YQCA. In the past, this has been a \$12 course. Go to <https://yqcaprogram.org> and find more information under MORE INFO >> YOUTH & PARENTS. Remember, we do not accept the "Test-out" version of YQCA and only members 12 years old and older as of January 1 may complete YQCA. **Important Note for YQCA:** If you have completed, email certificates to Kathy to fulfill your QA requirements.

Rabbits Projects: Tattooing August 1 at the fairgrounds. Questions, please reach out to Bev Welty at bcwelty@msn.com

Market Hog Projects: The 2022 Swine Show at the Hancock County Fair is a terminal show with the exception of arranging your own slaughter with proof. You must inform the Swine Superintendent, Ryan George, by **August 1st** if you will be taking your market hog(s) home to be slaughtered after the fair.

Please contact Ryan George at 419-306-3205 or buckeyefarmer75@gmail.com if you have arranged your own slaughter. Please feel free to contact Ryan with any questions.

Poultry Projects: Poultry Clinic this Thursday, June 23rd, 6:30 PM at the Hancock County Fairgrounds NWO Show Arena (also known as South Show Arena) located next to the Swine Barn.

For ALL Junior Fair and FFA Poultry Exhibitors:

The following online forms are required to be completed by **July 31st**:

1. **2022 Hancock County Junior Fair Poultry Department Guidelines** – Required to be completed by ALL Junior Fair Poultry Exhibitors
Access: <https://www.cognitoforms.com/HancockCountyJFPoultry/2022HancockCountyJuniorFairPoultryDepartmentGuidelines> or by attached QR Code
2. **2022 Hancock County Junior Fair Poultry Health Certificate Submission** – Required to be completed by ALL Junior Fair Poultry Exhibitors (exception of waterfowl exhibits)
Access: <https://www.cognitoforms.com/HancockCountyJFPoultry/2022HancockCountyJuniorFairPoultryHealthCertificateSubmission> or by attached QR Code
3. **2022 Hancock County Junior Fair Poultry Partial Terminal Designation** – Required to be completed by Market Exhibitors wishing to declare their project(s) for take home
Access: <https://www.cognitoforms.com/HancockCountyJFPoultry/2022HancockCountyJuniorFairPoultryPartialTerminalDesignation> or by the attached QR Code

NOTE: This information is also posted on the **Hancock County Junior Fair Poultry Facebook** page (@HCOHJFPoultry)

Required documents for all Junior Fair Poultry Exhibitors (link to each document is also included in **2022 Hancock County Junior Fair Poultry Department Guidelines** form):

1. 2022 Hancock County Junior Fair Important Poultry Dates
<https://www.dropbox.com/s/ve8zd1mxp89vfhn/2022%20Hancock%20County%20Junior%20Fair%20Poultry%20-%20Important%20Dates.pdf?dl=0>
2. 2022 Hancock County Junior Fair Poultry Project Requirement Summary
<https://www.dropbox.com/s/nah4s1xsl4ir9zn/2022%20Hancock%20County%20Junior%20Fair%20Poultry%20-%20Project%20Requirement%20Summary.pdf?dl=0>
3. 2022 Hancock County Junior Fair Poultry Department Information
<https://www.dropbox.com/s/869an8cc94ggtxg/2022%20Hancock%20County%20Junior%20Fair%20Poultry%20-%20Department%20Information%20Packet.pdf?dl=0>
4. Understanding the Requirements for Poultry Disease Testing and Health Certificates
<https://www.dropbox.com/s/pmo894hu6hib0gm/2022%20Understanding%20the%20Requirements%20for%20Poultry%20Disease%20Testing%20%26%20Health%20Certificates.pdf?dl=0>
5. Hancock County Drug Use Notification Form (DUNF) Example – Poultry
<https://www.dropbox.com/s/nfxr7c86zdwu30/2022%20Hancock%20County%20Junior%20Fair%20Poultry%20-%20DUNF%20Information%20%26%20Example.pdf?dl=0>
6. BVPA Poultry Stewardship Award Application
<https://www.dropbox.com/s/makt8q8yrtx0d1e/2022%20BVPA%20Poultry%20Stewardship%20Award%20Application%20Packet.pdf?dl=0>

JUNIOR FAIR:

Showworks- Our online fair website is up and running! If you were an exhibitor last year, your login information has stayed the same! If you do not remember your login, please let me know, **DO NOT** create a new account! I will send your login information to you! If you are a new exhibitor, please create an account! Please contact your advisor before making entries, as some advisors are entering their club entries all at once! **ALL Entries are due July 29, 2022.** After July 29, 2022, and up till August 8, a \$50 fee will be added for any added entries. After August 8- no entries allowed. Do not wait until the last minute! Do not hesitate to call or email with questions!

- Follow the link to Showworks to start entries! <https://hancoc.fairwire.com/>
- The Hancock County Jr. Fair board is doing a Trophy Recycle program on July 3 from 3-7pm, drop off location is the Fairgrounds- Youth Pavilion. Bring your old trophies to us!
- All department royalty applications are online on the hancockfairgrounds.org fair website. Department royalty applications are due on **July 29, 2022. UNLESS SPECIFIED** on the application!! Check the application for exact dates!

June 30- Light Horse Royalty application due

July 3 – Jr. Fair Quarter Auction starting at 5 pm- Fairgrounds- Youth Pavilion

July 3 - Fireworks at Fairgrounds

July 29- Department royalty applications due

August 8- Fair Royalty Applications due

August 8- Livestock Interviews

August 10- Duke & Duchess Application due & interviews

August 20- Jr. Fair Barn Dance, Fairgrounds- Legacy Building

If there are any questions or concerns, please contact!

Britta.fenstermaker@hancockfairgrounds.org

Cell: 419-348-0427

Office: 567-442-1537

COMMUNITY ACTIVITIES:

Parade: The village of Mt. Cory is celebrating their 150th year! On September 17, 2022, there will be a parade! This is open and welcome to all area 4-H clubs/ teams at school, scouts, twirlers etc. If you are interested in taking part in the celebration by joining the parade, please contact Michelle Risner at 419-348-2233 or risner4@woh.rr.com

Soccer Game: The Columbus Crew Stadium is hosting 4-H Day Sunday September 18 with kickoff starting at 1:00pm. If you are interested in attending this game contact our office for more information and for tickets!

Have a wonderful week! 😊