

# 4-H FOCUS

HANCOCK COUNTY

October 19, 2022

Hello 4-H Families,

Happy Wednesday! I would like to personally say THANK YOU to everyone who was able to attend the Celebration of 4-H program last night. A big THANK YOU to all the volunteers who helped make the event run smoothly.



Below in this week's 4-H focus is the list of winners who were awarded last night! Congratulations once again to everyone that took home an award!

## **10 Year Individual Honor Awards:**

- Abby Breece, His Kids 4-H Club
- Jacob Deiter, Rocky Ford Guys & Gals
- Zach Romero, Clever Clovers
- Karissa Welte, Rocky Ford Guys & Gals

## **Judges Choice Awards:**

- Zachary Altvater, Riverbend 4-H with the project of Beekeeping
- Jarret Birkemeier, Pride of Pleasant with the project of Grill Master
- Allison Clark, Magic Makers with the project of Measuring Up
- Lily Grady, Millstream Farmers with a Self-Determined project
- Madeline Hill, from Riverbend 4-H with the project You and Your Dog
- Evelyn Liberadzki, Magic Makers with the project Let's Start Cooking
- Allison Line, Country Bumpkins with the project of Self Determined in creative arts
- McKenna Morey, Jolly Shepherds with the project of How Does your Garden Grow?

- Spencer Murawski, Gentle Giants with the project of Rifle
- Addilyn Roberts, CMC Town and Country Kids with the project of Cake Decorating
- Madison Schroeder, Northwest Stars with the project of Leadership Road Trip
- Tenley Schroeder, Northwest Stars with the project of Sundresses and Jumpers
- Matthew Strete, Science Explorers 4-H Club with the project of Science Fun with Electricity

**Sew with Wool:** Morgan Inbody, All Around Champions

**Cook with Lamb:** Caitlyn Curry, Millstream Farmers

**William H Danforth Award:**

- Emma Garmatter, Gold Star
- Aiden Mowrey, Lucky Star

**Outstanding 4-Her Award:**

- Erica Patterson, Millstream Farmers
- Zach Romero, Clever Clovers

As our office is preparing for the up-and-coming year, I would like to invite advisors, barn superintends etc. if you would like anything added to the 4-H calendar to please give that information to our office by Monday November 21. Include date, location, and time.

Our office is always available to help answer any questions that you may have. Please feel free to contact our office at (419) 422-3851. Our scheduled office hours are Monday-Friday 8:30am-4:30pm. 😊

**Lauren Burner-Kitzler**

4-H Extension Educator  
 Ohio State University Extension- Hancock County  
 7868 County Road 140 Suite B, Findlay, OH 45840  
 419-422-3851 Office | 567-525-7223 Direct Skype Number  
[burner-kitzler.1@osu.edu](mailto:burner-kitzler.1@osu.edu)



## DATES TO REMEMBER:

October 19 Horse Council Mtg, 7pm  
October 19 Jr. Leadership Club, 7pm  
October 21 JFB Applications Due  
October 27 JFB Interviews  
November 1 JFB Interview  
November 3 Volunteer Recognition Banquet

November 6 Dairy Beef Feeder Booster Meeting, 6:30pm  
November 9 Horse Council, 7pm  
November 10 Sr. Goat Council, 7pm  
November 11 OFFICE CLOSED

**Welcome to the Carnival!** The Volunteer Recognition Banquet is November 3 with doors opening and appetizers being served at 5:30pm then followed by a catered meal starting at 6:00pm. **YOU MUST RSVP by October 24 to attend!! Be sure to call our office at 419-422-3851.**



## PROJECT WORK:

**Club Packets ready for Pick Up:** Attention all Advisors!! If you were unable to attend the Celebration of 4-H program, we have all your club members goodies here at our office. We ask for you to please come and get these items picked up by next Friday October 28.

**Calf Club:** Now is the time to sign up for Calf Club! Calf Club is a finished steer project, where calves are drawn at random. Those calves are then brought to the fair and shown as a finished steer project in their own class. If you are interested in Calf Club or have questions, please contact Levi Beagle at [lbeagle86@gmail.com](mailto:lbeagle86@gmail.com) or 419-722-5136.

**Camp Counselor Applications:** Can be found online at the Hancock County OSU Extension page under Youth Development, or available to be picked up at our office. All applications are due to the office by 4:00pm on November 15.

**Dairy Beef Projects:** The dairy beef youth boosters have a meeting November 6 at 6:30 pm held at the OSU Extension Office. Dr. Dan Linden, from OSU ATI, will join us to speak about careers in agriculture especially but not limited to the beef industry. Please share with everyone; this is open to ALL!

The future of agriculture can be found in every department and still project in FFA and 4-H. We would love everyone to take advantage of bringing ATI close to home to answer all questions.

## OTHER NOTES:

**The Celebration of 4-H:** THANK YOU to everyone who was able to come out and support our 4-H members!

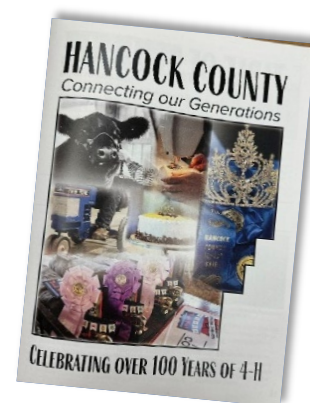
**Carving New Ideas:** Registration is open for Carving New Ideas (CNI) at 4-H Camp Ohio. What is CNI? It's a statewide camping opportunity that focuses on workforce development, future

forward thinking, and program facilitation for 4-H members in grades 8-12. Campers develop their leadership skills while making new friends from across Ohio. Held at 4-H Camp Ohio, this fall camping experience fosters new ways of thinking as older youth begin to look toward their future careers and education paths. Hosted by Collegiate 4-H from The Ohio State University, Collegiate 4-H members serve as session presenters, camp counselors, advisors, and more. **Registration is due by October 25.**

Within the registration, there is a way to apply for a \$50 financial assistance scholarship. For more information and to register, go to

[https://osu.az1.qualtrics.com/jfe/form/SV\\_brWjf4o2W38p1P0](https://osu.az1.qualtrics.com/jfe/form/SV_brWjf4o2W38p1P0)

**100 Year Generation Magazine!** Is now available to be purchased! They are \$10.00 a magazine and can be purchased by stopping by our office. Be sure to grab your copy before they are gone. If you are paying with a check, please write it out to Hancock County 4-H Advisory Council.



#### **JUNIOR FAIR:**

**Junior Fair Board Application:** Are you interested in becoming a Junior Fair Board Member? Applications can be found at <https://hancockfairgrounds.org/jr-fair-board-members/> Applications are due October 21. Interviews will be held October 27 and November 1. Return completed forms to the Hancock County Junior Fair Office.

**Rabbit Exhibitors:** The rabbit department is looking for junior high to high school aged exhibitors in either 4-H or FFA who are willing to meet with adults to improve the Junior Fair Rabbit Department. If you are interested, contact Bev Welty at 419-348-5378 or [bcwelty@msn.com](mailto:bcwelty@msn.com)

#### **A NOTE FROM THE FAIRGROUNDS:**

**News from the Sale Office:** While buyers have been sent invoices from the Livestock Auction and payments are being sent in, checks to the youth, however, will not be available yet. According to the fair book: "Livestock Sale payments will be given to the exhibitor once the accounts are settled; records are complete, and all buyer funds are collected." The Sale Office will remain in communication with the Extension Office for updates as the process continues. Please contact the Sale Office with any questions you may have at [robin.munck@hancockfairgrounds.org](mailto:robin.munck@hancockfairgrounds.org) or 419-957-8681

Have a great rest of the week! 😊