

4-H FOCUS

HANCOCK COUNTY

October 27, 2022

Hello 4-H Families,

Happy Thursday! Be sure to read below to see what is going on this week with Hancock County 4-H!

As harvest is in full swing for many of our 4-H advisors and community volunteers be sure to take a moment and say **THANK YOU** as we all appreciate everything, they do for us!



Club Packets ready for Pick Up: Attention all Advisors!! If you were unable to attend the Celebration of 4-H program, we have all your club members goodies here at our office. We ask for you to please come and get these items picked up.

As our office is preparing for the up-and-coming year, I would like to invite advisors, barn superintends etc. if you would like anything added to the 4-H calendar to please give that information to our office by Monday November 21. Include date, location, and time.

Our office is always available to help answer any questions that you may have. Please feel free to contact our office at (419) 422-3851. Our scheduled office hours are Monday-Friday 8:30am-4:30pm. 😊

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DATES TO REMEMBER:

October 27 JFB Interviews
November 1 JFB Interview
November 3 Volunteer Recognition Banquet
November 6 Dairy Beef Feeder Booster Meeting, 6:30pm

November 9 Horse Council, 7pm
November 10 Sr. Goat Council, 7pm
November 10 Shirley's Popcorn Pick Up
November 11 OFFICE CLOSED

Welcome to the Carnival! Looking forward to seeing everyone at The Volunteer Recognition Banquet on November 3 with doors opening and appetizers being served at 5:30pm then followed by a catered meal starting at 6:00pm. If you haven't RSVP'd yet, please call us by Friday noon.

Voting for our new 4-H Advisory Council will also be taking place at the banquet.



PROJECT WORK:

Calf Club: Now is the time to sign up for Calf Club! Calf Club is a finished steer project, where calves are drawn at random. Those calves are then brought to the fair and shown as a finished steer project in their own class. If you are interested in Calf Club or have questions, please contact Levi Beagle at lbeagle86@gmail.com or 419-722-5136.

Camp Counselor Applications: Can be found online at the Hancock County OSU Extension page under Youth Development, or available to be picked up at our office. All applications are due to the office by 4:00pm on November 15.

Dairy Beef Projects: The dairy beef youth boosters have a meeting November 6 at 6:30 pm held at the OSU Extension Office. Dr. Dan Linden, from OSU ATI, will join us to speak about careers in agriculture especially but not limited to the beef industry. Please share with everyone; this is open to ALL!

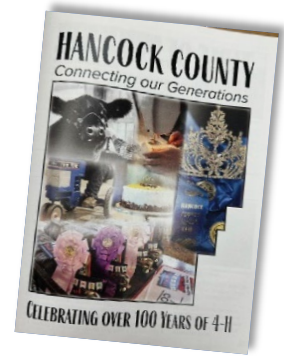
The future of agriculture can be found in every department and still project in FFA and 4-H. We would love everyone to take advantage of bringing ATI close to home to answer all questions.

Horse Projects: Will be receiving an email and a letter in the mail stating the new 2023 changes.

OTHER NOTES:

Shirley's Popcorn: Will be available for pickup on November 10 at the Extension office.

100 Year Generation Magazine! Is now available to be purchased! They are \$10.00 a magazine and can be purchased by stopping by our office. Be sure to grab your copy before they are gone. If you are paying with a check, please make it out to Hancock County 4-H Advisory Council.



JUNIOR FAIR:

Junior Fair Board Application: Interviews will be held October 27 and November 1.

Rabbit Exhibitors: The rabbit department is looking for junior high to high school aged exhibitors in either 4-H or FFA who are willing to meet with adults to improve the Junior Fair Rabbit Department. If you are interested, contact Bev Welty at 419-348-5378 or bcwelty@msn.com

A NOTE FROM THE FAIRGROUNDS:

News from the Sale Office: While buyers have been sent invoices from the Livestock Auction and payments are being sent in, checks to the youth, however, will not be available yet. According to the fair book: "Livestock Sale payments will be given to the exhibitor once the accounts are settled; records are complete, and all buyer funds are collected." The Sale Office will remain in communication with the Extension Office for updates as the process continues. Please contact the Sale Office with any questions you may have at robin.munck@hancockfairgrounds.org or 419-957-8681

Have a great rest of the week! 😊