# 4-H FOCUS

HANCOCK COUNTY MAY 25, 2022

Hello 4-H Families,

**Welcome Megan Schulte!** Megan is an intern in Hancock County Extension Office this summer. She is a student at The Ohio State University majoring in Community Leadership with a Community and



Extension Education Specialization. She is finishing up her degree by interning with us and will be graduating this August with a Bachelor's of Science in Agriculture. Megan is from Putnam County and grew up extremely involved in 4-H and FFA. Megan is the daughter of Dale and Stacy Schulte and the granddaughter of Diana Newcomer. Megan stated, "Within this



internship, I am grateful and excited for the opportunity to learn from the best agriculturalists that Hancock County has to offer."

**Cloverbud Day Camp:** We have 40 Cloverbuds signed up and ready to participate in Cloverbud Day Camp on Thursday June 9 at the Hancock County Fairgrounds.

4-H Camp: Registration is still underway. Deadline to register at the \$200 price is May 27.

**Stay in the loop by:** Having the latest 4-H Calendar. Go to <u>go.osu.edu/hancock\_4hcalendar</u> for the latest date on everything. Anything updated will be in green to easily see the changes.

If you have questions, please call the office at (419) 422-3851 and we will do our best to answer your questions or point you toward a good and valuable resource.

Just a reminder for all... If you are not feeling well or have symptoms of an illness, please stay home from meetings or activities. We want to be sure that you can rest and recuperate, as well as make sure we are providing a safe and welcoming experience to those in the Hancock County 4-H Program.

As the 4-H year is underway this is a friendly reminder in making sure that we are all using the social media platforms in the proper manner. Social media is a great tool and resource for us to use, so please be sure we are all being respectful and polite.

### Lauren Burner-Kitzler

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# **DATES TO REMEMBER:**

| May 27 | Early-bird Camp Registration Due   | June 7  | Project Workshops, Time TBA       |
|--------|------------------------------------|---------|-----------------------------------|
| May 28 | Horse Clinic – Hancock County      | June 8  | Horse Council, 7pm                |
|        | Fairgrounds, begins at noon        | June 9  | Cloverbud Day Camp, 9am-2pm       |
| May 30 | OFFICE CLOSED in observance of     | June 9  | Dairy Feeder Tagging and Weigh-in |
|        | Memorial Day                       |         | 6-9pm                             |
| June 2 | Goat & Sheep Tagging, 6-8 pm       | June 10 | Camp Counselor Meeting, 6-8pm     |
| June 4 | Quality Assurance, 9am             | June 12 | 4-H Meet and Greet, 2-4pm         |
| June 6 | Sewing Clinic – Buttons, Closures, | June 14 | Livestock Judging Contest, 9am    |
|        | Zippers, & Questions, 6-8pm        | June 15 | Junior Leadership Club, 7pm       |

## **PROJECT WORK:**

**Add/Drop Projects** – June 1 is the LAST day to get these forms turned in. https://hancock.osu.edu/sites/hancock/files/imce/Program Pages/4H/Forms/2022%20Add%20Drop.pdf

**Sewing Clinics** – Joyce Schroeder, Master Clothing Educator, is offering sewing clinics this year. All clinics are from 6-8pm and are being held at the OSU Extension Office at 7868 County Road 140, Findlay. Be sure bring your sewing machine and adult sewing partner. RSVP to 419-422-3851

June 6 - Buttons | Closures | Zippers | Questions

June 21 - Sewing Help Night, Bring judging questions, Narration Sheet

## **ACTIVITES:**

**Project Workshops:** Will be held at the 4-H office on Tuesday June 7. The time is still TBA. The following project topics will be available: Cake Decorating, Wood Working, Gardening, Art, Self-Determined Food/ Nutrition, and Getting ready for judging day. Our office is still looking for volunteers, if you know of anyone available to help, please call the office.

**Livestock Judging Contest:** The Livestock Judging Contest will be held Tuesday, June 14, at the University of Findlay Equestrian Farm located on US 68, starting with registration at 9am and the contest to follow. All members, regardless of livestock project, are invited to participate. Ribbons will be awarded to Junior (ages 8-11), Intermediate (ages 12-13), and Senior (ages 14 and up) Individuals and Junior Teams (ages 8-13) and Senior Teams (ages 14 and up).

**Health and Safety Speaking Contest and Skits:** This event will be held June 16 at the 4-H office and gives members the opportunity to practice for the district level where state fair participants are chosen. Ribbons will be awarded to Junior (ages 8-13) and Senior (ages 14 and up) Divisions. Please RSVP by calling our office if wanting to attend.

# Health and Safety Individual Public Speaking Contest -

https://ohio4h.org/sites/ohio4h/files/imce/Families/state\_fair/Health%20%20Safety%20Speaking\_8.pdf Health and Safety Team Talk/Skit Contest –

https://ohio4h.org/sites/ohio4h/files/imce/Families/state\_fair/Health%20Safety%20Skits\_5.pdf

**Demonstration/Job Interview Contest:** The Demonstration and Job Interview contests will take place July 18 at the 4-H office. Please RSVP by calling our office if you are wanting to attend. Ribbons will be awarded to Junior, Intermediate, and Senior Individuals and Teams. Juniors (ages 8-10) present an informative talk without the use of computer technology. Intermediates (ages 11-13) and Seniors (ages 14 and up) present

an informative talk with or without the use of computer technology. For more information, go to https://ohio4h.org/sites/ohio4h/files/imce/Families/state fair/Communication%20Days 12.pdf.

#### **OTHER NOTES:**

**4-H Camp:** The theme will be "Gettin' Wild Western Style". Camp will be June 25-29 this summer. Registration is open and available to sign up. Camp will be \$200 for 4-H members and \$250 for non-4-H members if registered by May 27. After May 27, all camp registration will be \$250. There will be No High Ropes course available this year. Remember to turn in all pages: Registration, guidelines, and health forms. Camp fees are payable to OSU Extension, Hancock County. There is a camp bus this year. It is \$25 to ride the bus. You must ride both ways. Bus check is payable to 4-H Advisory Council of Hancock County. Remember to submit your transportation bus form with your registration. https://go.osu.edu/hancock 4-Hcamp

**4-H Camp Ohio:** is building a new high ropes course for 2022 and while we are not able to utilize the course, camp needs your help (or anyone who may LOVE 4-H Camp!) Every donation will help youth build confidence, communication, and teamwork as they complete 12 obstacles 30 feet above the ground. For more information and to donate, visit <a href="http://go.osu.edu/campohioropes">http://go.osu.edu/campohioropes</a>. Updates regarding the status for the \$120,000 goal will be posted periodically on 4-H Camp Ohio's Facebook page.

# LIVESTOCK:

**Paperwork due June 1:** All Leased Livestock, Dog, and Horse projects. https://hancock.osu.edu/program- areas/4-h-youth-development/animal-project-resources

Quality Assurance: All members with livestock projects are REQUIRED to complete Quality Assurance. Our final session will be June 4 starting at 9:00am at the Hancock County Fairgrounds in the NWO Show Arena (next to the hog barn). You must be on time and stay for the entire meeting. If June 4 does not work in your schedule, please feel free to contact one of the surrounding counties and check when their QA meetings are. Remember YQCA is also an option for anyone 12 and older as of January 1 of the current year. A QA course MUST be completed by July 10 for the Hancock County Fair and completed by June 6 for the Ohio State Fair.

**Pet Rabbit Projects:** All members signed up for project 227 Pet Rabbits received an email last week. This project is judged in July and does NOT go to the fair. If you want to go to the fair, print the add/drop form, the livestock form, complete and return this to Kathy Biery before June 1.

**Rabbit Projects:** Reminder anyone taking rabbits to the fair must have at least one single rabbit in their possession by June 1. This rabbit must be registered with Bev Welty via email (<a href="mailto:bcwelty@msn.com">bcwelty@msn.com</a>) by June 1, along with stating the breed and tattoo with the exhibitor's name.

There will be a Rabbit Clinic following quality assurance on June 4. You can bring your rabbit or just come and watch, listen, and learn more about your project.

**Dog Projects:** Permission to participate and vaccination paperwork is due June 1. <a href="https://hancock.osu.edu/program-areas/4-h-youth-development/animal-project-resources/dogs">https://hancock.osu.edu/program-areas/4-h-youth-development/animal-project-resources/dogs</a>

Sheep and Goat Projects: Weigh in and Tagging will be June 2 located at the fairgrounds from 6pm-8pm.

**All Dairy Beef Feeders:** If you are a member taking a dairy beef feeder or a cross bred dairy beef feeder, please check your email. You received a short survey asking how many feeders you will bring to the tagging and weigh in on June 9 at the fairgrounds from 6-9pm

Horse Projects: With the year being 2022, this means that there are 2 options for when it comes to completing the requirements of quality assurance. Option 1: Attend the Horse clinic at the Hancock County Fairgrounds on May 28 starting at noon Clinic sessions are: Coggins and vaccination clinic by Blanchard Valley, Ranch Riding clinic, and Bemer clinic. There will be a lunch provided after the clinic OR Option 2: MUST complete the EquiSTEP video course using the link provided. The link to EquiSTEP is <a href="https://cfaesosu.catalog.instructure.com/courses/equine-safety-training-and-education-program-09-mz2-e41">https://cfaesosu.catalog.instructure.com/courses/equine-safety-training-and-education-program-09-mz2-e41</a>. Once completed, drop off or email your certificate of completion to Kathy at <a href="mailto:biery.12@osu.edu">biery.12@osu.edu</a>. The course needs to be completed and certificate submitted by June 10.

**Horse Projects:** Hancock County PSA Show Bill and online registration are posted online at <a href="https://go.osu.edu/hancockhorse">https://go.osu.edu/hancockhorse</a>. If you can not attend the Hancock County PAS on June 18 register for an out of county PAS show by June 1 at: <a href="https://osu.az1.qualtrics.com/jfe/form/SV">https://osu.az1.qualtrics.com/jfe/form/SV</a> 6XqAvoXeG0p9OaG

Be on the lookout in your emails this week for important information and instructions for PAS qualifying shows and Ohio State Fair Junior Horse Show.

**Poultry Projects:** OSU is going to be hosting a Poultry Biosecurity: From the backyard to the 4-H project presentation via zoom, all are welcomed to attend. This program will be held Tuesday May 31 starting at 6:30pm. To register or learn more visit the website at: <a href="http://go.osu.edu/poultrybio22">http://go.osu.edu/poultrybio22</a>

**YQCA**: ONLY members 12 years old or older as of January 1 may complete YQCA. In the past, this has been a \$12 course. Go to <a href="https://yqcaprogram.org">https://yqcaprogram.org</a> and find more information under MORE INFO >> YOUTH & PARENTS. Remember, we do not accept the "Test-out" version of YQCA and only members 12 years old and older as of January 1 may complete YQCA.

**Important Note for YQCA:** If you have completed YQCA we have no record, email certificates to Kathy to fulfill your QA requirements.

# **COMMUNITY ACTIVITIES:**

**Parade:** The village of Mt. Cory is celebrating their 150th year! On September 17, 2022, there will be a parade! This is open and welcome to all area 4-H clubs/ teams at school, scouts, twirlers etc. If you are interested in taking part in the celebration by joining the parade, please contact Michelle Risner at 419-348-2233 or <a href="mailto:risner4@woh.rr.com">risner4@woh.rr.com</a>

**Soccer Game:** The Columbus Crew Stadium is hosting 4-H Day Sunday September 18 with kickoff starting at 1:00pm. If you are interested in attending this game contact our office for more information and for tickets!

Have a great week!