

# 4-H Focus Newsletter

## Hancock County 4-H

March 2023



## Welcome 4-H Families!

Happy Wednesday! I want to officially welcome you to the month of March! March brings many exciting items along with welcoming us into the Spring season! Our monthly 4-H Focus newsletter has a new and improved look. The next exciting item to start the month off is Ohio and Hancock County 4-H Week! This is the perfect time to celebrate and promote 4-H in sharing your story. The dates of 4-H week are Sunday, March 5- Saturday, March 11. Be sure to watch and follow our Facebook page as we will have activity items posted each day for our families and 4-H members to take part in, stop by the office and take a chance at spinning our 4-H wheel to win a prize, and check out the local newspaper and radio for our 4-H segments. Then finally be sure to come out and enjoy with your family, or club in eating pizza! We have teamed up with the restaurant Pieology Pizzeria to celebrate. A portion of your meal proceeds are donated back to the Hancock County 4-H program!

Our office wishes you the best! 😊

# 4-H Online Enrollment

The county deadline for enrollment is April 1, 2023! Please use the steps below to complete your enrollment.

- Visit this direct link to enroll:  
<https://v2.4honline.com>
- Returning members /families already have a profile – enter your password from the previous years and log in
- If you or another of your family was in 4-H in recent years – please do not create a new profile. Contact the office and we can help with log in.
- The registration process allows you to update personal information annually such as; age, grade, contact information and years in projects etc.



- Years in 4-H and years in projects are for your own records but please be sure to check accuracy
- Cloverbud members – add project 710GPM
- Once your enrollment has been approved, you may edit your projects until April 1.
- To add or drop a project after April 1, you must submit a completed Add/Drop form found in your Hancock County Family Handbook or online at <https://hancock.osu.edu> by June 1.
- Still need help? Give us a call at 419-422-3851.

## Raise A Little Dough

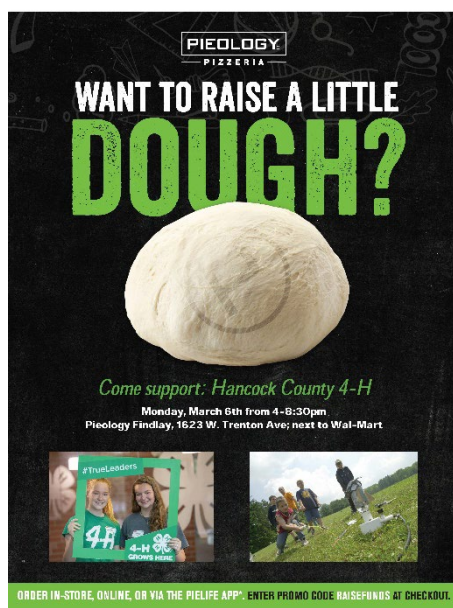
Be sure to mark your calendars to come out and support the Hancock County 4-H community at Pieology Pizzeria for 4-H Night! Beside Walmart on Trenton at 1623 W Trenton Ave.

Date: Monday, March 6 from 4:00-8:30pm

Please share and spread the word as we want to show our 4-H Spirit!

Dine-in and carry out options are available! **NOT** accepted sales include DoorDash and Grubhub orders.

Remember to mention Hancock County 4-H when you order.





# Endowment/Benefit Dinner

Saturday, April 1 at the Hancock County Fairgrounds



Did you know that the Hancock County 4-H Endowment Fund was created in 1986 as part of the Ohio State University Development Fund supporting our area 4-H youth! This fund is still going strong today thanks to our community and area businesses.

Come out and support the youth of Hancock County on Saturday, April 1<sup>st</sup> for the annual 4-H Endowment Auction being held at the Hancock County Fairgrounds in the Old Mill Stream Centre. Doors will open at 5:00pm with dinner being served at 6:00pm.

## Items needed from Clubs:

- 1 Case of Water
- Coffee Mug with NO Lid
- 3 Auction items

Items can be dropped off to the extension office by March 10

All tickets are \$25.00 per person which includes dinner, dessert, and entertainment. Tickets are available for purchase at the OSU Extension Hancock County Office through March 17.

Any youth attending under the age of 18 will not be able to bid on items.

Money raised helps pay for 4-H scholarships, trips, camp, awards and much more in supporting our area youth.

We hope to see you there!



# 2023 Hancock County Camps!



OSU Extension Hancock County is excited to announce information about summer camps that will be open for youth enrolled in 4-H and for those looking for fun this summer!

## 4-H Camp Ohio:

- Held at 4-H Camp Ohio in Louisville, Ohio
- June 25<sup>th</sup> -29<sup>th</sup>
- Open to any child in 3<sup>rd</sup>-8<sup>th</sup> grade

## Cloverbud Day Camp:

- Held at the Hancock County Fairgrounds
- June 9<sup>th</sup>
- Open to any child in K-2<sup>nd</sup> grade

# Across County Line Policy

Across County Line Policy and form may be picked up at the Extension Office or printed from our website: [hancock.osu.edu](http://hancock.osu.edu) Deadline for this form to be submitted is March 14

# L.E.A.D. Conference and Quality Assurance

**L.E.A.D.** (Learn, Educate, Advise, and Discover) Conference will be held Tuesday, March 14 starting at 7:00pm at McComb School. Sessions for club officers will include; President and Vice President, Secretary, Treasurer, Health and Safety, Energy and Litter, Recreation, Community Service, and Cloverbud Training for our new and returning Cloverbud leaders.



**Quality Assurance** is a MANDATORY requirement for those planning to take and exhibit livestock at the Hancock County Fair. There will be 2 sessions held for our county, the dates are Wednesday, March 29 at Liberty-Benton School starting at 7:00pm and Saturday, June 3 at the Hancock County Fairgrounds starting at 9:00am. Strongly encouraged for members to arrive early as there will be no admission once the program have started.

## Poultry Exhibitors

**Ohio Youth Poultry Clinic** will be held March 18 at The Ohio State University ATI in Wooster. Registration and payment postmarked by Tuesday, March 7. Topics will include Poultry Nutrition, Broiler Evaluation, Poultry Carcass Cut-Up, and Quality Assurance. For more information: [2023 Ohio Youth Poultry Clinic](#)

For anyone interested in taking Fancy Poultry, **Dayton Fancy Feather Club** is holding a poultry show on April 29<sup>th</sup> and April 30<sup>th</sup> at Darke County Fairgrounds. This is an excellent opportunity to purchase your fancy birds.

For more information: [Dayton Fancy Feather Club](#)

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Our office is always available to help answer any questions that you may have. Please feel free to contact our office at (419) 422-3851. Our scheduled office hours are Monday-Friday 8:30am-4:30pm.