

4-H FOCUS

HANCOCK COUNTY

October 5, 2022

Hello 4-H Families,

Welcome to the month of October! Hopefully everyone is having a great week and have been enjoying the fall weather that we have been experiencing!



As our office is preparing for the up and coming year I would like to invite advisors, barn superintendents etc. if you would like anything added to the 4-H calendar to please give that information to our office by Monday November 21. Include date, location, and time.

Our office is always available to help answer any questions that you may have. Please feel free to contact our office at (419) 422-3851. Our scheduled office hours are Monday-Friday 8:30am-4:30pm. ☺

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October 2-8 National 4-H Week
October 6 County Cloverbuds, 6:15pm
October 6 Sr. Goat Council Mtg, 7pm
October 13 Popcorn sales due, by 4:30pm
October 18 Celebration of 4-H, 7-8:30pm

October 19 Horse Council Mtg, 7pm
October 19 Jr. Leadership Club, 7pm
October 21 JFB Applications Due
October 27 JFB Interviews
November 1 JFB Interview

PROJECT WORK:

County Cloverbuds: Exploring the pumpkin patch on October 6 at the Homestead Fall Farm in Alvada! Did you RSVP?

Calf Club: Now is the time to sign up for Calf Club! Calf Club is a finished steer project, where calves are drawn at random. Those calves are then brought to the fair and shown as a finished steer project in their own class. If you are interested in Calf Club or have questions, please contact Levi Beagle at lbeagle86@gmail.com or 419-722-5136.

Camp Counselor Applications will be posted and sent out soon! If interested, please keep an eye out!

Dairy Beef Projects: The dairy beef youth boosters have a meeting November 6 at 6:30 pm held at the OSU Extension Office. Dr. Dan Linden, from OSU ATI, will join us to speak about careers in agriculture esp. but not limited to the beef industry. Please share with everyone; this is open to ALL!

The future of agriculture can be found in every department and still project in FFA and 4-H. We would love everyone to take advantage of bringing ATI close to home to answer all questions.

OTHER NOTES:

The Celebration of 4-H will be on October 18 from 7-8:30pm at the Old Mill Stream Centre at the Hancock County Fairgrounds. If you are receiving an award, you should have received a postcard this past weekend. Special awards will be given at 8pm.

Volunteers, Save the Date: Welcome to the Carnival! The Volunteer Recognition Banquet is November 3 with doors opening and appetizers being served at 5:30pm then followed by a catered meal starting at 6:00pm. Be sure to watch your mailboxes for the invitation. RSVP is required by October 24.



Volunteer Nominations: We have some special volunteer nominations coming up! *4-H Hall of Fame*, *4-H Alumni*, and *Outstanding Service to 4-H Award* nominations are due October 7. Our office is asking each club to each make 1 total nomination for these awards.

What are these awards?

- *Hancock County 4-H Hall of Fame* – This award is presented to an individual, group of individuals, or business that has made a lasting impact on the Hancock County 4-H program.
- *Outstanding 4-H Alumni Award* – This award is presented to an individual, or individuals, who was a 4-H member and has made significant contributions to the 4-H program in Hancock County.
- *Outstanding Service to 4-H Award* – This award is presented to an individual, group of individuals, or business – which was not a 4-H member but has made significant contributions to the 4-H program in Hancock County.

To download the nomination form, click here:

https://hancock.osu.edu/sites/hancock/files/imce/Program_Pages/4H/Forms/Nomination%20Form%20for%20Advisor%20Awards.pdf

Carving New Ideas: Registration is open for Carving New Ideas (CNI) at 4-H Camp Ohio. What is CNI? It's a statewide camping opportunity that focuses on workforce development, future forward thinking, and program facilitation for 4-H members in grades 8-12. Campers develop their leadership skills while making new friends from across Ohio. Held at 4-H Camp Ohio, this fall camping experience fosters new ways of thinking as older youth begin to look toward their future careers and education paths. Hosted by Collegiate 4-H from The Ohio State University, Collegiate 4-H members serve as session presenters, camp counselors, advisors, and more. Registration is due by October 25. Within the registration, there is a way to apply for a \$50 financial assistance scholarship. For more information and to register, go to https://osu.az1.qualtrics.com/jfe/form/SV_brWjf4o2W38p1P0

JUNIOR FAIR:

Junior Fair Board Application: Are you interested in becoming a Junior Fair Board Member? Applications can be found at <https://hancockfairgrounds.org/jr-fair-board-members/> Applications are due October 21. Interviews will be held October 27 and November 1. Return completed forms to the Hancock County Junior Fair Office.

A NOTE FROM THE FAIRGROUNDS:

News from the Sale Office: While buyers have been sent invoices from the Junior Fair Livestock Auction and payments are being sent in, checks to the youth, however, will not be available for the *Celebration of 4-H* on October 18. According to the fair book: "Livestock Sale payments will be given to the exhibitor once the accounts are settled; records are complete and all buyer funds are collected." The Sale Office will remain in communication with the Extension Office for updates as the process continues. Please contact the Sale Office with any questions you may have at robin.munck@hancockfairgrounds.org or 419-957-8681

COMMUNITY ACTIVITIES:

Popcorn Fundraiser: This fundraiser started September 20 and running through October 13. The delivery date will be November 10. If you or your club is needing an order form be sure to stop by our office to grab one! Turn your money and forms in by 4:30 on October 13.

Have a great rest of the week! 😊