

# 4-H FOCUS

HANCOCK COUNTY

JUNE 29, 2022

Hello 4-H Families,

We just returned from camp. WOW! What a whirlwind! So many good things happened at camp. Who was your camper's group? The Clint's? The Johnny's? The Cooper's? The Sheriff's? The Buckaroo's? The Outlaw's? The Coyotes? The Saguaro's? The Tumbleweeds? The Appaloosas? Remember to ask your campers all about it.

If your camper lost or forgot something at camp, we do have a lost and found here at the office. All remaining items will be here for 2 weeks. After July 15, they will be donated to a local charity. Stop in if you are missing something.

July is just around the corner. July means we are getting closer to judgings and fair. Judging schedule will be sent out tomorrow afternoon via email. Your junior fair entries are due July 29. If you have questions, please contact the extension office with 4-H question and the junior fair office with junior fair questions. We are both happy to help you.

**Stay in the loop by:** Having the latest 4-H Calendar. Go to [go.osu.edu/hancock\\_4hcalendar](https://go.osu.edu/hancock_4hcalendar) for the latest date on everything. Anything updated will be in green to easily see the changes.

If you have questions, please call the office at (419) 422-3851 and we will do our best to answer your questions or point you toward a good and valuable resource.

Just a reminder for all... If you are not feeling well or have symptoms of an illness, please stay home from meetings or activities. We want to be sure that you can rest and recuperate, as well as make sure we are providing a safe and welcoming experience to those in the Hancock County 4-H Program.

As the 4-H year is underway this is a friendly reminder in making sure that we are all using the social media platforms in the proper manner. Social media is a great tool and resource for us to use, so please be sure we are all being respectful and polite.

In all your festivities this weekend, stop and remember what it means to live in the United States of America enjoying all the freedoms we have. Have a safe July 4<sup>th</sup> weekend!

**Lauren Burner-Kitzler**

4-H Extension Educator

Ohio State University Extension- Hancock County  
7868 County Road 140 Suite B, Findlay, OH 45840  
419-422-3851 Office [burner-kitzler.1@osu.edu](mailto:burner-kitzler.1@osu.edu)



Remember these special notes from our Jr. Fair Coordinator- Britta Fenstermaker.

Showworks- Our online fair website is up and running! If you were an exhibitor last year, your login information has stayed the same! If you do not remember your login, please let me know, **DO NOT** create a new account! I will send your login information to you! If you are a new exhibitor, please create an account! Please contact your advisor before making entries, as some advisors are entering their club entries all at once! **ALL Entries are due July 29, 2022.** After July 29, 2022, and up till August 8, a \$50 fee will be added for any added entries. After August 8- no entries allowed. Do not wait until the last minute! Do not hesitate to call or email with questions!

- Follow the link to Showworks to start entries! <https://hancoc.fairwire.com/>
- The Hancock County Jr. Fair board is doing a Trophy Recycle program on July 3 from 3-7pm, drop off location is the Fairgrounds- Youth Pavilion. Bring your old trophies to us!
- All department royalty applications are online on the [hancockfairgrounds.org](http://hancockfairgrounds.org) fair website. Department royalty applications are due on **July 29, 2022. UNLESS SPECIFIED** on the application!! Check the application for exact dates!

July 3 – Jr. Fair Quarter Auction starting at 5 pm- Fairgrounds- Youth Pavilion

July 3 - Fireworks at Fairgrounds

July 29- Department royalty applications due

August 8- Fair Royalty Applications due

August 8- Livestock Interviews

August 10- Duke & Duchess Application due & interviews

August 20- Jr. Fair Barn Dance, Fairgrounds- Legacy Building

If there are any questions or concerns, please contact!

[Britta.fenstermaker@hancockfairgrounds.org](mailto:Britta.fenstermaker@hancockfairgrounds.org)

Cell: 419-348-0427

Office: 567-442-1537

#### **DATES TO REMEMBER:**

July 4	OFFICE CLOSED	July 15	Shooting Sports Camp
July 7	Judging Day 1	July 19	Make Up-Judging, 1-5:30pm
July 7	Goat Council, 7pm	July 20	Camp Counselors Exit Interviews,
July 9	4-H Horse Fun Show	July 20	Jr. Leadership Mtg, 7pm
July 10	Jr. Fairboard Mtg 2pm	July 21	Camp Counselors Exit Interviews
July 13	Judging Day 2	July 26	Advisory Council Mtg, 7pm
July 13	Horse Council Mtg 7pm		

#### **PROJECT WORK:**

**Judging Schedule:** The judging schedule will be emailed tomorrow afternoon. Judging days are listed in your 2022 Hancock County Handbook on pages 6 & 7. All regular judging days will be held at the Hancock County Fairgrounds. Both make-up judging days are held at the Hancock County Extension Office. Thank you for your patience as we have been working on scheduling.

## ACTIVITES:

**Demonstration/Job Interview Contest:** The Demonstration and Job Interview contests will take place July 18 at the 4-H office. Please RSVP by calling our office if you are wanting to attend. Ribbons will be awarded to Junior, Intermediate, and Senior Individuals and Teams. Juniors (ages 8-10) present an informative talk without the use of computer technology. Intermediates (ages 11-13) and Seniors (ages 14 and up) present an informative talk with or without the use of computer technology. For more information, go to [https://ohio4h.org/sites/ohio4h/files/imce/Families/state\\_fair/Communication%20Days\\_12.pdf](https://ohio4h.org/sites/ohio4h/files/imce/Families/state_fair/Communication%20Days_12.pdf)

## OTHER NOTES:

### COMMUNITY SERVICE:

Is your club looking for community service? The fair is in the process of being spruced up in time for the Hancock County Fair. They are looking for volunteers of all ages to help.

Plans have been made to paint the entire north wall and north and south entrances of the Grange and the walls of the Dairy Barn. There has been a paint sprayer reserved, possibly 2 sprayers. The dates of service have been set for July 6, starting at noon and July 14, again a noon start. If a group wants to work in stages that is fine. If a group wants to stay 9 hours, that is also fine. We plan to work as long as there is good light.

What needs to be done:

Display cases moved away from the wall

Clean the display cases once moved

Remove anything attached to the peg board on wall Paint the wall and entrances on north and south walls Help w/clean up after painting

Tentative schedule:

July 6 primer applied to Dairy Barn

July 6 paint all areas of Grange (a sprayer will be used followed by a couple of people w/rollers)

July 14 finish painting Dairy Barn

July 14 finish cleaning display cabinets in Grange and replacing them to wall

I will have cleaning supplies available.

Thank you. We appreciate any and all help offered.

*Deborah Brumley*

## LIVESTOCK:

**Quality Assurance:** Remember YQCA is an option for anyone 12 and older as of January 1 of the current year. A QA course MUST be completed by July 10 for the Hancock County Fair and completed by June 6 for the Ohio State Fair.

**YQCA: ONLY** members 12 years old or older as of January 1 may complete YQCA. In the past, this has been a \$12 course. Go to <https://yqcaprogram.org> and find more information under MORE INFO >> YOUTH & PARENTS. Remember, we do not accept the "Test-out" version of YQCA and only members 12 years old and older as of January 1 may complete YQCA. **Important Note for YQCA:** If you have completed, email certificates to Kathy to fulfill your QA requirements.

**Poultry Projects:** For ALL Jr. Fair and FFA Poultry Exhibitors:

The following online forms are required to be completed by **July 31<sup>st</sup>**:

1. **2022 Hancock County Junior Fair Poultry Department Guidelines** – Required to be completed by ALL Junior Fair Poultry Exhibitors  
Access: <https://www.cognitoforms.com/HancockCountyJFPoultry/2022HancockCountyJuniorFairPoultryDepartmentGuidelines> or by attached QR Code
2. **2022 Hancock County Junior Fair Poultry Health Certificate Submission** – Required to be completed by ALL Junior Fair Poultry Exhibitors (exception of waterfowl exhibits)  
Access:  
<https://www.cognitoforms.com/HancockCountyJFPoultry/2022HancockCountyJuniorFairPoultryHealthCertificateSubmission> or by attached QR Code
3. **2022 Hancock County Junior Fair Poultry Partial Terminal Designation** – Required to be completed by Market Exhibitors wishing to declare their project(s) for take home  
Access:  
<https://www.cognitoforms.com/HancockCountyJFPoultry/2022HancockCountyJuniorFairPoultryPartialTerminalDesignation> or by the attached QR Code

NOTE: This information is also posted on the **Hancock County Junior Fair Poultry Facebook page (@HCOHJFPoultry)**

Required documents for all Junior Fair Poultry Exhibitors (link to each document is also included in **2022 Hancock County Junior Fair Poultry Department Guidelines** form):

1. 2022 Hancock County Junior Fair Important Poultry Dates  
<https://www.dropbox.com/s/ve8zd1mxxp89vfhn/2022%20Hancock%20County%20Junior%20Fair%20Poultry%20-%20Important%20Dates.pdf?dl=0>
2. 2022 Hancock County Junior Fair Poultry Project Requirement Summary  
<https://www.dropbox.com/s/nah4s1xsl4ir9zn/2022%20Hancock%20County%20Junior%20Fair%20Poultry%20-%20Project%20Requirement%20Summary.pdf?dl=0>
3. 2022 Hancock County Junior Fair Poultry Department Information  
<https://www.dropbox.com/s/869an8cc94ggtxg/2022%20Hancock%20County%20Junior%20Fair%20Poultry%20-%20Department%20Information%20Packet.pdf?dl=0>
4. Understanding the Requirements for Poultry Disease Testing and Health Certificates  
<https://www.dropbox.com/s/pmo894hu6hib0gm/2022%20Understanding%20the%20Requirements%20for%20Poultry%20Disease%20Testing%20%26%20Health%20Certificates.pdf?dl=0>
5. Hancock County Drug Use Notification Form (DUNF) Example – Poultry  
<https://www.dropbox.com/s/nfxr7c86zdwsu30/2022%20Hancock%20County%20Junior%20Fair%20Poultry%20-%20DUNF%20Information%20%26%20Example.pdf?dl=0>
6. BVPA Poultry Stewardship Award Application  
<https://www.dropbox.com/s/makt8q8yrtx0d1e/2022%20BVPA%20Poultry%20Stewardship%20Award%20Application%20Packet.pdf?dl=0>

**Rabbits Projects:** Tattooing August 1 at the fairgrounds. Questions, please reach out to Bev Welty at [bcwelty@msn.com](mailto:bcwelty@msn.com)

**Market Hog Projects:** The 2022 Swine Show at the Hancock County Fair is a terminal show with the exception of arranging your own slaughter with proof. You must inform the Swine Superintendent, Ryan George, by **August 1st** if you will be taking your market hog(s) home to be slaughtered after the fair.

Please contact Ryan George at 419-306-3205 or [buckeyefarmer75@gmail.com](mailto:buckeyefarmer75@gmail.com) if you have arranged your own slaughter. Please feel free to contact Ryan with any questions.

#### **COMMUNITY ACTIVITIES:**

**Parade:** The village of Mt. Cory is celebrating their 150th year! On September 17, 2022, there will be a parade! This is open and welcome to all area 4-H clubs/ teams at school, scouts, twirlers etc. If you are interested in taking part in the celebration by joining the parade, please contact Michelle Risner at 419-348-2233 or [risner4@woh.rr.com](mailto:risner4@woh.rr.com)

**Soccer Game:** The Columbus Crew Stadium is hosting 4-H Day Sunday September 18 with kickoff starting at 1:00pm. If you are interested in attending this game contact our office for more information and for tickets!

Have a wonderful week! 😊