

# 4-H FOCUS

HANCOCK COUNTY

November 30, 2022

Hello 4-H Families,

Happy Wednesday! Hopefully everyone had an enjoyable Thanksgiving holiday getting to spend time with family and friends.

Time is flying and crazy to think that tomorrow is the start of December. Do you have all your Christmas decorations and tree up? Our office is all ready for the Christmas season and enjoying our office 4-H themed tree!

With the holiday season our office will be closed from Monday December 26-Friday December 30. We will remain back to normal business hours starting Monday January 2, 2023.

Our office is always available to help answer any questions that you may have. Please feel free to contact our office at (419) 422-3851. Our scheduled office hours are Monday-Friday 8:30am-4:30pm. ☺

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4-H Extension Educator

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[burner-kitzler.1@osu.edu](mailto:burner-kitzler.1@osu.edu)**DATES TO REMEMBER:**

December 1 Cloverbud Meeting, 6:15pm  
December 4 Jr. Fair Board meeting, 2pm  
December 6 Camp Counselor Interviews

December 7 Camp Counselor Interviews  
December 8 Camp Counselor Interviews  
Dec 26 - Dec 30 OFFICE CLOSED

## PROJECT WORK:

**4-H Online:** Now is the time to start re-enrolling or enrolling for the new 4-H year!! This is open to all advisors, volunteers and members.

Link to 4-H Online: <https://v2.4honline.com>

## OTHER NOTES:

**100 Year Generation Magazine!** Is now available to be purchased! They are \$10.00 a magazine and can be purchased by stopping in our office. Be sure to grab your copy before they are gone. If you are paying with a check, please make it out to Hancock County 4-H Advisory Council.

**Cloverbuds:** Next meeting will be held December 1 at the Library. We will meet in the Lindamood room (basement) starting at 6:15pm.

**Volunteer Rescreening:** Information has been sent out to those advisors who need to update their BCI. Keep an eye out in your mailbox for the letter and instructions.



## JUNIOR FAIR:

**Rabbit Exhibitors:** The rabbit department is looking for junior high to high school aged exhibitors in 4-H and FFA who are willing to meet with adults to improve the Junior Fair Rabbit Department. If you are interested, contact Bev Welty at 419-348-5378 or [bcwelty@msn.com](mailto:bcwelty@msn.com).

**Rabbit Projects: Changes for 2023!!** The state has updated the rabbit books! We have new numbers and a new project book. Once they are available, you will be able to stop in and decide which project you are interested in. Here are your options:

Project Number	Project Name	County Judging	State Fair	County Fair
228BR	Rabbit Breeding	August 7	Member makes state fair entry	Rabbit shows at fair
228MA	Rabbit Market	August 7	Member makes state fair entry	Rabbit shows at fair
228PE	Rabbit Pet	July 6	Member must be selected during July 6 judging day to attend state fair	Rabbit does <b><u>NOT</u></b> show at fair. Educational display in club booth

## Market Hog Projects: Changes for 2023!!

- 1) New hog weights for the 2023 fair- Minimum weight is 215 and Maximum weight is 285.
- 2) Market hogs can be farrowed on or AFTER January 1.

**Horse Projects:** The end of the year banquet will be held January 21 at the Fostoria YMCA. Doors will open at 5:30pm with dinner at 6:00pm. Be sure to bring a dish to share, your own drinks, and \$25 in door prizes. If you have not yet RSVP'd, please do so to Julie Cramer by email at [jpc772002@yahoo.com](mailto:jpc772002@yahoo.com) or she can be reached at 419-306-7904.

#### **A NOTE FROM THE FAIRGROUNDS:**

**News from the Sale Office:** All livestock checks were delivered to the Findlay Post Office November 16. Buyers are listed with the checks and want to continue supporting the Livestock Sale -- they really appreciate hearing from the youth. Call, text, or email me any questions you have for the Sale Office.

Robin Munck, Sale Coordinator  
Hancock Co Jr Fair  
[robin.munck@hancockfairgrounds.org](mailto:robin.munck@hancockfairgrounds.org)  
419-957-8681

#### **COMMUNITY ACTIVITIES:**

**Hockey Game:** The Toledo Walleye will host the FIRST EVER 4H and FFA Nights this season! We are excited to have these organizations join us in the arena and would love your support in getting the word out to different clubs and chapters. These specialty nights will be held on Saturday, March 25th and Sunday, March 26th. A \$19 ticket allows groups to join in on an exclusive pregame open skate and group seating for the Walleye game. We also will be offering hotdog or pizza vouchers as well for an additional cost. To make your reservation, please email an estimated number of seats you would like us to hold for your group! A final number and payment will not be due until 2 weeks before your selected game. My name is Maddie Recker, and my number is (419) 725-9271. We hope to fill the arena with these wonderful youth organizations!

**Wishing everyone a great week! 😊**