# 4-H FOCUS

HANCOCK COUNTY May 11, 2022

Hello 4-H Families,

Happy Wednesday! Hopefully, you all are enjoying the sunshine and warm weather we are experiencing today! As we are enjoying this warm weather that only means one thing- the countdown is underway until the last day of school!

Soon the busy time of the year is about to begin with vacations, summer programs and CAMP! Whether you are a Cloverbud wanting to take part in Cloverbud Day Camp or a Junior 4-H member looking forward to attending camp Ohio, summer is the time of the year to do just that. Don't forget judging days after camp.



**Cloverbud Day Camp:** We are over halfway full of participates! If your kiddo is wanting to take part in this camp, return your registration soon to reserve your spot. Deadline to register is May 20.

4-H Camp: Registration is underway. Deadline to register at the \$200 price is May 27.

**Stay in the loop by:** Having the latest 4-H Calendar. Go to go.osu.edu/hancock\_4hcalendar for the latest date on everything. Anything updated will be in green to easily see the changes.

If you are looking for a downloadable version of the 4-H Focus, please go to <a href="https://hancock.osu.edu/program-areas/4-h-youth-development/clover-connections-newsletter">https://hancock.osu.edu/program-areas/4-h-youth-development/clover-connections-newsletter</a> where you can print the pdf version of this message.

If you have questions, please call the office at (419)422-3851 and we will do our best to answer your questions or point you toward a good and valuable resource.

Just a reminder for all... If you are not feeling well or have symptoms of an illness, please stay home from meetings or activities. We want to be sure that you can rest and recuperate, as well as make sure we are providing a safe and welcoming experience to those in the Hancock County 4-H Program.

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### Dates to remember:

May 11 –	Horse Council, 7pm	June 4 -	Quality Assurance, 9am
May 16 -	Camp Preview, CANCELLED	June 6 -	Sewing Clinic- Buttons, Closures,
May 17 -	Sewing Machine License, 6-8pm		Zippers, Questions, 6-8pm
May 18 -	Junior Leadership Club, 7pm	June 7 -	Project Workshops Time TBA
May 20 -	Cloverbud Day Camp Registration	June 8 -	Horse Council, 7pm
-	Due	June 9 -	Cloverbud Day Camp, 9am-2pm
May 24 -	4-H Advisory Council, 7pm	June 9 -	Dairy Feeder Tagging and Weigh In,
May 25 -	Sewing Clinic – Pattern Layout, Cut		6-9pm
-	& Seam Finish, 6-8pm	June 10 -	Camp Counselor Meeting, 6-8pm
May 27 -	Early Bird Camp Registration Due	June 14 -	Livestock Judging Contest, 9am
May 30 -	OFFICE CLOSED in observance of		

### PROJECT WORK:

Memorial Day

**Add/Drop Projects** – June 1 is the LAST day to get these forms turned in. https://hancock.osu.edu/sites/hancock/files/imce/Program Pages/4H/Forms/2022%20Add%20Drop.pdf

**Sewing Clinics** – Joyce Schroeder, Master Clothing Educator, is offering sewing clinics this year. All clinics are from 6-8pm and are being held at the OSU Extension Office at 7868 County Road 140, Findlay. Be sure bring your sewing machine and adult sewing partner. RSVP to 419-422-3851

May 17 - Sewing Machine License (rescheduled from May 3)

May 25 - Pattern Layout & Cut | Seam Finish

June 6 - Buttons | Closures | Zippers | Questions

June 21 - Sewing Help Night, Bring judging questions, Narration Sheet

**Pet Rabbit Projects –** All members signed up for project 227 Pet Rabbits received an email this week. This project is judged in July and does NOT go to the fair. If you want to go to the fair, print the add/drop form, the livestock form, complete and return this to Kathy Biery before June 1.

# **OTHER NOTES:**

**Cloverbud Day Camp -** will be June 9 and at the Hancock County Fairgrounds. You should have received a camp invitation and a flyer with the needed information in your email. Deadline to sign up for camp is May 20. Also, this is the last county Cloverbud activity before the fair. Follow this link for a registration form <a href="https://hancock.osu.edu/program-areas/4-h-youth-development/cloverbuds">https://hancock.osu.edu/program-areas/4-h-youth-development/cloverbuds</a>

**4-H Camp -** The theme will be "Gettin' Wild Western Style". Camp will be June 25-29 this summer. Registration is open and available to sign up. Camp will be \$200 for 4-H members and \$250 for non-4-H member if registered by May 27. After May 27, all camp registration will be \$250. There will be a new high ropes course available for \$20 for those who are at least 12 years old as of January 1. Remember to turn in all pages: Registration, guidelines and health forms. Camp fees are payable to OSU Extension, Hancock County. There is a camp bus this year. It is \$25 to ride the bus. You must ride both ways. Bus check is payable to 4-H Advisory Council of Hancock County. Remember to submit your transportation bus form with your registration. https://go.osu.edu/hancock 4-Hcamp

Camp Preview - Due to a lack of interest, the Camp Preview on May 16 is CANCELLED.

**4-H Camp Ohio -** is building a new high ropes course for 2022 and camp needs your help (or anyone who may LOVE 4-H Camp!) Every donation will help youth build confidence, communication, and teamwork as they complete 12 obstacles 30 feet above the ground. For more information and to donate,

visit <a href="http://go.osu.edu/campohioropes">http://go.osu.edu/campohioropes</a>. Updates regarding the status for the \$120,000 goal will be posted periodically on 4-H Camp Ohio's Facebook page.

## LIVESTOCK:

**Paperwork due June 1:** All Leased Livestock, Dog, and Horse projects.. https://hancock.osu.edu/program-areas/4-h-youth-development/animal-project-resources

**Dog Projects:** Permission to participate and vaccination paperwork is due June 1. https://hancock.osu.edu/program-areas/4-h-youth-development/animal-project-resources/dogs

**ALL DAIRY BEEF FEEDERS:** If you are a member taking a dairy beef feeder or a cross bred dairy beef feeder, please watch your email. You will receive a survey asking how many feeders you will bring to the tagging and weigh in on June 9 at the fairgrounds from 6-9pm. A count is needed for vaccinations.

**Cross Bred Dairy Feeder Show:** Hancock County Fair 2022 will have a new cross bred (dairy & beef) show. The sign up will be the same as it would be for the dairy feeder show. The show will be on the same day as the dairy feeders. Contact Josh Boes for any questions at 419-721-8550.

**Members with Horse Projects:** It's 2022 and you will not need to complete Quality Assurance for Horses. You will need to attend a clinic this year. More information to follow.

**Horse Projects:** Hancock County PSA Show Bill is posted online at <a href="https://go.osu.edu/hancockhorse">https://go.osu.edu/hancockhorse</a>. Registration will be made available soon. If you can not attend the Hancock County PAS on June 18 register for an out of county PAS show by June 1 at: <a href="https://osu.az1.qualtrics.com/jfe/form/SV">https://osu.az1.qualtrics.com/jfe/form/SV</a> 6XqAvoXeG0p9OaG

**Sheep and Goat Projects:** Weigh in and Tagging will be June 2 located at the fairgrounds from 6pm-8pm.

**Rabbit Projects:** Reminder anyone taking rabbits to the fair must have at least one single rabbit in their possession by June 1. This rabbit must be registered with Bev Welty via email (<a href="mailto:bcwelty@msn.com">bcwelty@msn.com</a>) by June 1, along with stating the breed and tattoo with the exhibitor's name.

There will be a Rabbit Clinic following quality assurance on June 4. You can bring your rabbit or just come and watch, listen, and learn more about your project.

**Quality Assurance:** All members with livestock projects are **REQUIRED** to complete Quality Assurance. Our final session will be June 4 starting at 9:00am at the Hancock County Fairgrounds in the NWO Show Arena (next to the hog barn). You must be on time and stay for the entire meeting. If June 4 does not work in your schedule, please feel free to contact one of the surrounding counties and check when their QA meetings are. Remember YQCA is also an option for anyone 12 and older as of January 1 of the current year. A QA course MUST be completed by July 10 for the Hancock County fair.

**YQCA:** ONLY members 12 years old or older as of January 1 may complete YQCA. In the past, this has been a \$12 course. Go to <a href="https://yqcaprogram.org">https://yqcaprogram.org</a> and find more information under MORE INFO >> YOUTH & PARENTS. Remember, we do not accept the "Test-out" version of YQCA and only members 12 years old and older as of January 1 may complete YQCA. <a href="Important Note for YQCA">Important Note for YQCA</a>: If you have completed YQCA we have no record, email certificates to <a href="Kathy">Kathy</a> to fulfill your QA requirements.

Have a great rest of your week and enjoy the weather!